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STAFF REPORT

Date: April 4, 2024

To: TRPA Hearings Officer

From: TRPA Staff

Subject: Eric Wright and Jessie McKay, Single Family Dwelling Addition/Modification

490 Tuscarora Rd., Crystal Bay, Washoe County, Nevada

Assessor's Parcel Number 123-121-11, TRPA File Number ERSP2023-1731

Proposed Action:

Hearings Officer action on the proposed project and related findings based on this staff summary and the draft permit (Attachment A).

Staff Recommendation:

Staff recommends the Hearings Officer make the required findings and approve the project subject to the special conditions in the draft permit.

Project Description:

The proposed project includes an addition/modification to an existing single-family dwelling, including an entry addition, expansion of living area in the lower level, replacement of all windows, reorientation of the existing attached garage, relocation of the driveway with permeable pavers, a new patio and retaining wall, and the installation of Best Management Practices (BMPs). The project site consists of an existing developed residential lot and is consistent with the surrounding uses. This project complies with land coverage and water quality requirements of the TRPA Code of Ordinances.

<u>Avalanche</u>: The property was originally located in Plan Area Statement 034 – Crystal Bay, which called for the further study of avalanche danger to resolve the avalanche problem and to ensure that new and existing development is consistent with the findings of the study. In 1993, an Avalanche Hazard Study was prepared for the area. The Study is available at:

https://parcels.laketahoeinfo.org/AccelaCAPRecord/Detail/ERSP2023-1731. TRPA special use findings for areas identified as being located in an avalanche area have been made and as a condition of approval the applicant will be required to record a deed restriction holding TRPA harmless in the event of an avalanche. (Refer to Attachments A and B)

Scenic Quality:

The subject parcel is visible from Lake Tahoe. As a result, the windows facing the lake will be required to have a reflectivity that does not exceed 11 percent (TRPA Code, Section 66.1.6). Non-reflective earthtone colors and materials will be required to be used on the exterior of the proposed building.

Land Coverage:

The parcel is verified as Bailey Land Capability Class 1a, with a base allowable coverage of 178 square feet. In 1989, 3,812 square feet of land coverage was verified and approved as legally existing (TRPA File 19870698). The proposed project will result in a total of 3,120 sq. ft. onsite, and will remove and bank 692 sq. ft. of existing coverage for future use or transfer. The excess land coverage on the site is 3,599 sq. ft. (3,812 sf. ft. of verified land coverage – 178 sq. ft. base allowable land coverage – 35 sq. ft. previously mitigated in TRPA File 19870698). The applicant will be required to mitigate a portion of the remaining excess coverage a condition of project approval.

Height:

With a cross slope of 43 percent and a majority roof pitch of 4:12, the maximum allowed height of the structure is 34' - 9 inches. The proposed height of the structure is 34 feet -9 inches.

<u>Project Review</u>: TRPA staff reviewed the proposed project and found it meets all applicable standards in the TRPA Code, subject to the special conditions in the draft permit (Attachment B), and is consistent with Regional Plan Goals and Policies.

Environmental Documentation:

TRPA staff completed "Project Review Conformance Checklist and Article V(g) Findings" in accordance with Chapter 4, Subsection 4.4 of the TRPA Code of Ordinances. All responses contained on said checklists indicate compliance with the environmental threshold carrying capacities. A copy of the completed checklist is provided as Attachment D.

<u>Public Comment</u>: Property owners within 300 feet of the subject site were provided notice of the Hearings Officer meeting.

Regional Plan Compliance: Goal NH-1: Risks from natural hazards (e.g., flood, fire, avalanche, earthquake, seiche) will be minimized. Land uses within the Tahoe Region should be planned with recognition of natural hazards so as to help prevent damage to property and to protect public health. Natural hazard areas or situations can be identified and precautionary measures taken to minimize impacts.

<u>Project Application</u>: The file materials associated with this project are available at: https://parcels.laketahoeinfo.org/AccelaCAPRecord/Detail/ERSP2023-1731

Required Actions:

Staff recommends that the Hearings Officer take the following actions, based on the staff report:

- 1) Approve the findings (Attachment A) contained in this staff summary; and
- 2) Approve the project, based on the staff summary, and record evidence, subject to the conditions contained in the attached Draft TRPA Permit (Attachment B).

Contact Information:

For questions regarding this project please contact Theresa Avance, TRPA Permitting and Compliance, by telephone at (775) 589-5224 or via email to tavance@trpa.gov. To submit a written public comment, email publiccomment@trpa.gov with the appropriate agenda item in the subject line. Written comments received by 4 p.m. the day before a scheduled public meeting will be distributed

and posted to the TRPA website before the meeting begins. TRPA does not guarantee written comments received after 4 p.m. the day before a meeting will be distributed and posted in time for the meeting.

Attachments:

- A . Required Findings
- B. Draft Permit
- C. Project Plans
- D. Project Review Conformance Checklist and Article V(g) Findings

Attachment A Required Findings

Attachment A: Required Findings

Required Findings:

The following is a list of the required findings as set forth in Chapters 4, 21, and 37 of the TRPA Code of Ordinances. Following each finding, agency staff has summarized the evidence on which the finding can be made.

1. <u>Chapter 4 – Required Findings</u>:

(a) The project is consistent with and will not adversely affect implementation of the Regional Plan, including all applicable Goals and Policies, Plan Area Statements and maps, the Code and other TRPA plans and programs.

Based on the findings provided on the Article V(g) Findings Checklist, there is sufficient evidence in the project file to make this finding. The project, as proposed and as conditioned in the draft permit, is consistent with TRPA regulations.

(b) The project will not cause the environmental threshold carrying capacities to be exceeded.

TRPA staff has completed the "Project Review Conformance Checklist and Article V(g) Findings" in accordance with Chapter 4, Subsection 4.3 of the TRPA Code of Ordinances. All responses contained on said checklist indicate compliance with the environmental threshold carrying capacities. A copy of the completed checklist will be made available at the Hearings Officer meeting and at TRPA.

(c) Wherever federal, state, or local air and water quality standards applicable for the Region, whichever are strictest, must be attained and maintained pursuant to Article V(g) of the TPRA Compact, the project meets or exceeds such standards.

All potential effects are temporary and shall be mitigated through temporary and permanent Best Management Practices (BMPs). The applicant will meet or exceed all federal, state, or local water quality standards. Upon completion of construction, the project will have no impact upon air or water quality standards.

2. <u>Chapter 21 – Special Use Findings:</u>

(a) The project, to which the use pertains, is of such a nature, scale, density, intensity and type to be an appropriate use for the parcel on which, and surrounding area in which, it will be located.

The proposed project includes modifications to an existing single-family dwelling. Single Family Dwellings are permissible as a special use in the Crystal Bay Residential Regulatory Zone, within the Washoe County Tahoe Area Plan. The property is surrounded on all sides by single family dwellings. The proposed coverage is within the existing verified amount. The project conforms to density standards of one unit per parcel and includes the installation of permanent water quality Best Management Practices.

(b) The project to which the use pertains, will not be injurious or disturbing to the health, safety, enjoyment of property, or general welfare of persons or property in the neighborhood, or general welfare of the region, and the applicant has taken reasonable steps to protect against any such injury and to protect the land, water, and air resources of both the applicant's property and that of surrounding property owners.

A 1993 avalanche hazard study by Snowbridge Associates indicates that the project area is within an identified avalanche area. Consistent with TRPA's past actions, the applicant shall be required to record a TRPA deed restriction to hold TRPA harmless for properties in potential avalanche areas as a condition of approval in the TRPA permit.

The applicant will install temporary and permanent Best Management Practices to protect the land, water, and air resources of the subject property and that of the surrounding property owners.

(c) The project, to which the use pertains, will not change the character of the neighborhood or detrimentally affect or alter the purpose of the applicable planning area statement, community plan and specific or master plan, as the case may be.

The proposed project involves a modification to an existing single-family dwelling. The project is consistent with the land uses, special policies, and considerations in Washoe County Tahoe Area Plan – Crystal Bay Residential Regulatory Zone. The existing neighborhood is surrounded by other residential dwellings of similar size and height. For these reasons, the project will not change the character of the neighborhood in which it is located.

- 3. <u>Chapter 30 Relocation of TRPA-Verified Existing Land Coverage</u>
 - (a) The relocation is to an equal or superior portion of the parcel or project area, as determined by references to the following factors:
 - 1. Whether the area of relocation already has been disturbed
 - 2. The slope of and natural vegetation on the area of relocation
 - 3. The fragility of the soil on the area of relocation
 - 4. Whether the area of relocation appropriately fits the scheme of use of the property.

- 5. The relocation does not further encroach into a stream environment zone, backshore, or the setbacks established in the Code for the protection of stream environment zones or backshore
- 6. The project otherwise complies with the land coverage mitigation program set forth in section 30.6

The relocation is into a heavily used area between the existing A/C paving and the residence, and alongside the residence. The area on the side of the residence where the retaining wall, stairs and patio will be placed is steep and eroding from the original construction fill in 1977. The proposed coverage improvements will result in the needed mechanical slope stabilization of this area. The driveway relocation area is stable and adjacent to existing pavement and building, and well suited to the proposed use. The area of relocation improves the use of the property and results in significant revegetation between the street and residence, fitting the scheme of use of the property and neighboring single family homes. The parcel is entirely Class 1a; no SEZ exists on or near the property. Appropriate excess coverage mitigation will be applied as a condition of project approval.

(b) The area from which the land coverage was removed for relocation is restored in accordance with Subsection 30.5.3.

The areas where coverage is removed will be restored and revegetated as required by the TRPA Code.

(c) The relocation is not to Land Capability Districts 1a, 1b, 1c, 2, or 3 from any higher numbered land capability district.

The entire parcel is Land Capability District 1a. All land coverage will be relocated within Class 1a.

- 4. Chapter 37 Additional Height Findings:
 - (a) When viewed from major arterials, scenic turnouts, public recreation areas, or the waters of Lake Tahoe, from a distance of 300 feet, the additional height will not cause a building to extend above the forest canopy, when present, or a ridgeline.

The proposed height (34'-9" above natural grade) is within the maximum height allowed for a building on this parcel. The proposed height will not cause the structure to extend above the forest canopy or ridgeline when viewed from a distance of 300 feet from any designated scenic viewpoint.

(b) When outside a community plan, the additional height is consistent with the surrounding uses.

The proposed height of 34' - 9'' is consistent with the height of the surrounding structures, which range between 30 feet and 42 feet.

(c) The maximum building height at any corner of two exterior walls of the building is not greater than 90 percent of the maximum building height. The maximum height at the corner of two exterior walls is the difference between the point of lowest natural ground elevation along an exterior wall of the building and point at which the corner of the same exterior wall meets the roof.

The maximum height of the structure corner is 25'-5", which is 73 percent of the maximum building height of 34'-9".

Attachment B Draft Permit

ATTACHMENT B Draft Permit

APN 123-121-11 FILE NO. ERSP2023-1731

Additional Filing Fee (1):		Amoun	t \$ <u>971.45</u>	Paid	Receipt No
Excess Coverage Mitigation Fee	e (2):	Amount	t \$	_ Paid	Receipt No
Security Posted (3):	Amount \$_	3,000	_Type	_Paid	Receipt No
Security Administrative Fee (4)	:	Amount	t \$	_ Paid	Receipt No
Notes: (1) See Special Condition 3 (2) Amount to be determi (3) See Special Condition 3 (4) To be determined. See Required plans determined to TRPA ACKNOWLEDGEMENT: Tapproval as of this date:	ned. See Sp 3.I., below. e current TRI be in confor	PA fee sc mance w	hedule at th	ne time of per	
TRPA Executive Director/Desig			Date		

SPECIAL CONDITIONS

1. This permit specifically authorizes an addition/modification to an existing single-family dwelling located at 490 Tuscarora Rd. in Crystal Bay, Nevada. The modifications include an entry addition, expansion of living area in the lower level under the existing second floor, replacement of all windows, reorientation of the existing attached garage, relocation of the driveway with permeable pavers, a new patio and retaining wall, and the installation of Best Management Practices (BMPs). Existing land coverage will be reduced from 3,812 s.f. to 3,120 sf., and the removed 692 s.f. will be banked onsite. The proposed height will be 34'-9", within the maximum allowed height for the structure. The property is visible at a distance from scenic shoreline unit #23, Crystal Bay, which is currently not in attainment with scenic thresholds. The structure will retain the dark gray color, and all windows and glass railings will be replaced with glass that does not exceed 11 percent reflectivity. The proposed project will have a net scenic benefit and will not cause a decrease in the numerical rating assigned to the shoreline unit. This area is recognized as having avalanche danger. As part of this approval, the permittee shall be required to record a hold-harmless deed restriction against the property assuming any and all risk associated with the construction, maintenance, ownership and use of the property and singlefamily dwelling (see Special Condition 3.F., below).

Upon completion of the project and passing a TRPA final inspection, the parcel will be issued a BMP Certificate.

2. The Standard Conditions of Approval listed in Attachment R shall apply to this permit.

- 3. Prior to permit acknowledgement, the following conditions of approval must be satisfied.
 - A. The site plan shall be revised to include:
 - (1) The detail of the Coverage Table on Sheet SP-2 is confusing. Please update the coverage table with the information as it is presented in the sample land coverage table below.

	19870698	19870698	2024	2024
	Existing	Approved	Existing	Proposed
Residence/Garage	1666	2203	2080	2144
A/C Paving	1700	1151	1147	0
Paver Driveway	0	0	0	94
Wood Decks/Stair	162	162	254	173
Stone/Concrete	350	362	162	709
Total	3812*	3812*	3643	3120
Banked	0	0	0	692

^{*}The land coverage table in TRPA File 870698 does not tally correctly, but the total amount of 3,812 s.f. as shown on the stamped plans is the amount recognized as verified and approved by TRPA.

(2) Include identification of the excess coverage amount and previously mitigated excess coverage on Sheet SP-2:

Excess Coverage: 3,634 sq. ft.

Previously Mitigated: -35 sq. ft (19870698)

Remaining Excess: 3,599 sq. ft.

- (3) Location of existing and proposed utilities for the property (electric, gas, water, sewer).
- (4) Location and size of existing trees between the garage and roadway. Identify trees to be removed.
- (5) A note indicating: "All areas disturbed by construction shall be revegetated in accordance with the TRPA <u>Handbook of Best Management Practices</u> and <u>Living with Fire</u>, Lake Tahoe Basin, Second Edition."
- (6) A note indicating: "Dust control measures shall be in place during construction.

 Broadcast mulch shall not be permitted as a dust control measure within 35 feet of structures."
- B. The elevations shall be revised to include the following approved colors and materials information. Prior to release of the security, evidence of installation of low reflectivity glass (not to exceed 11% reflectivity) for all windows and deck railings must be provided to the TRPA Compliance Inspector.

Composition Shingle Roof: Dark Earthtone Color

All Wood Materials: Munsell 10YR 4/1

(Siding, decks, facia, post/beams) Dark Gray

Window Trim: Munsell 10R 3/4

Dusky Red

Stone Siding and Retaining Walls: Munsell 2.5YR 5/1, 4/1, and 4/3

Dark Reddish Gray and Reddish Brown

All Glass: Reflectivity not to exceed 11%

(Windows and Deck Railings)

- C. The permittee shall submit a landscape/revegetation plan for the project area, including the existing disturbed area downslope of the residence. All vegetation shall be consistent with the requirements of Sections 36.7 and 61.4 of the TRPA Code of Ordinances, including the specification for sizing and species of plants.
- D. Provide a lighting plan for the project area with light fixtures that are consistent with TRPA Code of Ordinances, Section 36.8, Exterior Lighting Standards, including proposed fixture details. Fixtures that meet these requirements are generally dark sky friendly; examples can be found at www.darksky.org.
- E. The project is located within the "Crystal Bay Residential Regulatory Zone" of the Washoe County Tahoe Area Plan, which states Single Family Dwellings are a special use due to avalanche danger. For this reason, the permittee shall record a TRPA approved deed restriction to hold TRPA harmless from any and all liabilities.
 - (1) The permittee shall provide TRPA with the latest recorded grant deed for the subject parcel. Upon submittal of the grant deed, TRPA will provide the deed restriction to be recorded against the parcel.
 - (2) The permittee shall record the provided deed restriction with the Washoe County Recorder's Office.
 - (3) A copy of the recorded deed restriction or the original recorded deed shall be provided to TRPA.
- F. The permittee shall submit an additional \$971.45 application fee for the required Hearing Officer review. Total filing fee for this project is \$3,400.09 (1,412 s.f. x \$1.72x 1.4 H.O. multiplier).
- G. The affected property has 3,599 square feet of excess land coverage remaining to be mitigated. The permittee shall mitigate a portion or all of the excess land coverage on this property by removing coverage within Hydrologic Transfer Area 9 Agate Bay or by submitting an excess coverage mitigation fee.

To calculate the amount of excess coverage to be removed, use the following formula:

Estimated project construction cost multiplied by the fee percentage of 1.25% (as identified in Table 30.6.1-2 of Subsection 30.6.1.C.3. of the TRPA Code of Ordinances) divided by the mitigation factor of 8. If you choose this option, please revise your final site plans and land coverage calculations to account for the permanent coverage removal.

An excess land coverage mitigation fee may be paid in lieu of permanently retiring land coverage. The excess coverage mitigation fee shall be calculated as follows:

Coverage reduction square footage (as determined by formula above) multiplied by the coverage mitigation cost fee of \$18.00 for projects within Hydrologic Transfer Area 9 – Agate Bay (Nevada side). Please provide a construction cost estimate by your licensed contractor, architect or engineer. In no case shall the mitigation fee be less than \$200.00.

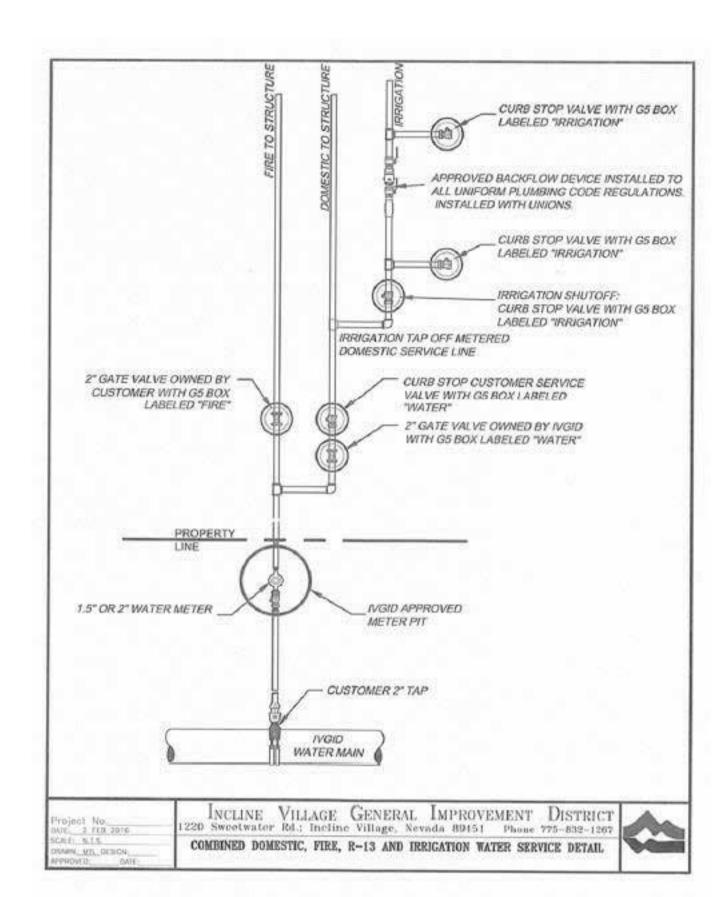
- H. The security required under Standard Condition A.3 of Attachment R shall be \$3000.00, plus the security administration fee that is current at the time of acknowledgment. Please see Attachment J, Security Procedures, for appropriate methods of posting the security.
- I. The permittee shall submit one electronic set of all required documents and plans to TRPA.
- 4. Prior to release of the security:
 - A. The permittee shall provide evidence of installation of low reflectivity glass (not to exceed 11% reflectivity) for all windows and deck railings to the TRPA Compliance Inspector.
 - B. The permittee shall prepare and provide photographs to the TRPA Compliance Inspector that have been taken during construction that demonstrate any subsurface BMPs or trenching and backfilling proposed on the project have been constructed correctly (depth, fill material, etc.).
- 5. Temporary and permanent BMPs may be field-fit as appropriate by the TRPA inspector.
- 6. All Best Management Practices shall be maintained in perpetuity to ensure effectiveness which may require BMPs to be periodically reinstalled or replaced.
- 7. Excavation equipment shall be limited to approved construction areas to minimize site disturbance. No grading or excavation shall be permitted outside of the approved areas of disturbance.
- 8. All waste resulting from the saw-cutting of pavement shall be removed using a vacuum (or other TRPA approved method) during the cutting process or immediately thereafter. Discharge of waste material to surface drainage features is prohibited and constitutes a violation of this permit.
- 9. To the maximum extent allowable by law, the Permittee agrees to indemnify, defend, and hold harmless TRPA, its Governing Board (including individual members), its Planning Commission

(including individual members), its agents, and its employees (collectively, TRPA) from and against any and all suits, losses, damages, injuries, liabilities, and claims by any person (a) for any injury (including death) or damage to person or property or (b) to set aside, attack, void, modify, amend, or annul any actions of TRPA. The foregoing indemnity obligation applies, without limitation, to any and all suits, losses, damages, injuries, liabilities, and claims by any person from any cause whatsoever arising out of or in connection with either directly or indirectly, and in whole or in part (1) the processing, conditioning, issuance, administrative appeal, or implementation of this permit; (2) any failure to comply with all applicable laws and regulations; or (3) the design, installation, or operation of any improvements, regardless of whether the actions or omissions are alleged to be caused by TRPA or Permittee.

Included within the Permittee's indemnity obligation set forth herein, the Permittee agrees to pay all fees of TRPA's attorneys and all other costs and expenses of defenses as they are incurred, including reimbursement of TRPA as necessary for any and all costs and/or fees incurred by TRPA for actions arising directly or indirectly from issuance or implementation of this permit. TRPA will have the sole and exclusive control (including the right to be represented by attorneys of TRPA's choosing) over the defense of any claims against TRPA and over their settlement, compromise or other disposition. Permittee shall also pay all costs, including attorneys' fees, incurred by TRPA to enforce this indemnification agreement. If any judgment is rendered against TRPA in any action subject to this indemnification, the Permittee shall, at its expense, satisfy and discharge the same.

END OF PERMIT

Attachment C Project Plans



3 I01.2 IVGID Connection - meter/tap upgrade w/fire sprinklers & irrigation NTS

THIS CORNER OF THE REBUILT GARAGE IS TO MAINTAIN THE EXISTING LOCATION AND BE WITHIN THE 5' FRONT SETBACK -

AND 6' SIDE SETBACK PER WASHOE

COUNTY VARIANCE V8-33-87.

RELOCATED

BEAR BOX

PERVIOUS

SWALÉ

SWALE

IVGID FIXTURE COUNT:

	Count	Water Value	Sewer Value	Water Count	Sewer Count
Kitchen Sink	1	1.5	2	1.5	2
Bar Sink	0	1	1	0	0
Dishwasher	1	1.5	2	1.5	2
Tub/Shower	0	4	2	0	0
Water Closet	5	2.5	3	12.5	15
Bidet	0	1	1	0	0
Lav sink	7	1	1	7	7
Shower head	5	2	2	10	10
Washer	1	4	3	4	3
Laundry sink	0	2	2	0	0
Mop sink	0	3	3	0	0
Hose bib (1st)	1	2.5	n/a	2.5	
Additional Hose Bibs	1	1	n/a	1	

IVGID NOTES

<u>LEGEND:</u>

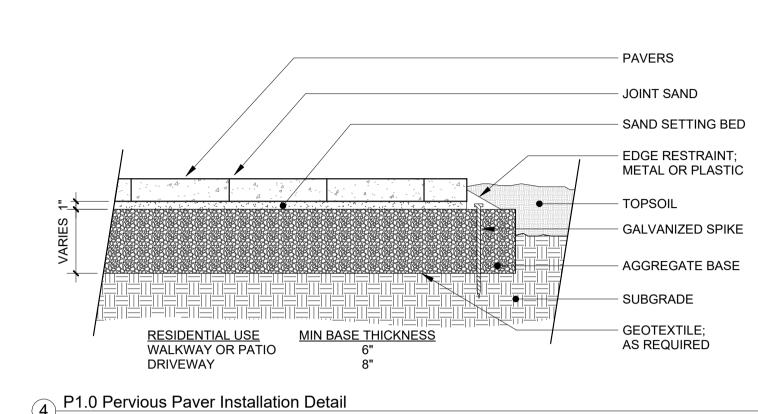
- (E) GAS METER

CONTOUR TO BE REMOVED

LIMITS OF DISTURBED AREA

TREE, SIZE, TYPE

-EXISTING F.A.U TO REMAIN & BE UPGRADED IF NECESSARY -FIRE SPRINKLERS TO BE REQUIRED -SEWER LINE MUST BE AIR TESTED TO THE CURRENT UPC AND IVGID REQUIREMENTS



TRPA NOTES

NO TREES ARE PROPOSED TO BE REMOVED WITH THIS PROJECT

ALL AREAS DISTURBED BY CONSTRUCTION SHALL BE REVEGETATED IN ACCORDANCE WITH THE TRPA HANDBOOK OF BEST MANAGEMENT PRACTICES AND LIVING WITH FIRE, LAKE TAHOE BASIN, SECOND EDITION.

DUST CONTROL MEASURES SHALL BE IN PLACE DURING CONSTRUCTION. BROADCAST MULCH SHALL NOT BE PERMITTED AS A DUST CONTROL MEASURE WITHIN 35 FEET OF STRUCTURES.

EXCAVATION EQUIPMENT SHALL BE LIMITED TO APPROVED CONSTRUCTION AREAS TO MINIMIZE SITE DISTURBANCE. NO GRADING OR EXCAVATION SHALL BE PERMITTED OUTSIDE OF THE APPROVED AREAS OF DISTURBANCE.

ALL WASTE RESULTING FROM THE SAW-CUTTING OF PAVEMENT SHALL BE REMOVED USING A VACUUM (OR OTHER TRPA APPROVED METHOD) DURING THE CUTTING PROCESS OR IMMEDIATELY THEREAFTER. DISCHARGE OF WASTE MATERIAL TO SURFACE DRAINAGE FEATURES IS PROHIBITED AND CONSTITUTES A VIOLATION OF THIS PERMIT.

WASHOE ENGINEERING NOTES

• ALL IMPROVEMENTS WITHIN THE COUNTY RIGHT-OF-WAY SHALL BE CONSTRUCTED IN ACCORDANCE WITH THE LATEST COUNTY CODES AND THE LATEST COUNTY STANDARD SPECIFICATIONS AND DETAILS. • A STREET EXCAVATION PERMIT IS REQUIRED FOR ANY WORK TO BE PERFORMED WITHIN THE WASHOE COUNTY RIGHT-OF-WAY. CALL BEAU DUC AT 240-2654 FOR MORE INFORMATION. • THE WASHOE COUNTY ROAD DEPARTMENT (318-2180) MUST APPROVE THE NEW DRIVEWAY APPROACH LOCATION PRIOR TO INSTALLÁTION. • THE WASHOE COUNTY ROAD DEPARTMENT (318-2180) MUST APPROVE THE NEW

DRIVEWAY APPROACH INSTALLATION PRIOR TO PERMIT FINAL/CERTIFICATE OF OCCUPANCY. DRIVEWAY AND PEDESTRIAN ACCESS PAVING SHALL SLOPE DOWN FROM EXISTING EDGE OF PAVING A MINIMUM 4% GRADE FOR 4 FEET, THEN 1% MINIMUM • FOR PORTLAND CEMENT CONCRETE ADD FOLLOWING NOTE: CONSTRUCTION OF CONCRETE APRONS SHALL BE IN ACCORDANCE WITH SPECIFICATIONS NOTED ON

WASHOE COUNTY STANDARD DETAIL W-5.11 PAGE 4. THE DETAILS CAN BE FOUND AT THE FOLLOWING LINK: HTTPS://WWW.WASHOECOUNTY.US/CSD/ENGINEERING_CAPITALPROJECTS/STAN DARD DETAILS.PHP • FOR TYPE 3 ASPHALT PAVING ADD FOLLOWING NOTE: ALL PAVING WITHIN COUNTY RIGHT-OF-WAY SHALL BE A MINIMUM 3" OF TYPE 3 ASPHALT PAVING OVER A MINIMUM OF 6" OF COMPACTED TYPE 2 CLASS B AGGREGATE BASE MEETING THE REQUIREMENTS OF THE LATEST EDITION OF ORANGE BOOK SPECIFICATIONS. HOT MIX ASPHALT SHALL BE TYPE 3, PG4-28 (OR COUNTY APPROVED EQUIVALENT), 3% AIR VOIDS, 50 BLOWS PER SIDE MIX WITH LIME AND NO MORE THAN 15% RECYCLED ASPHALT PAVEMENT, COMPACTED TO A MINIMUM

• SLOTTED DRAINS WITHIN DRIVEWAYS SHALL BE LOCATED OUTSIDE OF WASHOE

COUNTY RIGHT-OF-WAY AND MAINTAINED BY PROPERTY OWNER.

OF 93% RICE RELATIVE COMPACTION.

<u>NLTFPD</u>

• ADDRESS IDENTIFICATION NUMBERS MUST BE 6" IN RESIDENTIAL FIRE SPRINKLERS SYSTEM REQUIRED NFPA 72 FIRE ALARM SYSTEM MAY BE PROVIDED IN LIEU OF 110V INTERCONNECTED DETECTORS, THESE SYSTEMS REQUIRE A SEPARATE PERMIT (SEE DEFERRED SUBMITTALS FOR DETAILS) A KNOX BOX SHALL BE PROVIDED IN ACCORDANCE WITH 2018 IFC CHAPTER 5 WHEN HOT WORK IS CONDUCTED WITHIN A WILDFIRE

RISK AREA IN ACCORDANCE WITH 2018 IFC, SECTION 105.6.23: HOT WORK OPERATIONS INCLUDING CUTTING, WELDING, THERMIT WELDING, BRAZING, SOLDERING, GRINDING, THERMAL SPRAYING, THAWING PIPE, INSTALLATION OF TORCH-APPLIED ROOF SYSTEMS OR ANY OTHER SIMILAR ACTIVITES REQUIRE A PERMIT FROM THE NORTH LAKE TAHOE FIRE PROTECTION DISTRICT 775-831-0351. • THE OWNER OR GENERAL CONTRACTOR SHALL BE RESPONSIBLE FOR THE DEVELOPMENT, IMPLEMENTATION, AND MAINTENANCE OF A WRITTEN PLAN ESTABLISHING A FIRE PREVENTION PROGRAM AT THE PROJECT SITE APPLICABLE THROUGHOUT ALL PHASES OF THE CONSTRUCTION, REPAIR, ALTERATION, OR DEMOLITION WORK. THE PLAN SHALL ADDRESS THE REQUIREMENTS OF IFC 3308.1 AND OTHER APPLICABLE PORTIONS OF THE IFC CODE, THE DUTIES OF STAFF, AND STAFF TRANING REQUIREMENTS. THE PLAN SHALL BE MADE AVAILABLE FOR REVIEW BY THE FIRE CODE

DEFERRED SUBMITTALS

 A SEPARATE PLAN/PERMIT FOR REQUIRED FIRE SPRINKLER SYSTEMS SHALL BE SUBMITTED TO NLTFPD FOR PERMIT PER RESOLUTION 16-1 A SEPARATE PLAN WILL BE REQUIRED IF OWNER ELECTS TO GO WITH A NFPA 72 FIRE MONITORED ALARM SYSTEM IN LIEU OF 110V INTERCONNECTED DETECTORS AND THE PLAN SHALL BE SUBMITTED TO NLTFPD FOR PERMIT PER RESOLUTION 16-1.

SCOPE OF WORK

OFFICIAL UPON REQUEST.

PARTIAL REMODEL AND ADDITION TO A SINGLE FAMILY HOME WITH ATTACHED GARAGE. THE HOME WILL BE 2,968 S.F. WITH (3) BEDROOMS AND (3) BATHS & (2) 1/2 BATHS. THERE WILL BE AN ATTACHED 500 S.F. (2) CAR GARAGE AND 691 S.F. OF EXISTING DECKS. THERE WILL BE (1) EXISTING WOOD BURNING FIREPLACE AND (1) NEW GAS FIREPLACE.

CONSTRUCTION STAGING

CONSTRUCTION STAGING TO BE LIMITED TO EXISTING DRIVEWAY PRIOR TO RESTORATION AND REVEGETATION, ALL APPLICABLE SEDIMENT RUNOFF PREVENTION TO BE INSTALLED AND MAINTAINED.

CODE ANALYSIS

RESOLUTIONS 18-1 & 18-2

SITE NOTES:

ENGINEERING, INC.

PAINTED RED ON TOP.

LAND AREA

EARTHWORK

17,758 SQ. FT.

(PER SURVEY)

APPROVED SITE.

0.41 acres

EXISTING SURVEY & SITE PLAN

PROVIDED BY K.B. FOSTER CIVIL

• ALL PERFORATED DRAINAGE PIPE

OUTLETS TO BE KEPT CLEAR AND

LONG METAL STAKE, PLACED A

MINIMUM 1' INTO THE GROUND AND

MARKED, ESPECIALLLY FROM BEHIND

RETAINING WALLS, WITH A MINUMUM 3'

33.2 CU. YDS.

35.1 CU. YDS.

ERIC WRIGHT, JESSIE MCKAY, ET. AL. CODE EDITION - I.R.C. 2018 OCCUPANCY GROUP - R-3 PO BOX 14 CRYSTAL BAY, NV 89402 TYPE OF CONSTRUCTION - V-B 2018 IFC & IWUIC 2018 FIRE AMENDMENTS INCLUDING

PROPERTY

<u>OWNER</u>

490 TUSCARORA RD. CRYSTAL BAY WASHOE COUNTY, NV. CAL-NEVA HIGHLANDS 1, LOT 7 APN: 123-121-11

CONTACT PERSON

ELISE FETT & ASSOCIATES, LTD. P.O. BOX 5989 INCLINE VILLAGE, NV 89450 (775) 833-3388

SQUARE FOOTAGE

(E) RESIDENCE TO REMAIN =2,061 S.F. (E) RESIDENCE TO BE REMODELED = 458 S.F. (N) RESIDENCE = 30 S.F. (E) CRAWL SPACE TO BE CONVERTED TO RESIDENCE = 202 S.F. (E) GARAGE CONVERTED TO RESIDENCE = 114 S.F. = 103 S.F. = 2,968 S.F. (E) PATIO CONVERTED TO RESIDENCE TOTAL RESIDENCE (E) GARAGE TO BE REMODELED =412 S.F. (N) GARAGE TOTAL GARAGE

(E) / TOTAL DECKS / STAIRS = 691 S.F.

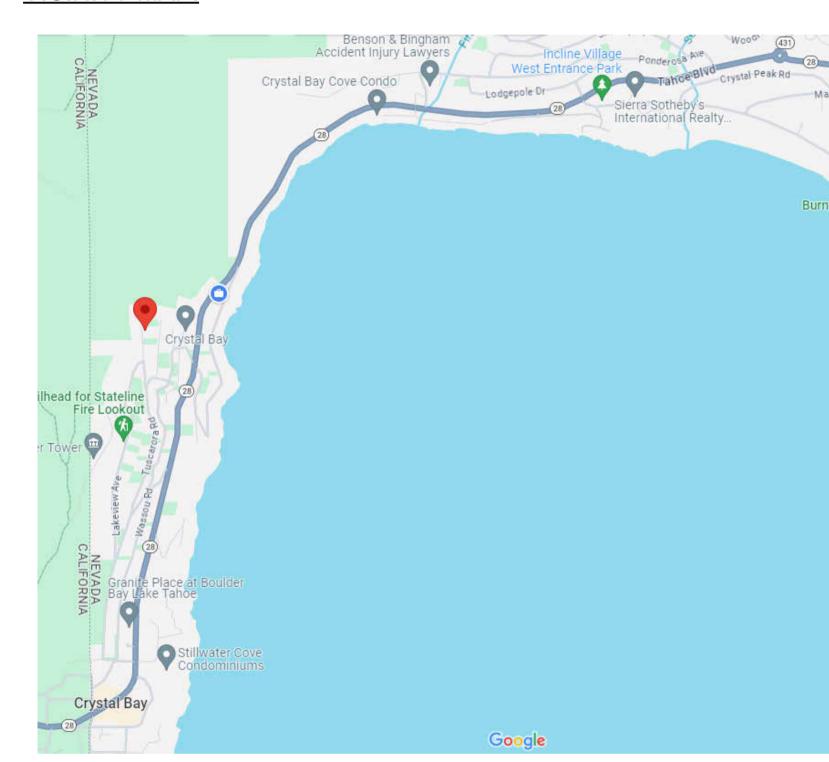
VICINITY MAP:

GROSS CUT/FILL = 68.3 CU. YDS.

NET CUT/FILL = 1.9 CU. YDS.

THE BASIN OR FROM / TO A TRPA

TO BE IMPORTED / EXPORTED IN / OUT OF



SHEET INDEX SP-1 SITE / GRADING PROPOSED SP-2 TRPA COVERAGE PLAN SP-3 TRPA BMP PLAN

SP-3A TRPA BMP DETAILS SP-4 DEFENSIBLE SPACE PLAN A-1 (E) FLOOR / DEMO PLANS A-2 PROPOSED FIRST FLOOR PLAN

A-3 PROPOSED SECOND FLOOR PLAN PROPOSED ROOF SLOPE PLAN, SECTION, ARCH. DETAILS A-5 WEST & NORTH ELEVATIONS

EAST & SOUTH ELEVATIONS 3D VIEWS E-1 ELECTRICAL PLANS

S-2 2ND FLOOR FRAMING

S-3 ROOF & ATTIC FRAMING SD1 STRUCTURAL NOTES SD2 STRUCTURAL DETAILS REF-1 EXISTING SITE PLAN TRPA REF.

PLEASE REFER TO ENCLOSED 8.5X11 ARCHITECTURAL PROJECT GUIDELINES FOR ADDITIONAL DETAILS AND PROJECT REQUIREMENTS. IT IS THE RESPONSIBILITY OF THE GENERAL CONTRACTOR TO ENSURE THAT ALL SUBS RECEIVE A COPY OF AND ADHERE TO THESE GUIDELINES. IF ADDITIONAL COPIES (ELECTRONIC OR PAPER) ARE NEEDED, PLEASE CONTACT ELISE FETT & ASSOCIATES, LTD.

THIS PROJECT IS AN ADDITION/REMODEL OF AN EXISTING STRUCTURE. THE EXISTING FIELD CONDITIONS, AND PROVIDED (E) PLANS AND INFORMATION. ALL ASSUMED EXISTING INFORMATION SHALL BE VERIFIED BY THE CONTRACTORS. ALL DISCREPANCIES DISCOVERED IN THE FIELD SHALL BE BROUGHT IMMEDIATELY TO THE ATTENTION OF THE ENGINEER OF RECORD.

DATE

REVISIONS

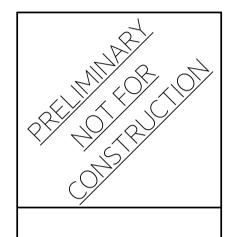
 ARCHITECTURE ENGINEERING

 INTERIORS TRPA

ELISE FETT & ASSOCIATES, LTD. AIA · RCE · CATT

> FAX: (775) 833-2388 elise@elisefett.com P.O. BOX 5989 INCLINE VILLAGE **NEVADA 89450**

PHONE: (775) 833-3388



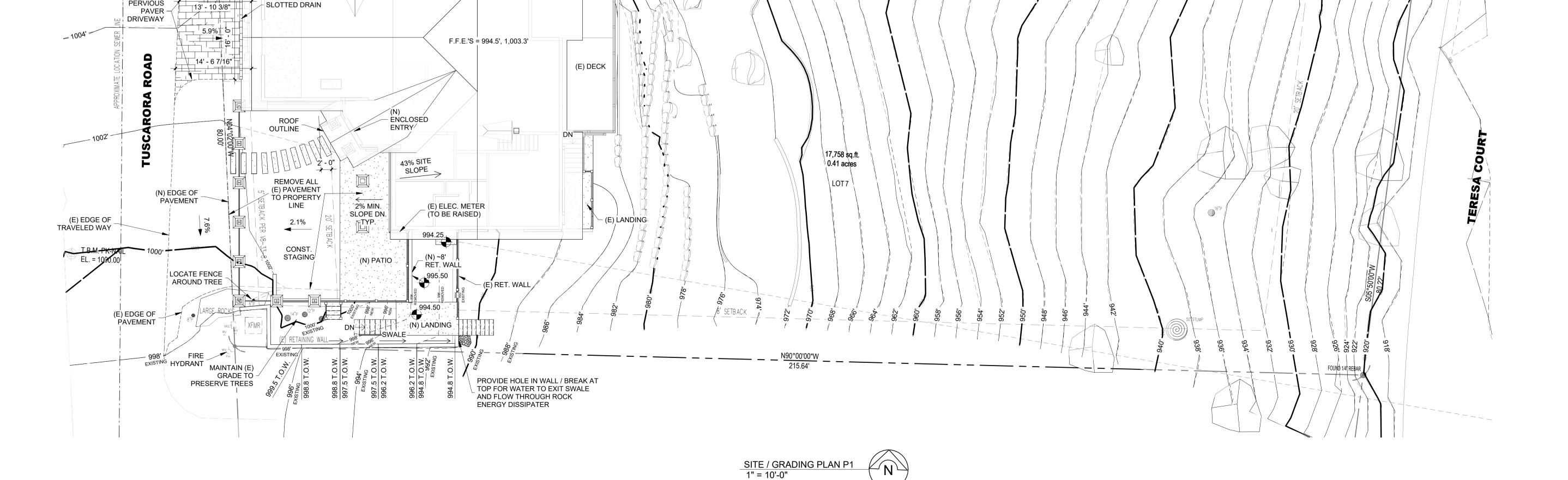
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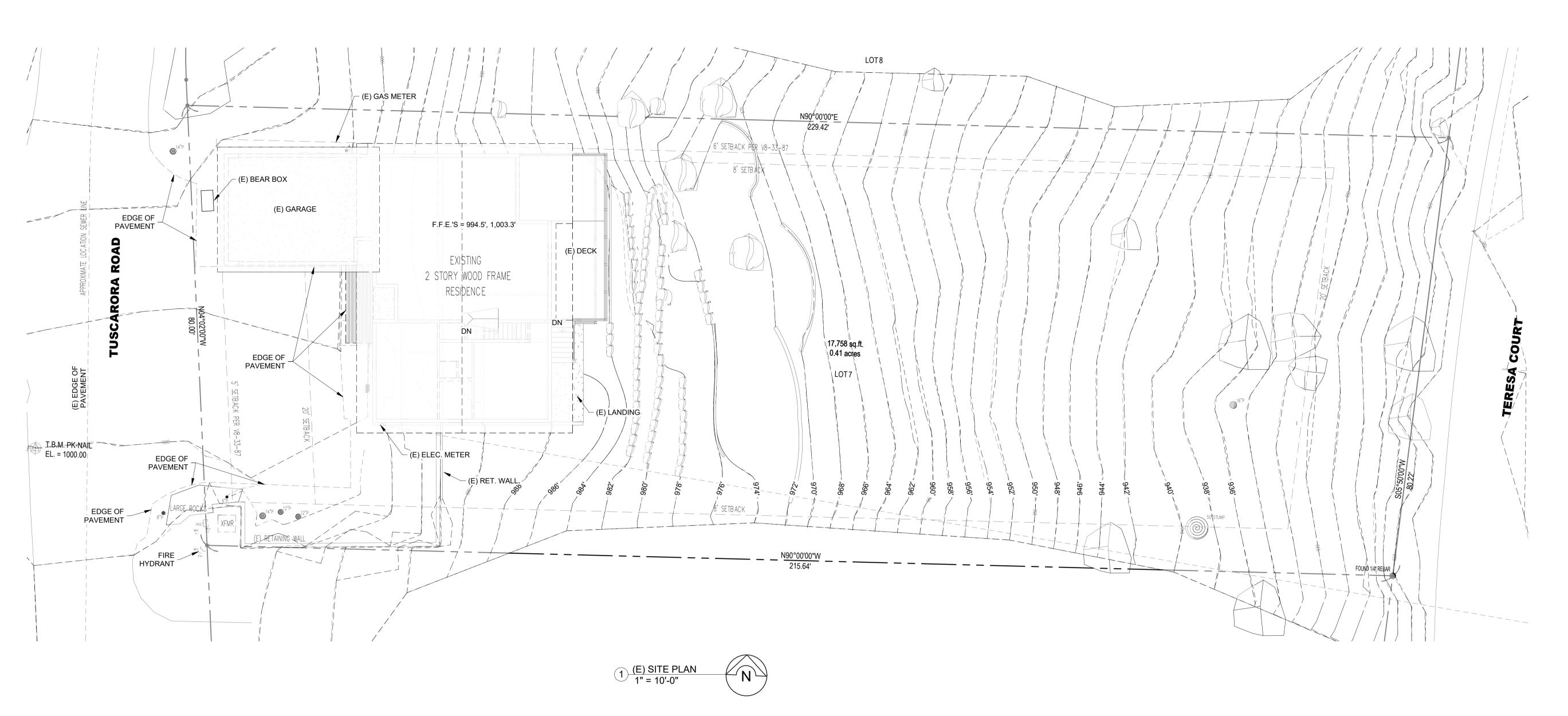
SCALE: As indicated JOB NO: PRINT DATE: SHEET

SP-1

SITE / GRADING **PROPOSED**

STRUCTURAL DESIGN FOR THIS PROJECT HAS BEEN BASED UPON THE BEST AVAILABLE INFORMATION RELATIVE TO THE AS-BUILT LAYOUT,





REVISIONS DATE

• ARCHITECTURE
• ENGINEERING
• INTERIORS
• TRPA

ELISE FETT & ASSOCIATES, LTD. AIA · RCE · CATT PHONE: (775) 833-3388 FAX: (775) 833-2388 elise@elisefett.com

P.O. BOX 5989

INCLINE VILLAGE **NEVADA 89450**

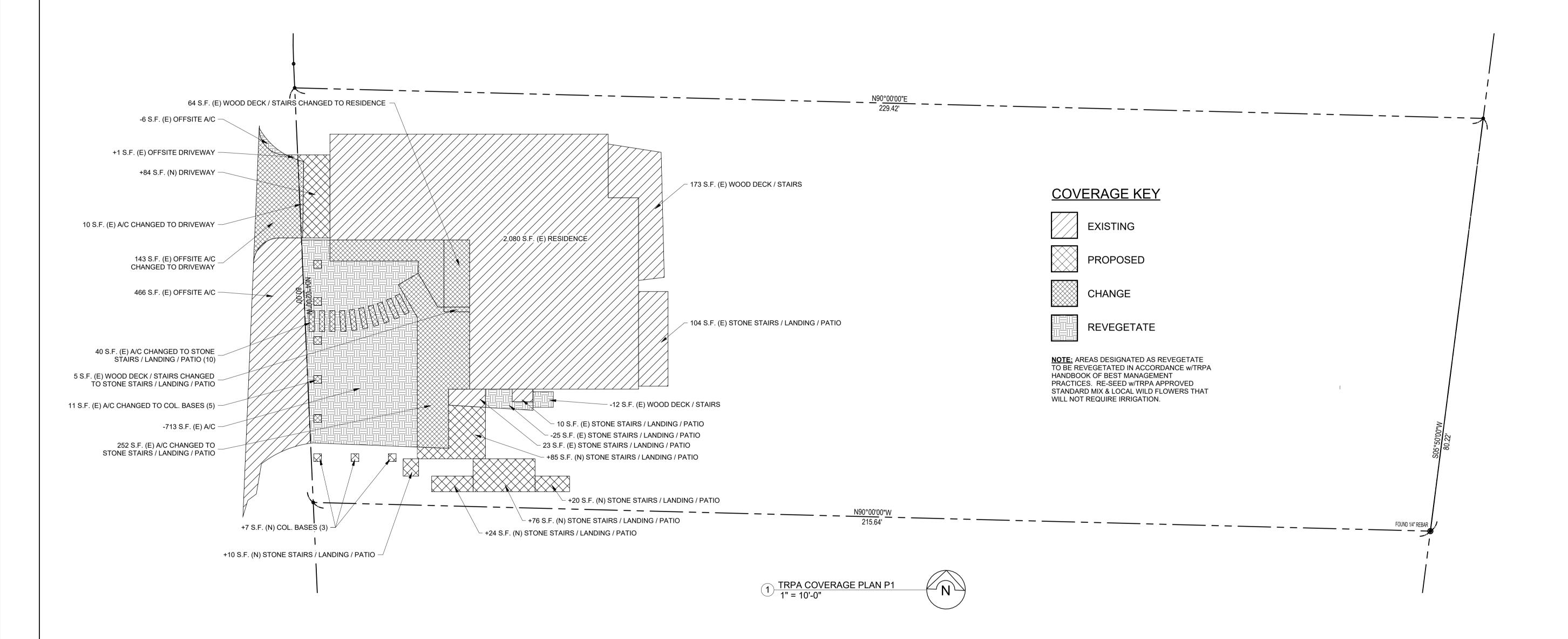
ADDITION

WRIGHT MCKAY REMODEL
490 TUSCARORA RD., CRYSTAL BAY, WASHOE COUNTY, NV
CAL-NEVA HIGHLANDS SUB 1, LOT 7
APN: 123-121-11

SCALE: 1" = 10'-0" JOB NO: PRINT DATE:

REF-1

EXISTING SITE PLAN TRPA REF.



LOT INFO AND COVERAGE CALCULATIONS:

VERIFIED COVERAGE PER TRPA PERMIT 19870698STD. A PARTIAL STAMPED PLAN WAS LOCATED BY TRPA WITH A TOTAL EXISTING COVERAGE OF 3,812 S.F..

PER REFERENCED PLANS: TOTAL LOT AREA = 17,775 S.F.

1a LAND CAPABILITY 1% BASE ALLOWABLE COVERAGE = 178 S.F.

PER REFERENCED PLANS: **EXISTING / VERIFIED COVERAGE** RESIDENCE = 1,666 S.F. = 162 S.F. DECKS

<u>WALKS, CONC., STEPS</u> = 350 S.F. TOTAL = 3,812 S.F.* *TOTAL ON THE PARTIAL TRPA PLAN DOES NOT EQUAL THE ACTUAL AMOUNT.

COVERAGES (square feet):

VERIFIED COVERAGE REFERENCED ABOVE UNABLE TO BE MATCHED DUE TO NO REFERENCE TO COMPLETED PROJECT SQUARE FOOTAGE BREAKOUT UNDER PERMIT 19870698STD. EXISTING COVERAGES IN THE CHART BELOW AND PLAN ARE CURRENT EXISTING ON SITE CONDITIONS. PROPOSED COVERAGE UNDER THIS PROJECT TO NOT EXCEED THE ABOVE REFERENCED VERIFIED COVERAGE.

Area	Existing On Site	Proposed
A/C	713 SF	0 SF
A/C	11 SF	0 SF
A/C	40 SF	0 SF
A/C	252 SF	0 SF
A/C	121 SF	0 SF
A/C	10 SF	0 SF
A/C: 6	1147 SF	0 SF
COLUMN BASE	0 SF	11 SF
COLUMN BASE	0 SF	7 SF
COLUMN BASE: 2	0 SF	18 SF
DRIVEWAY	0 SF	84 SF
DRIVEWAY	0 SF	10 SF
DRIVEWAY: 2	0 SF	94 SF
RESIDENCE	2080 SF	2080 SF
RESIDENCE	0 SF	121 SF
RESIDENCE	0 SF	64 SF
RESIDENCE: 3	2080 SF	2265 SF
STONE STAIRS / LANDING / PATIO	0 SF	76 SF
STONE STAIRS / LANDING / PATIO	0 SF	20 SF
STONE STAIRS / LANDING / PATIO	0 SF	10 SF
STONE STAIRS / LANDING / PATIO	0 SF	40 SF
STONE STAIRS / LANDING / PATIO	23 SF	23 SF
STONE STAIRS / LANDING / PATIO	104 SF	104 SF
STONE STAIRS / LANDING / PATIO	0 SF	24 SF
STONE STAIRS / LANDING / PATIO	10 SF	10 SF
STONE STAIRS / LANDING / PATIO	25 SF	0 SF
STONE STAIRS / LANDING / PATIO	0 SF	85 SF
STONE STAIRS / LANDING / PATIO	0 SF	252 SF
STONE STAIRS / LANDING / PATIO	0 SF	5 SF
STONE STAIRS / LANDING / PATIO: 12	162 SF	649 SF
WOOD DECK / STAIRS	12 SF	0 SF
WOOD DECK / STAIRS	64 SF	0 SF
WOOD DECK / STAIRS	173 SF	173 SF
WOOD DECK / STAIRS	5 SF	0 SF
MOOD DECK / CTAIDO: 4	254.05	470.05
WOOD DECK / STAIRS: 4	254 SF	173 SF

TOTAL REMAINING ALLOWABLE COVERAGE

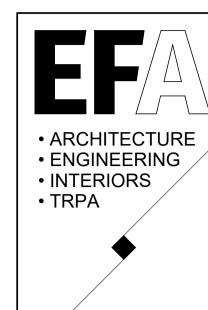
VERIFIED = 3,812 S.F.PROPOSED = 3,199 S.F. 613 S.F.

1. ALL DECKS AND OVERHANGS HAVE BEEN CALCULATED WITH 3:1 REDUCTIONS

OFFSITE COVERAGES (square feet):

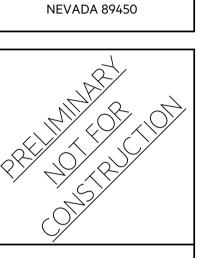
Area	Existing	Proposed
OFFSITE	466 SF	466 SF
OFFSITE	143 SF	143 SF
OFFSITE	1 SF	1 SF
OFFSITE	6 SF	0 SF
	616 SF	610 SF

REVISIONS DATE



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> P.O. BOX 5989 INCLINE VILLAGE

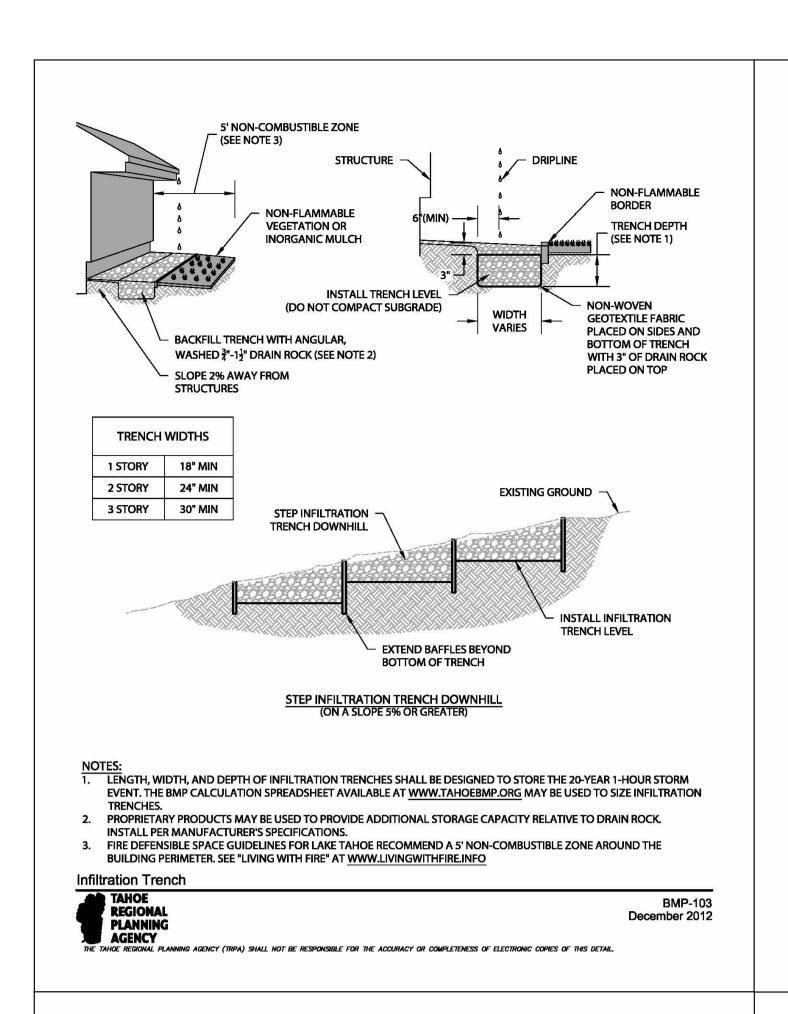


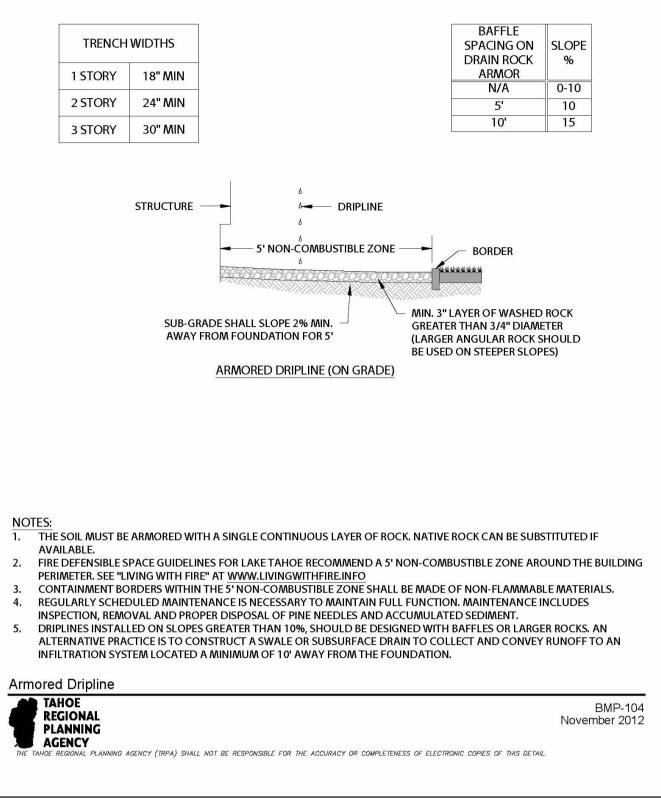
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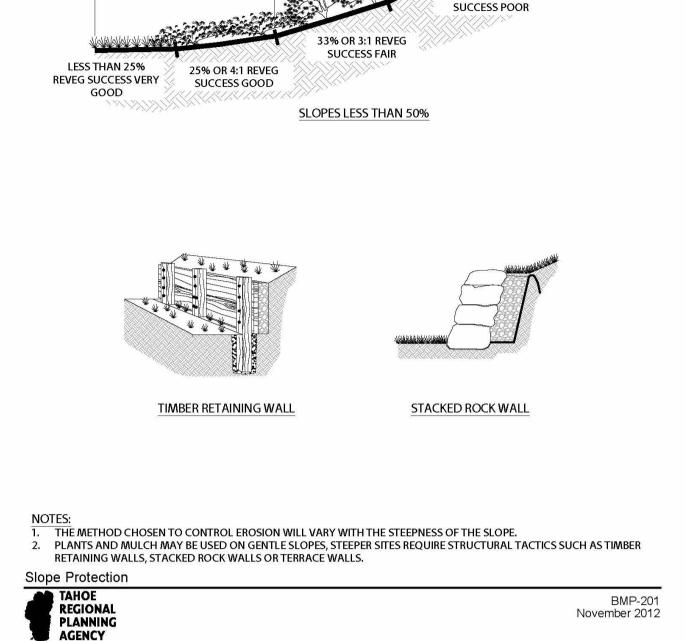
As indicated JOB NO: PRINT DATE:

SP-2

TRPA COVERAGE PLAN







E REGIONAL PLANNING AGENCY (TRPA) SHALL NOT BE RESPONSIBLE FOR THE ACCURACY OR COMPLETENESS OF ELECTRONIC COPIES OF THIS DETAIL.

FINISHED GRADE

OR TERRACE WALLS

RIP RAP

50% OR 2:1 REVEG

CONSTRUCT RETAINING WALLS

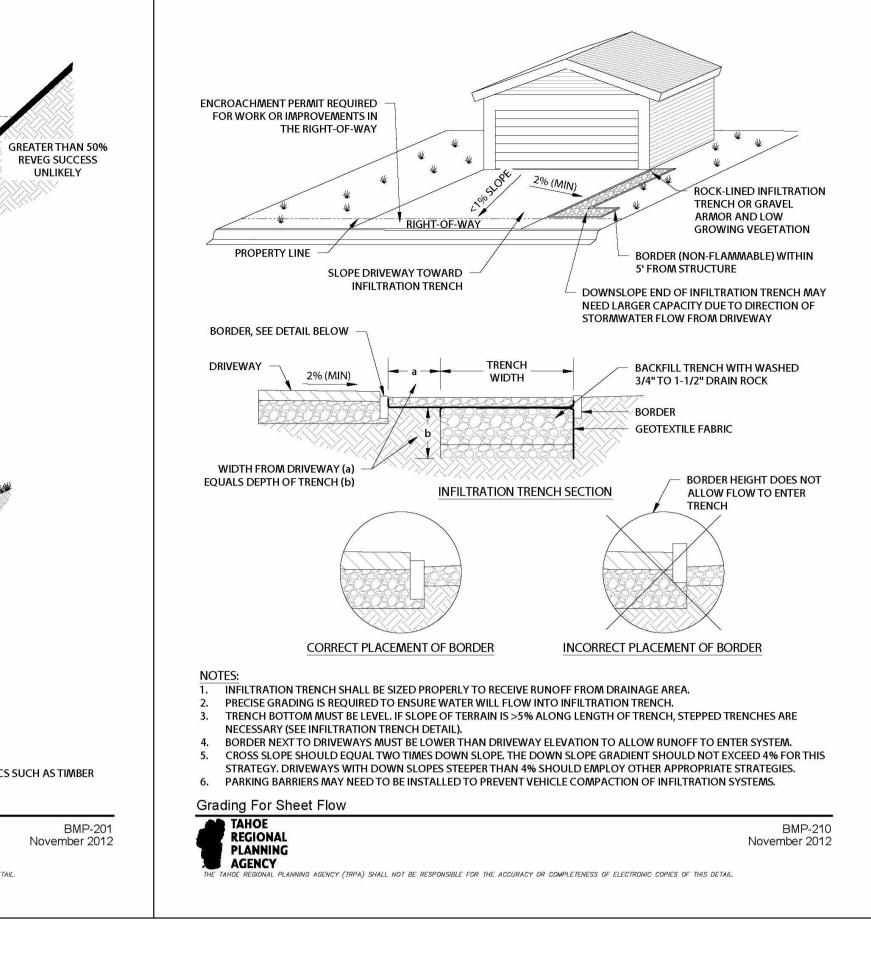
PLANTS (NATIVE GRASSES, SHRUBS)

AND EROSION MATS

MULCHES,

ROCK, BARK &

NATIVE GRASSES





ALL BARREN AREAS AND AREAS DISTURBED BY CONSTRUCTION SHALL BE REVEGETATED IN ACCORDANCE WITH THE *TRPA HANDBOOK OF BEST MANAGEMENT PRACTICES* AND THE *HOME LANDSCAPING GUIDE FOR LAKE TAHOE & VICINITY*. APPLICATION OF A MULCH MAY ENHANCE VEGETATIVE ESTABLISHMENT.

ALL AREAS DISTURBED BY CONSTRUCTION SHALL BE MULCHED WITH A 2 TO 3 INCH LAYER OF PINE NEEDLES OR WOOD CHIPS AS A DUST CONTROL MEASURE. THIS MULCH SHALL BE MAINTAINED FROM COMPLETION OF THE INITIAL GRADING THROUGH COMPLETION OF THE

INSTALL PARKING BARRIERS TO RESTRICT PARKING TO PAVED SURFACES ONLY.

ALL PROJECT RELATED VEHICLES SHALL PARK ON EXISTING PAVED SURFACES OR

EXISTING COMPACTED ROAD SHOULDERS.

PROVIDE VEGETATION PROTECTIVE FENCING AROUND CONSTRUCTION AREA AS SHOWN ON PLAN. NO MORE THAN 12' FROM CONSTRUCTION AREA.

PHOTOGRAPHS SHALL BE TAKEN TO SHOW DEPTH AND INSTALLED DEVICE FOR ANY EXCAVATED THEN BACKFILLED BMP SYSTEM.

ADDITIONAL CLEANOUTS ARE RECOMMENDED AT TURNS FOR ANY PIPED BMP SYSTEM.

SEE THE FOLLOWING BMP SHEETS FOR ADDITIONAL SPECIFIC BMP DETAILS

SEE THE DEFENSIBLE SPACE/FIRE ACCESS PLAN & REFER TO LIVING WITH FIRE, SECOND EDITION, LAKE TAHOE BASIN.

BMP CALLOUTS:

* IF TREE ROOTS 3" OR LARGER ARE ENCOUNTERED, CONTACT ELISE FETT AND ASSOCIATES FOR BMP DESIGN ADJUSTMENTS.

DRIP LINE OF THE ROOF AS SHOWN ON PLANS AND PER DETAILS.

 $\underline{\mathbf{A}}$ - INFILTRATION TRENCH - PROVIDE A 20'6"L X 18"W X 8"D INFILTRATION TRENCH AT THE DRIP LINE OF THE ROOF AS SHOWN ON PLANS AND PER DETAILS.

B - INFILTRATION TRENCH - PROVIDE A 21'6"L X 24"W X 2"D INFILTRATION TRENCH AT THE

 $\underline{\mathbf{C}}$ - GUTTERS TO GRAVEL UNDER DECKS - SLOPE GUTTERS THE DIRECTION INDICATED ON THE PLAN. THROUGH DOWNSPOUTS / CHAINS, TERMINATE INTO SEDIMENT TRAPS THAT FLOW INTO THE REQUIRED GRAVEL UNDER THE DECKS. INSTALL PER DETAILS.

 $\underline{\textbf{D}}$ - INFILTRATION TRENCH - FOR THE RUNOFF FROM THE ROOF ABOVE FALLING ONTO THE ROCK LANDING, PROVIDE A 18'6"L X 30"W X 6"D INFILTRATION TRENCH AT THE DRIP LINE / EDGE OF THE ROCK LANDING AS SHOWN ON PLANS AND PER DETAILS.

<u>E</u> - INFILTRATION TRENCH - FOR THE REMAINING ROOF ABOVE THAT DOES NOT FALL ONTO THE ROCK LANDING, PROVIDE A 2'6"L X 30"W X 2"D INFILTRATION TRENCH AT THE DRIP LINE OF THE ROOF AS SHOWN ON PLANS AND PER DETAILS.

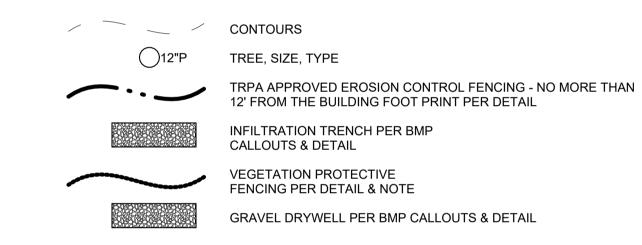
<u>F</u> - INFILTRATION TRENCH - PROVIDE A 12"W X 1"D INFILTRATION TRENCH SURROUNDING THE EDGE OF THE PATIO AS SHOWN ON PLANS AND PER DETAILS.

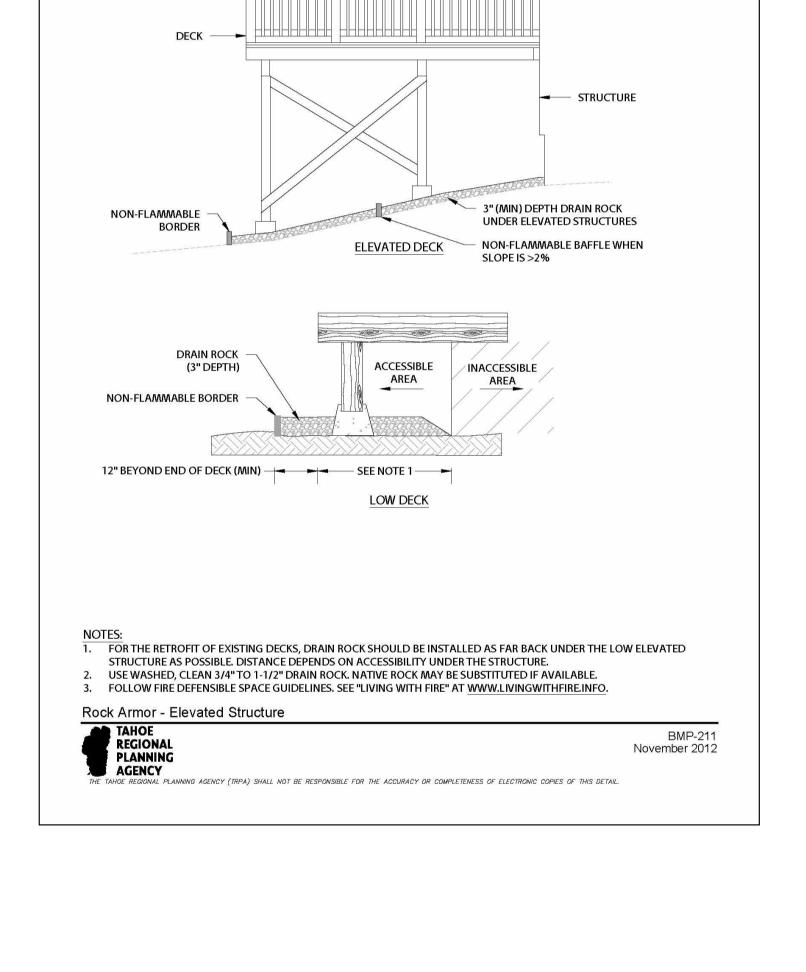
G - WATER SPREADING - VERIFY RUNOFF FLOWS SMOOTHLY OFF OF THE NEW PATIO AND CAN SPREAD EVENLY AND SLOWLY ACROSS THE SURFACE OF THE GROUND WITHOUT ANY DETERIORATION AND CAN INFILTRATE INTO THE GROUND.

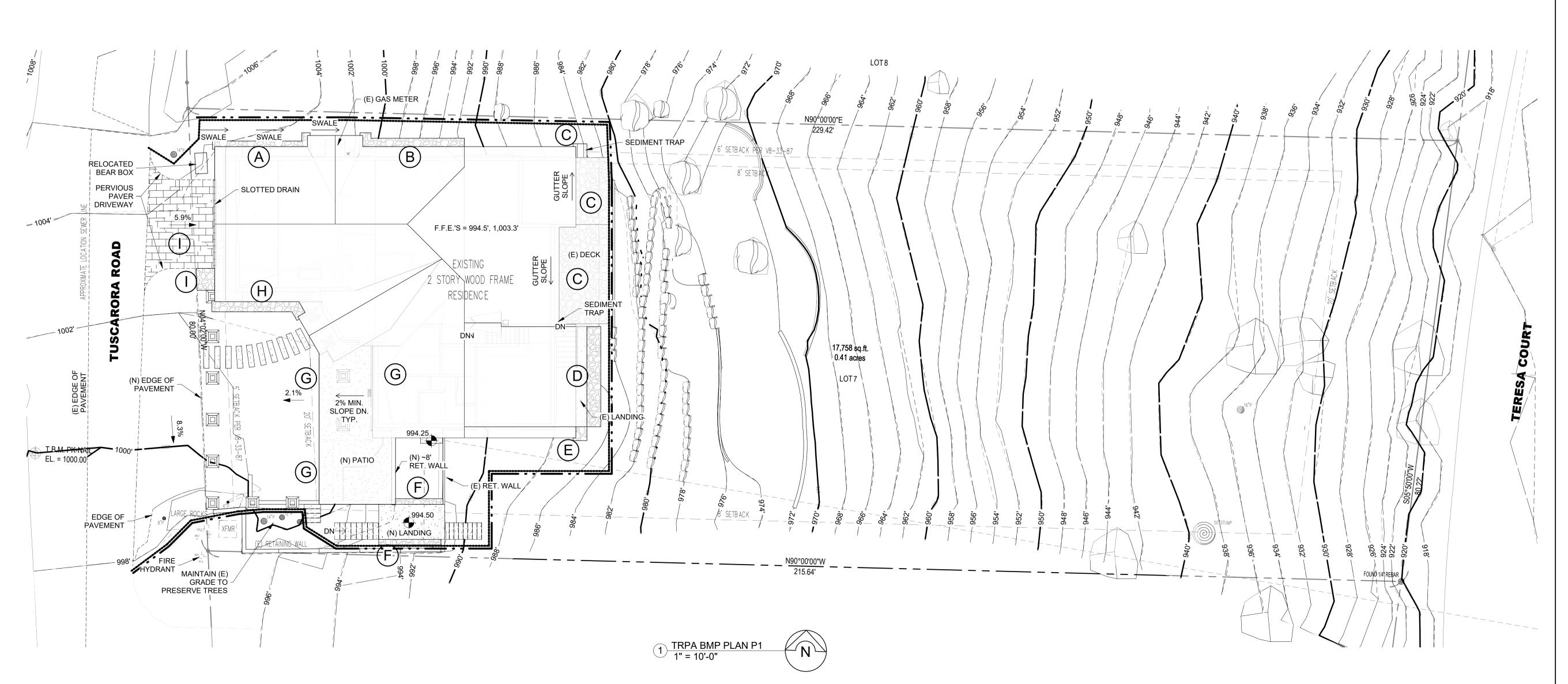
 $\underline{\mathbf{H}}$ - INFILTRATION TRENCH - PROVIDE A 20'L X 30"W X 10"D INFILTRATION TRENCH AT THE DRIP LINE OF THE ROOF AS SHOWN ON PLANS AND PER DETAILS.

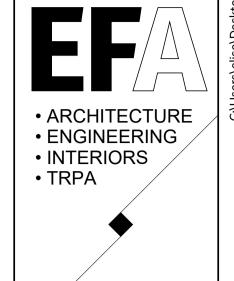
I - SLOTTED DRAIN TO SEDIMENT TRAP AND GRAVEL DRYWELL - PROVIDE A SLOTTED DRAIN IN THE NEW DRIVEWAY THAT SLOPES TO A SEDIMENT TRAP THAT CONNECTS TO A 4'L X 5'W X 15"D GRAVEL DRYWELL AS SHOWN ON PLANS AND PER DETAILS. THE LOCATION OF THE SEDIMENT TRAP AND GRAVEL DRYWELL CAN BE ADJUSTED FOR SITE CONDITIONS.

<u>LEGEND</u>









ELISE FETT & ASSOCIATES, LTD.

AIA · RCE · CATT

PHONE: (775) 833-3388

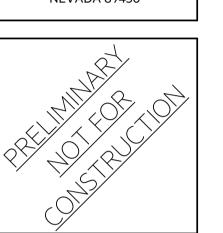
FAX: (775) 833-2388

elise@elisefett.com

P.O. BOX 5989

INCLINE VILLAGE

NEVADA 89450



F MCKAY REMODEL / ADDITION

RIG

SCALE: As indicated

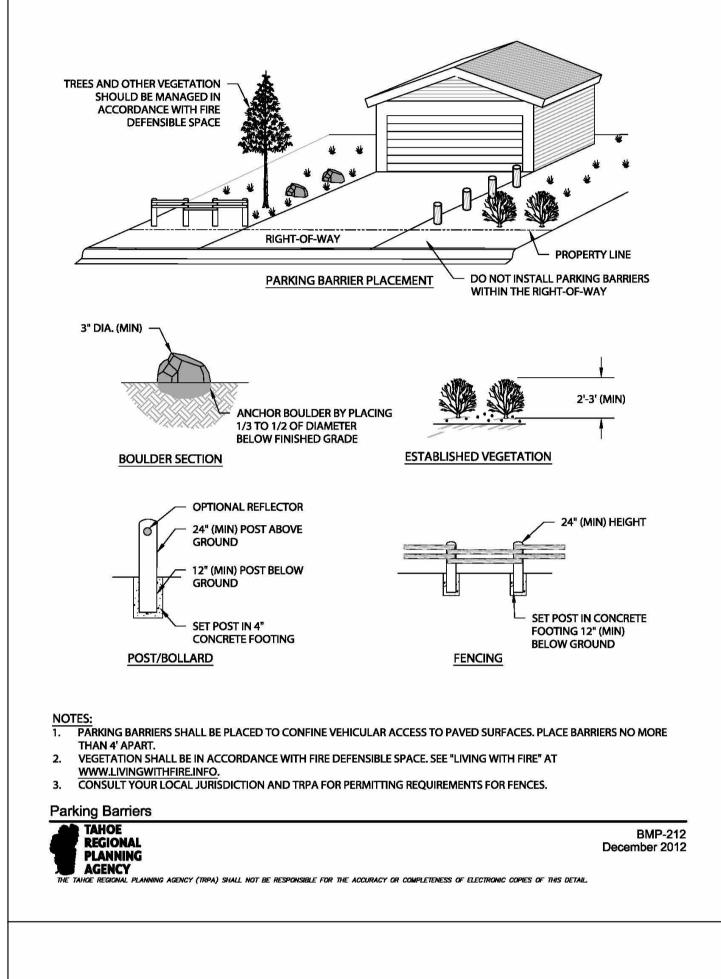
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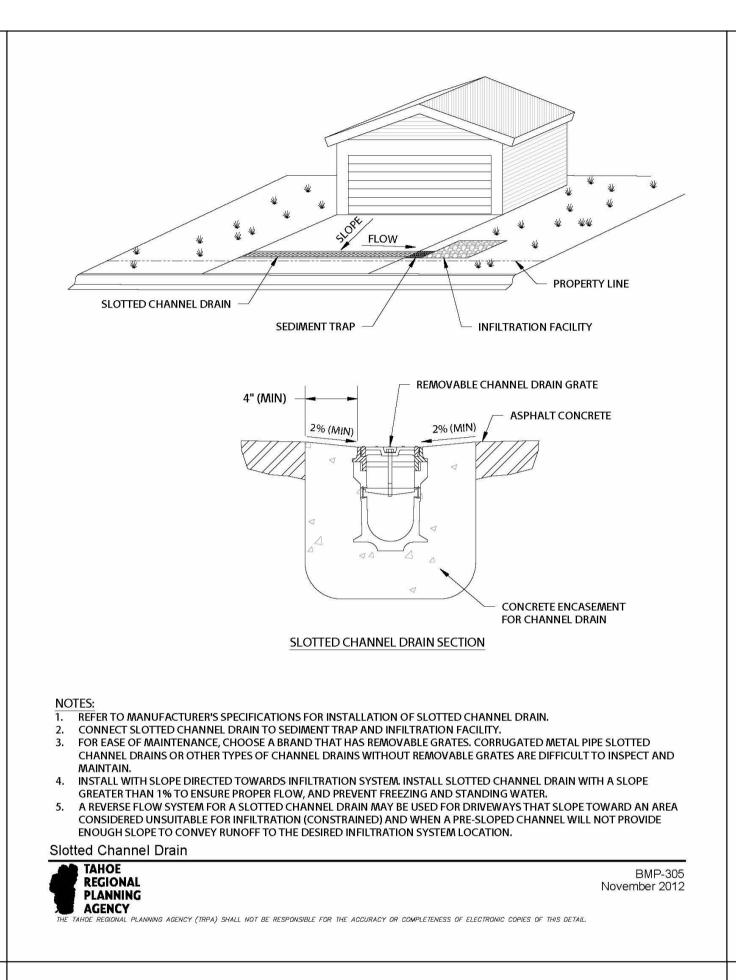
PRINT DATE: 3/27/2024
13:26:14

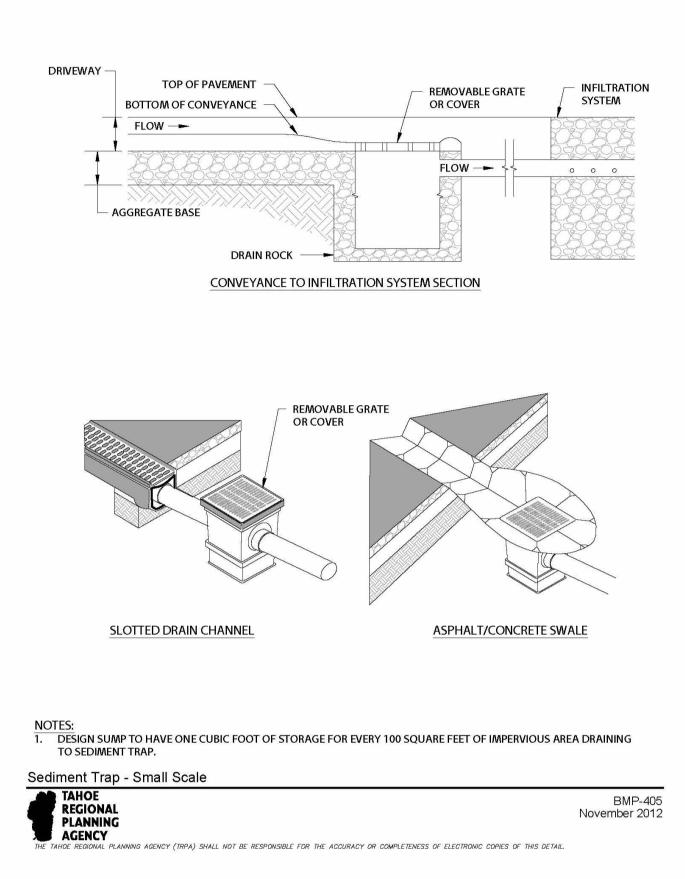
SHEET

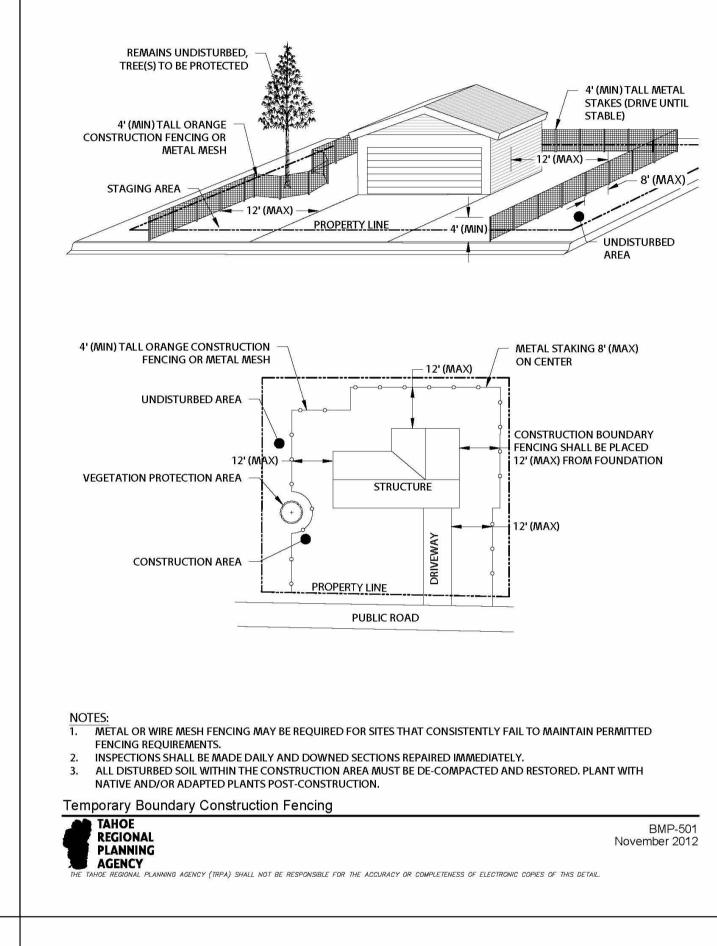
SP-3

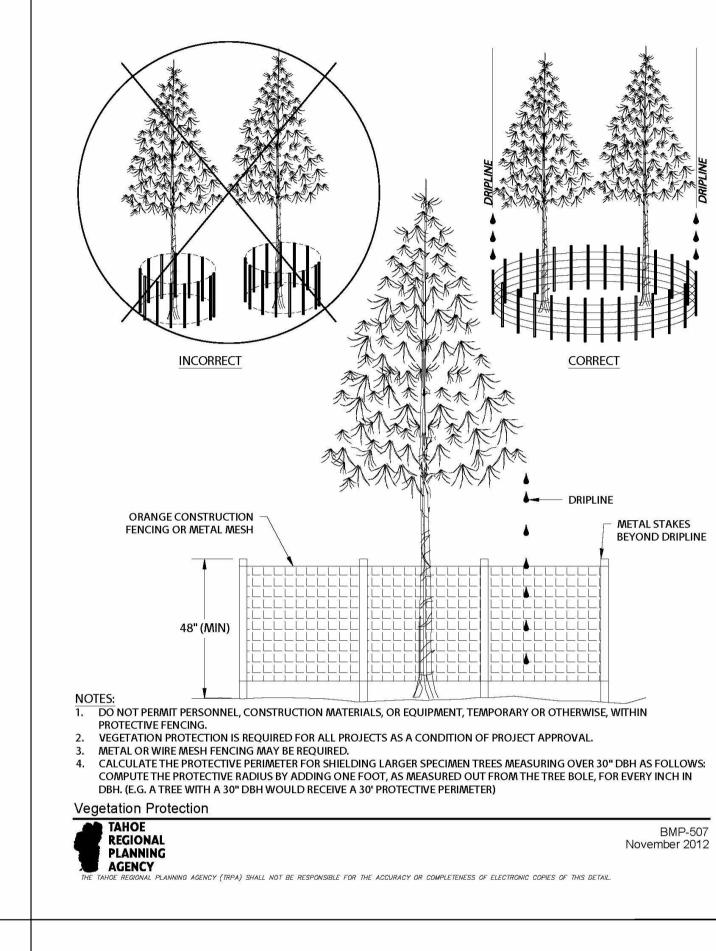
TRPA BMP PLAN

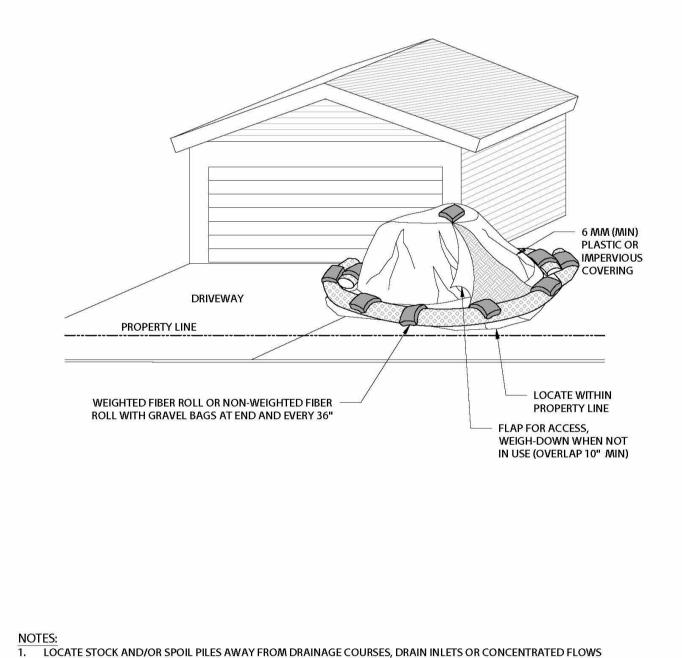


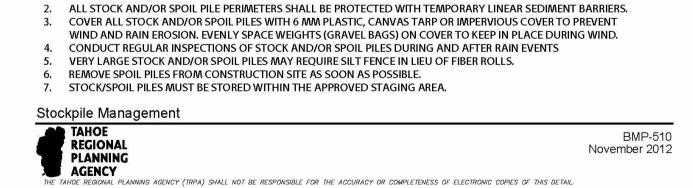


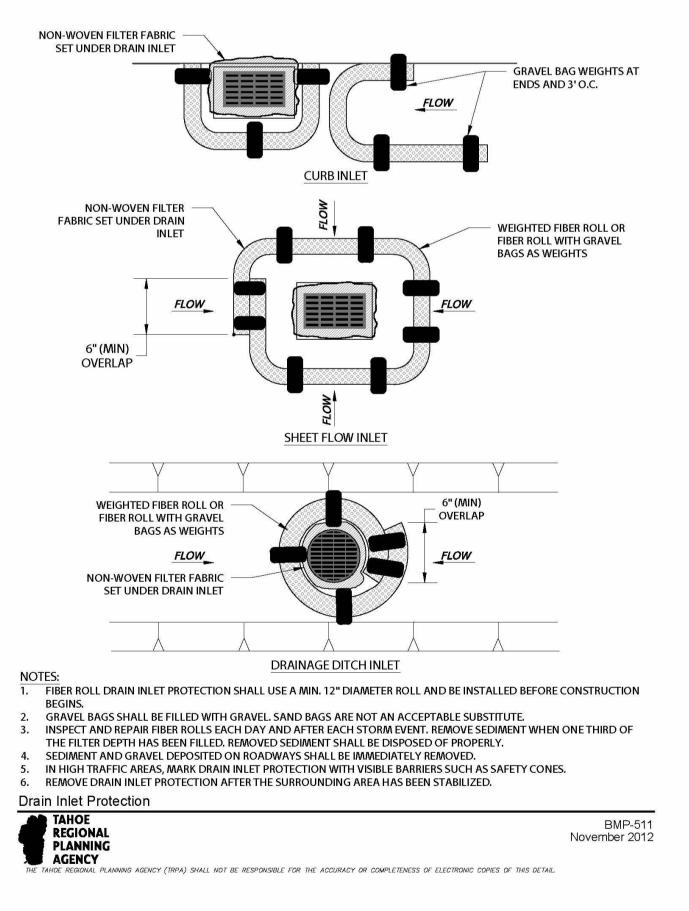


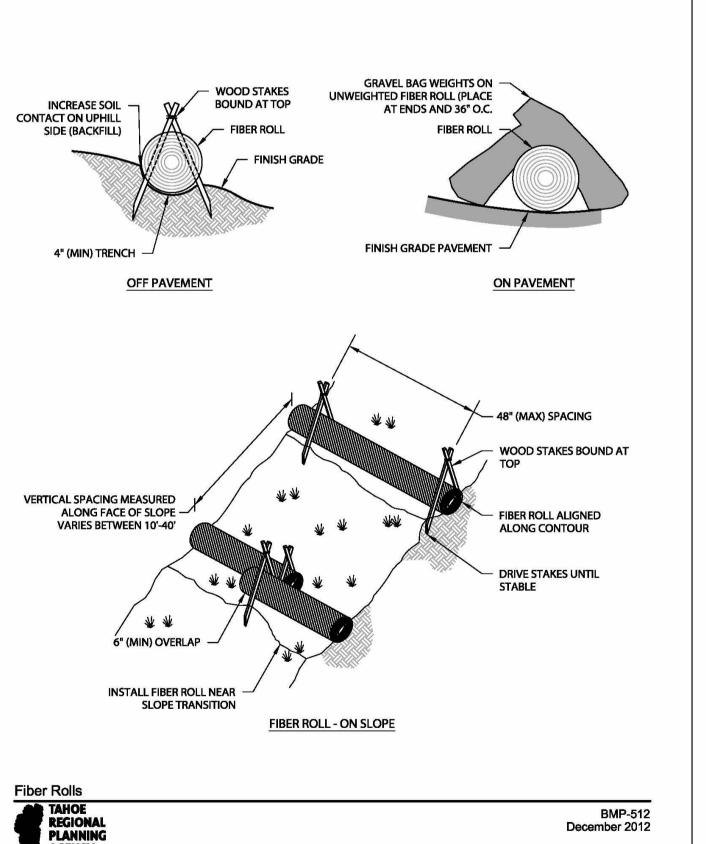




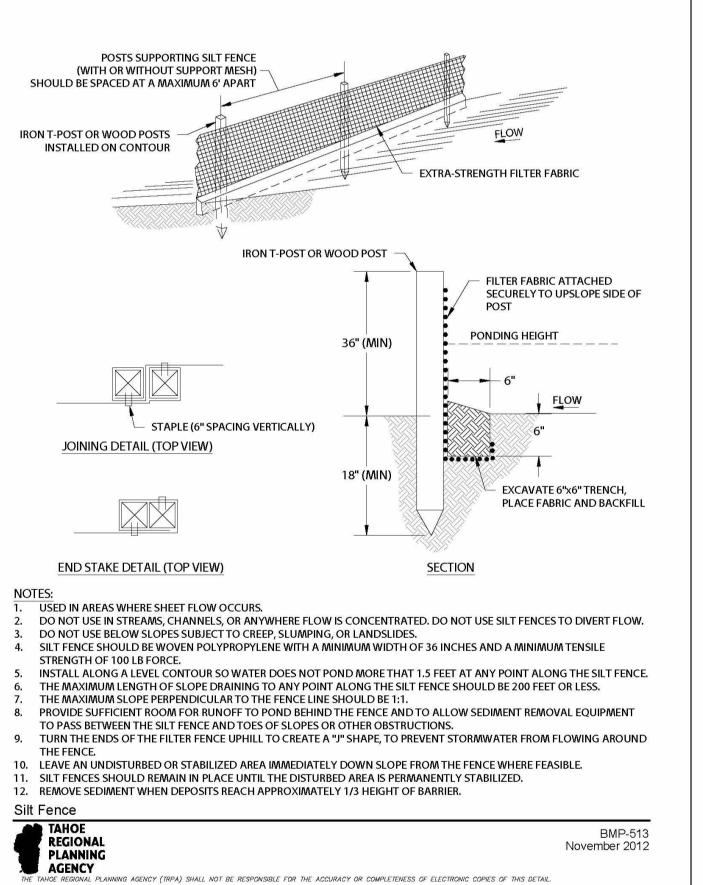


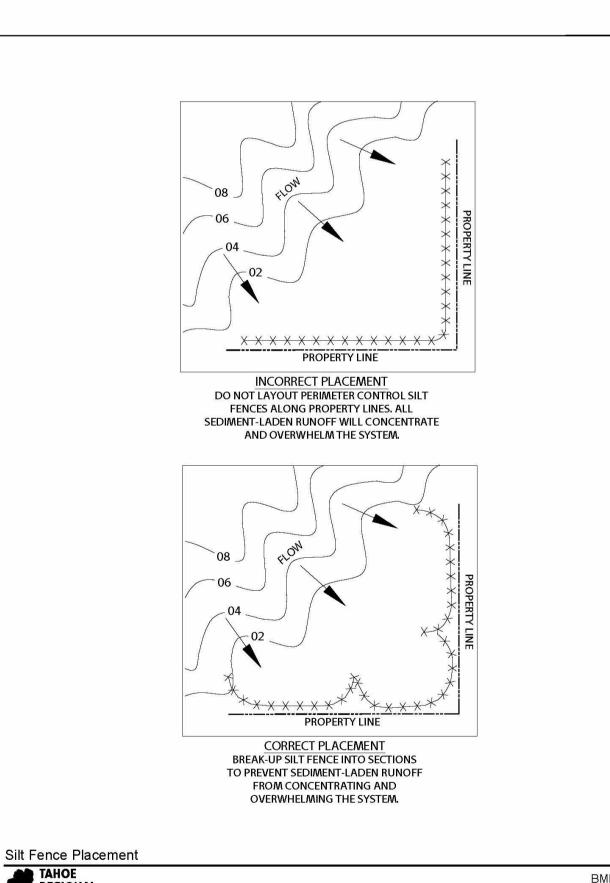






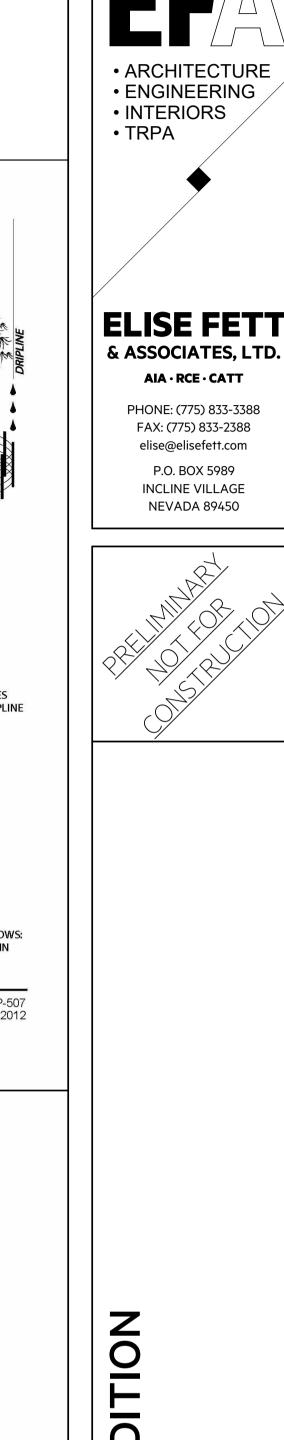
THE TAHOE REGIONAL PLANNING AGENCY (TRPA) SHALL NOT BE RESPONSIBLE FOR THE ACCURACY OR COMPLETENESS OF ELECTRONIC COPIES OF THIS DETAIL.





THE TAHOE REGIONAL PLANNING AGENCY (TRPA) SHALL NOT BE RESPONSIBLE FOR THE ACCURACY OR COMPLETENESS OF ELECTRONIC COPIES OF THIS DETAIL.

REGIONAL PLANNING



REVISIONS

SCALE: 12" = 1'-0"

JOB NO: EWJM

PRINT DATE: 11:32:39

SHEET

SP-3A

TRPA BMP

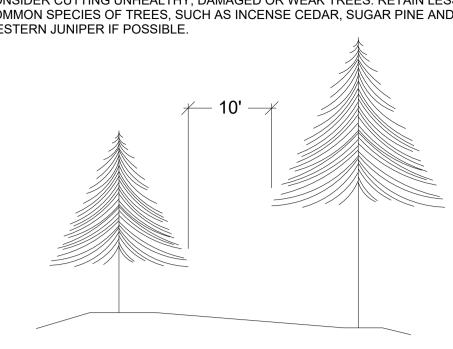
DETAILS

 $\mathbf{\alpha}$

November 2012

TREE SEPARATION

ON FLAT TO GENTLY SLOPING TERRAIN, TREES SHOULD BE THINNED TO PROVIDE AN AVERAGE SEPARATION BETWEEN THE CANOPIES OF AT LEAST 10' (TRPA), FOR HOMES LOCATED ON STEEPER SLOPES, THE SEPARATION DISTANCE SHOULD BE GREATER. STUMPS SHOULD BE CUT FLUSH TO THE GROUND FOR TREES LESS THAN 6" IN DIAMETER AT BREAST HEIGHT AND TO WITHIN 6" OF THE GROUND FOR LARGER TREES. THE STUMP CUT SURFACE SHOULD BE COATED WITH POWDERED BORAX TO RETARD THE SPREAD OF ROOT DISEASES. WHEN SELECTING TREES FOR REMOVAL, CONSIDER CUTTING UNHEALTHY, DAMAGED OR WEAK TREES. RETAIN LESS COMMON SPECIES OF TREES, SUCH AS INCENSE CEDAR, SUGAR PINE AND WESTERN JUNIPER IF POSSIBLE.

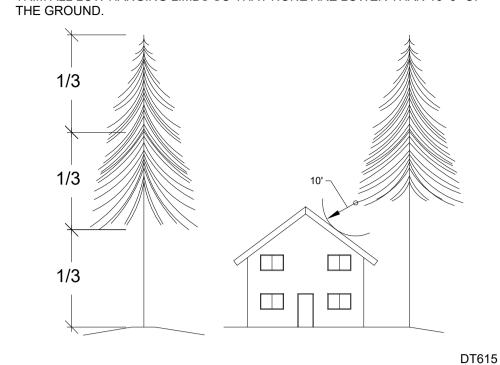


TREE TRIMMING GUIDELINES

ALL RESIDUAL TREES WILL BE LIMBED TO A HEIGHT OF 10'-0" FROM GROUND, NOT TO EXCEED 1/3 OF THE TOTAL TREE HEIGHT.

ALL RESIDUAL TREES WILL BE LIMBED TO ACHIEVE 10'-0" CLEARANCE FROM ANY PART OF THE HOUSE TO THE BRANCHES OF THE TREE. IF THIS WOULD REQUIRE REMOVAL OF THE CROWN EXCEEDING THE LOWER 1/3 OF THE TREE, THEN THE TREE SHOULD BE REMOVED.

TRIM ALL LOW HANGING LIMBS SO THAT NONE ARE LOWER THAN 10'-0" OF



TREE & LOWER SHRUB SEPERATION

IF TREES ARE PRESENT WITHIN THE DEFENSIBLE SPACE ZONE, THERE SHOULD BE A SEPARATION BETWEEN THE LOWER GROWING VEGETATION AND THE LOWEST TREE BRANCHES. VEGETATION THAT CAN CARRY FIRE BURNING IN LOW GROWING PLANTS TO TALLER PLANTS IS CALLED "LADDER FUEL". FOR LARGE TREES, THE RECOMMENDED SEPARATION FOR LADDER FUELS IS THREE TIMES THE HEIGHT OF THE LOWER VEGETATION LAYER. PRUNE BRANCHES FROM THE LOWER THIRD OF THE TREE HEIGHT, SHORTEN THE HEIGHT OF SHRUBS OR REMOVE PLANTS. DO NOT REMOVE MORE THAN ONE THIRD OF THE TOTAL TREE BRANCHES. WHEN THERE IS NO UNDERSTORY VEGETATION PRESENT, REMOVE LOWER TREE BRANCHES

TO A HEIGHT OF AT LEAST FIVE FEET ABOVE GROUND. DURING FIRE, THIS WILL HELP PREVENT BURNING NEEDLES AND TWIGS LYING ON THE GROUND FROM IGNITING THE TREE. FOR SHORTER TREES WHERE THREE TIMES THE HEIGHT OF THE LOWER VEGETATION LAYER EXTENDS BEYOND THE LOWER THIRD OF THE TREE HEIGHT, SHORTEN THE HEIGHT OF THE SHRUBS OR REMOVE PLANTS BELOW THE TREE.

(E) GAS METER

'2% MIN. SLOPE DN.

(N) LANDING

F.F.E.'S = 994.5', 1,003.3'

(E) RET. WALL

(E) DECK

(E) LANDING

1 DEFENSIBLE SPACE PLAN P1
1" = 10'-0"

17,758 sq.ft. √ 0.41 acres

SLOTTED DRAIN

RELOCATED BEAR BOX

PERVIOUS

DRIVEWAY

____1002' ___

T.B.M.-PK-NAIL 1000' -

EDGE OF PAVEMENT

PAVER ←

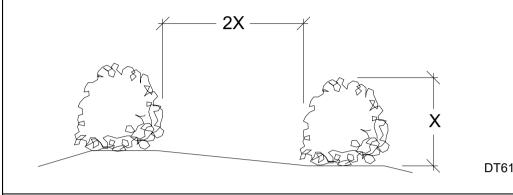
(N) EDGE OF PAVEMENT

MAINTAIN (E) GRADE TO

PRESERVE TREES

SHRUB SEPARATION

ON FLAT TO GENTLY SLOPING TERRAIN, INDIVIDUAL SHRUBS OR SMALL CLUMPS OF SHRUBS WITHIN THE DEFENSIBLE SPACE ZONE SHOULD BE SEPARATED FROM ONE ANOTHER BY AT LEAST TWICE THE AVERAGE HEIGHT OF THE SHRUBS, FOR STEEPER SLOPES, THE SEPARATION DISTANCE SHOULD BE GREATER.



DEFENSIBLE SPACE ZONES

- 1. ALL DEAD VEGETATION, INCLUDING TREES, BRUSH AND OTHER VEGETATION, MUST BE REMOVED. 2. ALL RESIDUAL TREES WILL BE LIMBED TO A HEIGHT OF TEN-FEET (10') ABOVE THE GROUND ON THE
- HIGH SIDE. REMOVAL OF LOWER BRANCHES SHOULD NOT EXCEED ONE-THIRD OF THE TOTAL TREE HEIGHT. IF MORE THAN ONE-THIRD OF THE LIVE CROWN MUST BE REMOVED TO ACCOMPLISH THIS LIMBING, THEN USE THE HORIZONTAL SPACING GUIDELINES LISTED FOR BRUSH UNDER ITEM 6 BELOW. PLEASE SEE SPACING GUIDELINES BELOW FOR STEEP SLOPES.
- 3. ALL RESIDUAL TREES WILL BE LIMBED TO ACHIEVE A TEN-FOOT (10') CLEARANCE FROM ANY PART OF THE HOUSE TO THE BRANCHES OF THE TREE. IF LESS THAN 60% OF THE LIVE CROWN WOULD BE LEFT AFTER LIMBING, THE TREE SHOULD BE REMOVED.
- 4. ALL BRUSH, TREES AND FLAMMABLE MATERIALS MUST BE REMOVED FROM UNDER THE DRIP LINE OF RESIDUAL TREES OR TREE GROUPINGS.
- 5. WITHIN FIVE-FEET (5') OF THE FOUNDATION OR SUPPORT POSTS OF ANY PART OF THE STRUCTURE OR AN OUTBUILDING, REMOVE ALL FLAMMABLE VEGETATION AND MATERIALS.
- 6. WITHIN THE FIVE-FOOT (5') TO THIRTY-FOOT (30') ZONE, TREE CANOPIES WILL BE SPACED AT LEAST TEN-FEET (10') APART. IF TREES ARE GROUPED CLOSE ENOUGH TOGETHER AS TO ACT AS ONE UNIT, THAN ALL OTHER REQUIREMENTS MUST BE MET. WITHIN THE THIRTY-FOOT (30') TO ONE-HUNDRED-FOOT (100') ZONE, STANDS OF LARGE TREES DO NOT HAVE TO BE REMOVED SÓ LONG AS THE VEGETATION UNDERNEATH THEM IS REMOVED. PLEASE SEE SPACING GUIDELINES BELOW FOR STEEPER SLOPES.
- 7. WITHIN THE FIVE-FOOT (5') TO THIRTY-FOOT (30') ZONE, BRUSH FIELDS MUST BE SPACED HORIZONTALLY A MINIMUM DISTANCE EQUAL TO OR GREATER THAN TWICE THE HEIGHT OF THE BRUSH. INDIVIDUAL BRUSH PLANTS CANNOT EXCEED 100-SQUARE FEET (100 SQ. FT.) IN AREA AND THREE-FEET (3') IN HEIGHT. PLEASE SEE SPACING GUIDELINES BELOW FOR STEEPER SLOPES.

FOR SLOPING PROPERTIES, USE THE FOLLOWING STANDARDS FOR THE ABOVE REQUIREMENTS:

10-FEET BETWEEN EDGES OF CROWNS TREES 20-FEET BETWEEN EDGES OF CROWNS 20-40% 30-FEET BETWEEN EDGES OF CROWNS 2 TIMES THE HEIGHT OF RESIDUAL BRUSH BRUSH 0-20% 4 TIMES THE HEIGHT OF RESIDUAL BRUSH ABOVE 40% 6 TIMES THE HEIGHT OF RESIDUAL BRUSH

ZONE 1 - 0'-5' NONCOMBUSTIBLE AREA

CREATE A NONCOMBUSTIBLE AREA AT LEAST 5' WIDE AROUND THE BASE OF THE STRUCTURE (INCLUDING ALL DECKS). THIS AREA NEEDS TO HAVE A VERY LOW POTENTIAL FOR IGNITION FROM FLYING EMBERS. USE IRRIGATED HERBACEOUS PLANTS, SUCH AS LAWN, GROUND COVER AND FLOWERS THAT ARE RECOMMENDED FOR THE LAKE TAHOE BASIN: ROCK MULCHES: OR HARD SURFACES, SUCH AS BRICK AND PAVERS. IN THIS AREA. KEEP IT FREE OF WOODPILES, WOOD MULCHES, DEAD PLANTS, DRIED LEAVES AND NEEDLES, FLAMMABLE SHRUBS (SUCH AS JUNIPER), AND DEBRIS.

1. THE AREA WITHIN 0'-5' OF THE FOUNDATION OR SUPPORT POSTS SHOULD CONTAIN NO COMBUSTIBLE MATERIALS, INCLUDING COMBUSTIBLE PLANT MATERIAL, A 3" GRAVEL MOAT IS THE PREFERRED MATERIAL OF USE. DRIP LINES MAY BE INCORPORATED INTO THIS AREA. 2. REMOVE ALL PINE NEEDLES AND FOREST DUFF WITHIN THIS AREA.

ZONE 2 - 5'-30' LEAN, CLEAN AND GREEN AREA

FOR A DISTANCE OF 5'-30' FROM THE STRUCTURE, THERE SHOULD BE A LEAN, CLEAN AND GREEN AREA. "LEAN" INDICATES THAT ONLY A SMALL AMOUNT OF FLAMMABLE VEGETATION. IF ANY, IS PRESENT WITHIN 30' OF THE STRUCTURE. "CLEAN" MEANS THERE IS LITTLE OR NO ACCUMULATION OF DEAD VEGETATION OR FLAMMABLE DEBRIS WITHIN THE AREA DURING FIRE SEASON. "GREEN" IMPLIES THAT PLANTS LOCATED WITHIN THIS AREA ARE KEPT HEALTHY, GREEN AND IRRIGATED DURING FIRE SEASON.

1. TRIM ALL TREES OVER 20' A MIN. OF 10' ABOVE ADJACENT GRADE.

2. REMOVE ANY TREE 14 INCHES IN DIAMETER OR LESS (AS INDICATED ON PLANS) TO CREATE A 10' SPACE BETWEEN ANY ADJACENT TREE CANOPY. REFER TO DETAIL.

3. REMOVE ACCUMULATION OF DEAD VEGETATION FROM TREES (FLAMMABLE DEBRIS,

DEAD BRANCHES AND LIMBS) 10' ABOVE ADJACENT GRADE. 4. WITHIN 5'-30' OF THE STRUCTURE ONLY SINGLE SPECIMENS OF WELL MAINTAINED AND

WELL IRRIGATED SHRUBS OR TREES SHOULD BE PRESENT. SUCH MATERIALS SHOULD NOT BE CAPABLE OF READILY TO THE STRUCTURE. COMBUSTIBLE MULCHES OR PINE NEEDLES SHOULD NOT BE USED AS GROUND COVER WITHIN

5. ALL BRUSH, TREES OR FLAMMABLE MATERIAL WILL BE REMOVED FROM UNDER THE DRIP LINE OF RESIDUAL TREES OR THE TREE GROUP.

6. REMOVE ALL PINE NEEDLES AND FOREST DUFF WITHIN THIS AREA.

ZONE 3 - 30'-100' WILDLAND FUEL REDUCTION AREA

THE WILDLAND FUEL REDUCTION AREA LIES BEYOND THE LEAN, CLEAN AND GREEN AREA AND OFTEN CONSISTS OF NATURALLY OCCURRING PLANTS (PINE TREES, MANZANITA, SAGEBRUSH, ETC.), WITHIN THIS AREA: REMOVE DEAD VEGETATION, INCLUDING DEAD SHRUBS, DRIED GRASS, FALLEN BRANCHES, THICK ACCUMULATION OF NEEDLES AND LEAVES, ETC. THIN DENSE STAND OF SHRUBS AND TREES TO CREATE A SEPARATION BETWEEN THEM. REMOVING TREES MORE THAN 14" IN DIAMETER REQUIRES A PERMIT FROM TRPA OR YOUR LOCAL FIRE PROFESSIONAL.

1. TREE CANOPIES WILL BE SPACED AS LEAST 10' APART. IF TREES ARE GROUPED CLOSE ENOUGH TOGETHER AS TO ACT AS ONE UNIT, THAN ALL OTHER REQUIREMENTS MUST BE MET. REFER TO DETAIL.

2. BEYOND 30' FROM THE STRUCTURE, BRUSH FIELDS MUST BE SPACED TO A DISTANCE **EQUAL OR GREATER** THAN TWO TIMES THE HEIGHT OF THE BRUSH. INDIVIDUAL BRUSH PLANTS WILL NOT EXCEED 100 SQUARE FEET.

3. PINE NEEDLES ARE ACCEPTABLE WITHIN ZONE 3 AS LONG AS THEY ARE NO THICKER THEN

N.L.T.F.P.D NOTE:

REFER TO DETAIL.

ESTABLISH AND MAINTAIN DEFENSIBLE SPACE SURROUNDING STRUCTURES IN ACCORDANCE WITH THE 2018 INTERNATIONAL WILDLAND URBAN INTERFACE CODE (IWUIC) WITH AMENDMENTS IN NLTFPD RESOLUTIONS 18-1 AND 18-2 A DEFENSIBLE SPACE INSPECTION IS REQUIRED TO PROVIDE FOR SAFE SEPARATION BETWEEN STRUCTURES AND WILDLAND VEGETATION. ALL ITEMS NOTED DURING THE INSPECTION MUST BE CORRECTED PRIOR CLOSEOUT. CONTACT AN NLTFPD INSPECTOR AT (775) 833-8107 TO SCHEDULE AN APPOINTMENT.

CONTOURS TREE, SIZE, TYPE ZONE 1 ZONE 2

DATE

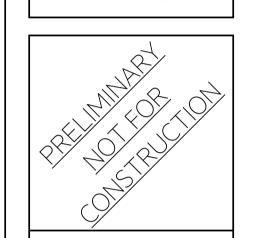
REVISIONS







PHONE: (775) 833-3388 FAX: (775) 833-2388 elise@elisefett.com P.O. BOX 5989 INCLINE VILLAGE **NEVADA 89450**



OD

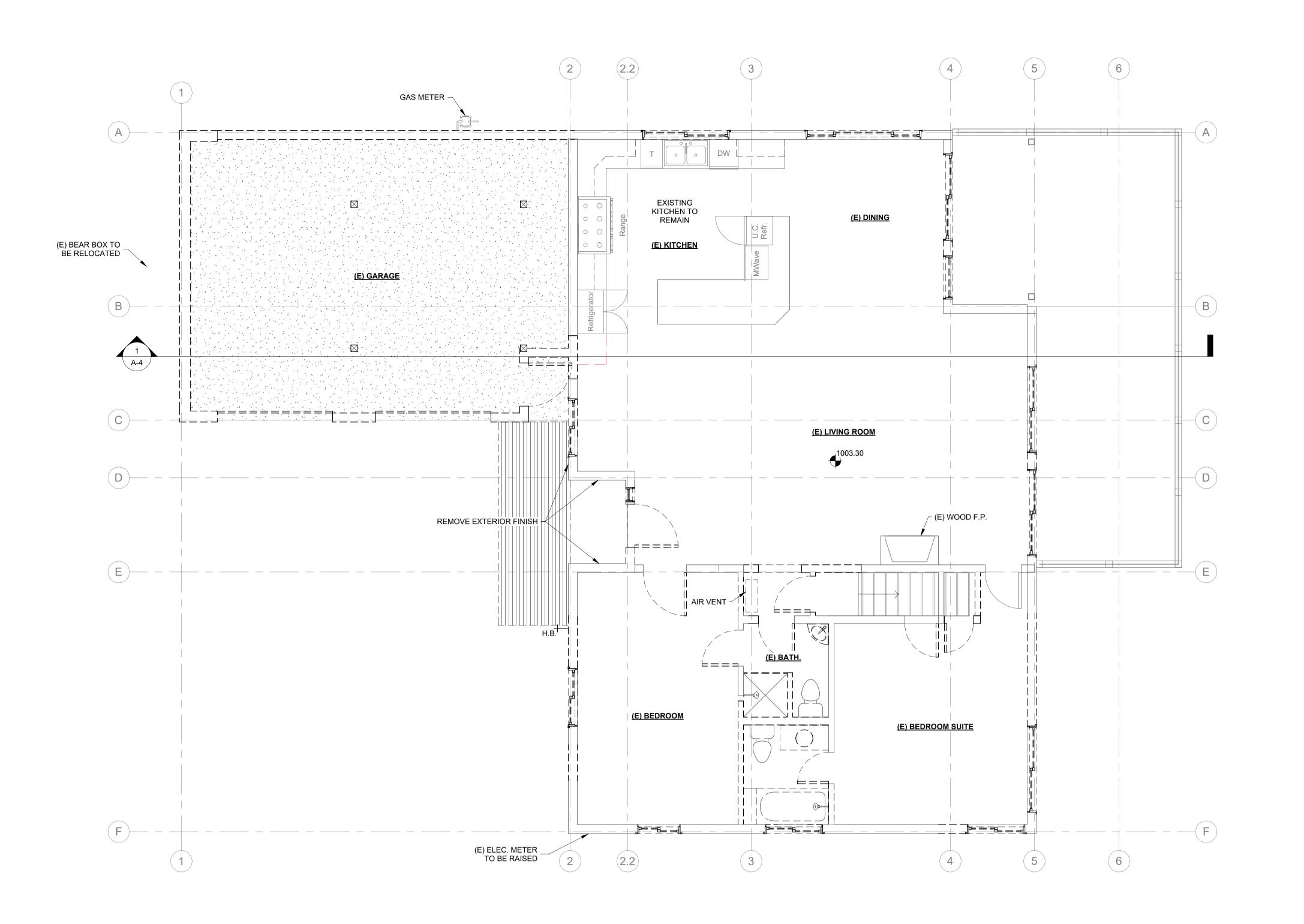
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490 T CAL-1 APN:

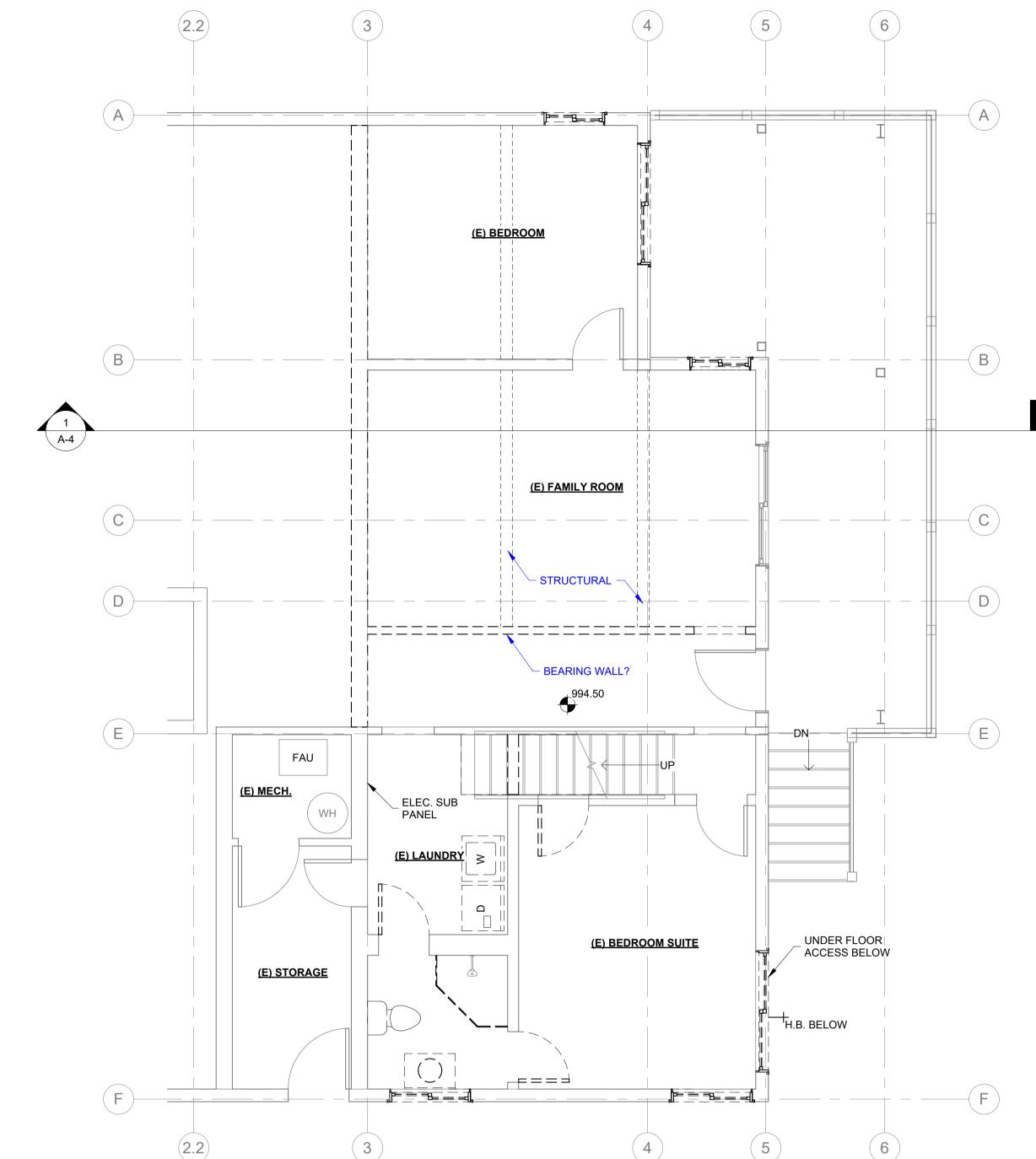
SCALE: As indicated JOB NO: PRINT DATE:

SHEET SP-4

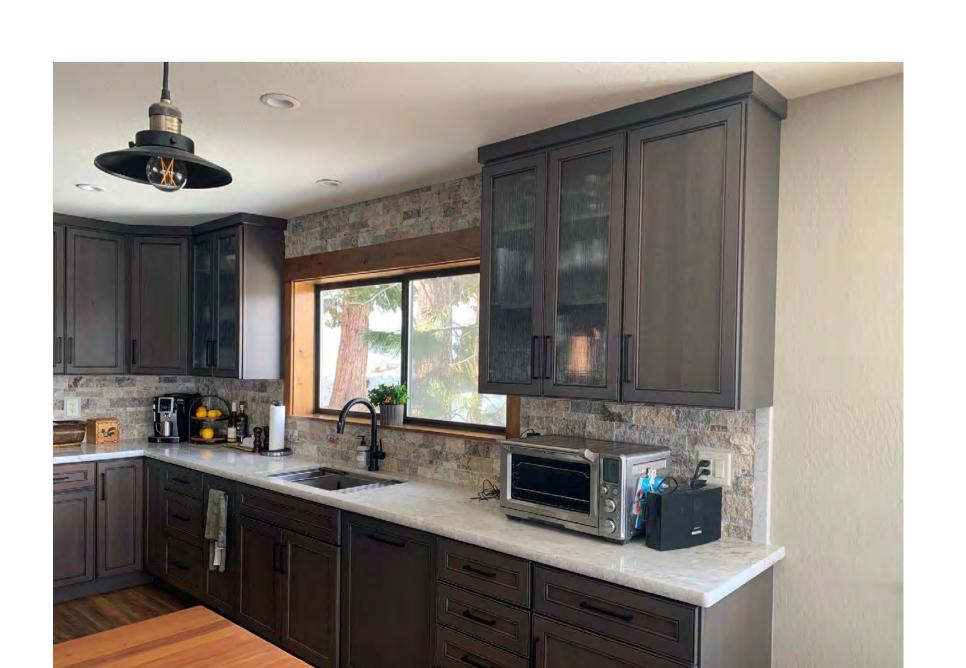
> **DEFENSIBLE SPACE PLAN**



(E) / DEMO. SECOND FLOOR PLAN P1 1/4" = 1'-0"



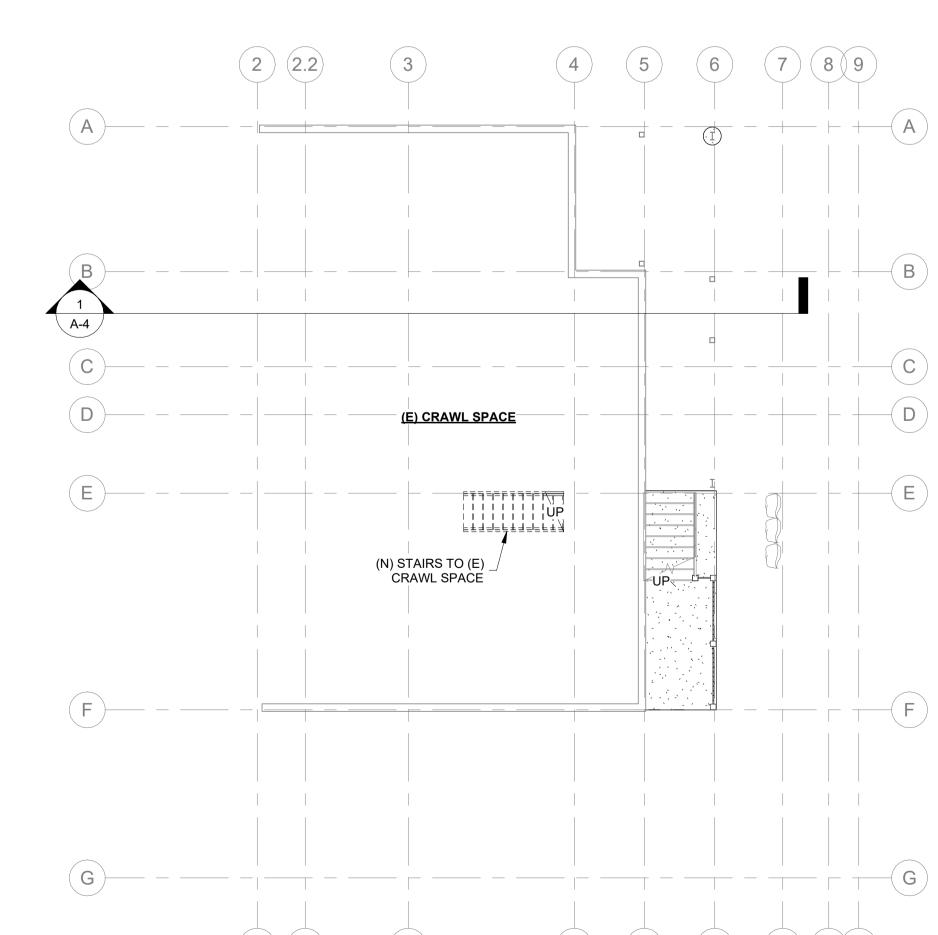
(E) / DEMO. FIRST FLOOR PLAN P1
1/4" = 1'-0"



EXISTING KITCHEN TO REMAIN



EXISTING KITCHEN TO REMAIN



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BROUGHT IMMEDIATELY TO THE ATTENTION OF THE ENGINEER OF RECORD.

WALL LEGEND

NEW 2X6 WALLS

NEW 2X4 WALLS

NOTE: DIMENSIONS ARE TO EDGE OF STUD (NEW CONSTRUCTION), FINISHED FACE OF WALL (INTERIOR OF EXISTING CONSTRUCTION) AND TO CENTERLINE OF DOORS AND WINDOWS.

EXISTING TO REMAIN

WALLS TO BE REMOVED

AGENDA ITEM NO. V. A.

(E) FLOOR / DEMO

PLANS

490 T CAL-I APN:

SCALE:

JOB NO:

SHEET

PRINT DATE:

REVISIONS

DATE

• ARCHITECTURE • ENGINEERING

ELISE FETT

& ASSOCIATES, LTD.

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NEVADA 89450

DDITION

REMODEL

INTERIORS

As indicated

11/30/2023

FIRST FLOOR DOOR SCHEDULE P1

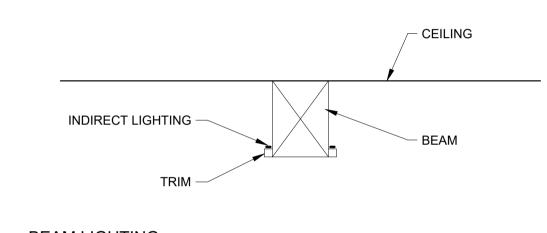
Mark	Family	Width	Height	Comments
101	SINGLE FLUSH	2' - 6"	6' - 8"	PRIVACY GLASS
102	SINGLE FLUSH	2' - 6"	6' - 8"	
103	SINGLE FLUSH	2' - 6"	6' - 8"	

FIRST FLOOR WINDOW SCHEDULE P1

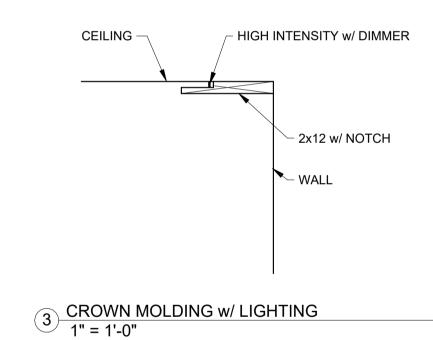
Mark	Family	Width	Height	Head Height	Comments
101	Awning	5' - 0"	2' - 0"	6' - 8"	VINYL, SAFETY GLAZING
102	Casement	2' - 11"	3' - 11"	6' - 8"	ALREADY ORDERED, EGRESS
103	Casement MultiW_1H	5' - 10"	3' - 11"	6' - 8"	ALREADY ORDERED, EGRESS
104	Casement	2' - 11"	3' - 5"	6' - 8"	ALREADY ORDERED
105	Casement MultiW_1H	5' - 10"	3' - 11"	6' - 8"	ALREADY ORDERED, EGRESS
106	Casement MultiW_1H	3' - 10"	3' - 11"	6' - 8"	ALREADY ORDERED
107	Casement MultiW_1H	3' - 10"	2' - 11"	6' - 8"	ALREADY ORDERED

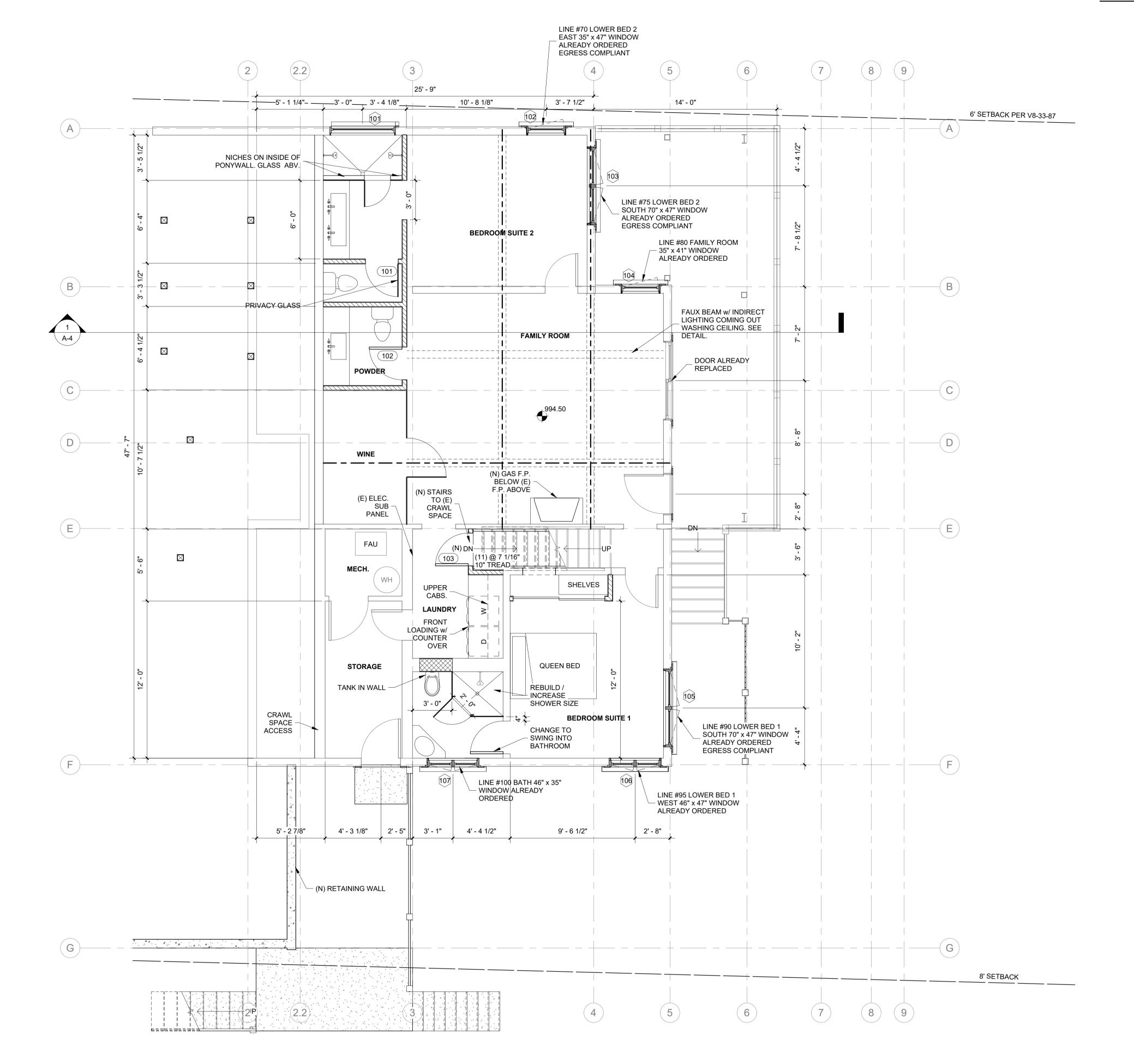
- WINDOW & DOOR NOTES:
- FOR ADDITIONAL WINDOW AND DOOR INFORMATION, PLEASE SEE THE ELEVATIONS.
- ANY WINDOW AND DOOR GRIDS ARE PER THE ELEVATIONS.
 SEE ENERGY REQUIREMENTS SHEET A-XX FOR MIN. GLASS REQUIREMENTS PRIOR TO ORDERING.
 CONTRACTOR TO VERFIY ALL WINDOW AND DOOR SIZES WITH STRUCTURAL PLANS AND VERIFY ALL
- OPENINGS IN THE FIELD PRIOR TO ORDER.

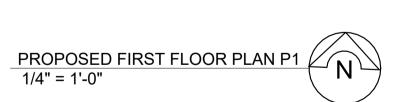
 ALL GLASS DOORS TO BE SAFETY GLAZED.
- ALL GLASS DOORS TO BE SAFETY GLAZED
 SEE WINDOW PACKAGE PREVIOUSLY ORDERED BY OWNER











FIRST FLOOR SQUARE FOOTAGE

(E) RESIDENCE TO REMAIN = 842 S.F.
(E) RESIDENCE TO BE REMODELED = 204 S.F.
(E) CRAWL SPACE TO BE CONVERTED TO RESIDENCE = 202 S.F.
TOTAL RESIDENCE = 1,248 S.F.

(E) / TOTAL DECKS / STAIRS = 320 S.F.

CLIENTS WILL BUY CUSTOM INDIRECT FIXTURES INDIRECT LIGHT PREFERRED OVER CANS

WALL LEGEND

NEW 2X6 WALLS

NEW 2X6 WALLS

NEW 2X4 WALLS

EXISTING TO REMAIN

WALLS TO BE REMOVED

NOTE: DIMENSIONS ARE TO EDGE OF STUD (NEW CONSTRUCTION), FINISHED FACE OF WALL (INTERIOR OF EXISTING CONSTRUCTION) AND TO CENTERLINE OF DOORS AND WINDOWS.

CLIENTS TO ADVISE ON MATERIAL IN GABLES, EXTERIOR LIGHTING, FASCIA DETAILS, ETC.

FINISHES:
LOOK AT FINISHES USED UPSTAIRS,.
NOT CUSTOM CABINETS. QUALITY 3 OR 4 OUT OF 5 BEING HIGHEST.
LUXURY VINYL
REAL STONE SLABS FOR BATHROOMS
MOEN & KOHLER PLUMBING

LIGHTING:
3" HALOGEN CANS
GOOD QUALITY LIGHTING

NOTE:

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DATE BY

REVISIONS



ELISE FETT
& ASSOCIATES, LTD.
AIA · RCE · CATT

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FAX: (775) 833-2388
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INCLINE VILLAGE

NEVADA 89450

REMODEL / ADDITION
HOE COUNTY, NV

WRIGHT MCKAY REM 490 TUSCARORA RD., CRYSTAL BAY, WASHOE COUNT CAL-NEVA HIGHLANDS SUB 1, LOT 7

SCALE: As indicated

JOB NO: EWJM

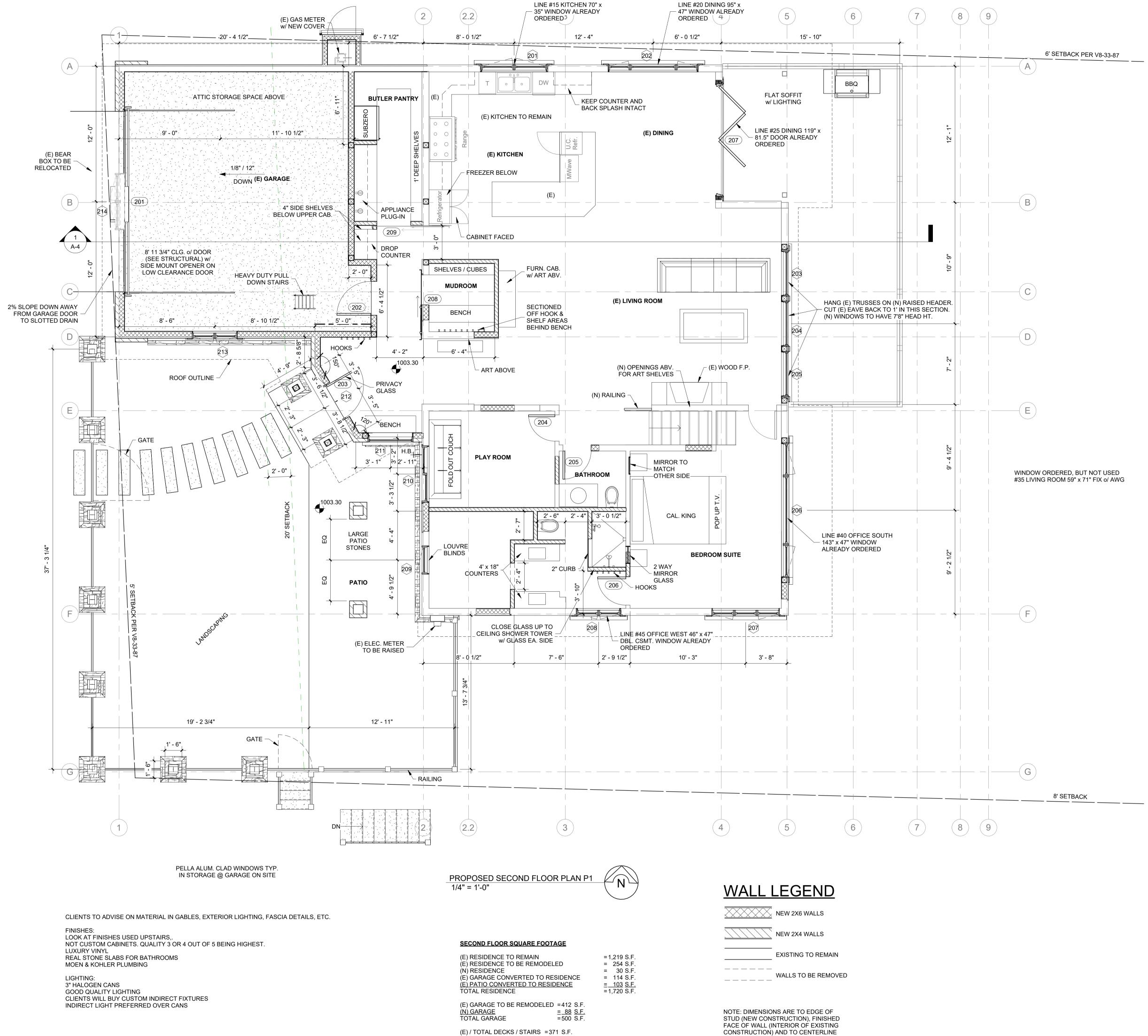
PRINT DATE: 11/30/2023
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SHEET

A-2

PROPOSED FIRST

FLOOR PLAN



SECOND FLOOR DOOR SCHEDULE P1

SINGLE SLIDING BARN DOOR 2' - 8" 6' - 8"

SECOND FLOOR WINDOW SCHEDULE P1

Casement MultiW_1H 5' - 10" 2' - 11" 6' - 8"

 Fixed Round Top
 3' - 6"
 2' - 7"
 9' - 9"

 Casement MultiW_1H
 4' - 0"
 3' - 8"
 6' - 8"

• FOR ADDITIONAL WINDOW AND DOOR INFORMATION, PLEASE SEE THE ELEVATIONS.

214 Casement Round Top 2W 5' - 0" 4' - 0" 5' - 0"

• ANY WINDOW AND DOOR GRIDS ARE PER THE ELEVATIONS.

• SEE WINDOW PACKAGE PREVIOUSLY ORDERED BY OWNER

OPENINGS IN THE FIELD PRIOR TO ORDER. ALL GLASS DOORS TO BE SAFETY GLAZED

7' - 11"

209 SINGLE SLIDING BARN DOOR 3' - 0" 6' - 8"

Overhead-Sectional

Casement MultiW 1H

Sliding 2 Sash

WINDOW & DOOR NOTES:

Comments

PRIVACY GLASS

ALREADY ORDERED

ALREADY ORDERED

ALREADY ORDERED, EGRESS

ALREADY ORDERED

EGRESS

9' - 11" 6' - 9 1/2" ALREADY ORDERED

3' - 11" 6' - 8"

4' - 0" 7' - 8" 7' - 8"

4' - 0" 7' - 8" 7' - 8"

4' - 0" 7' - 8" 7' - 8"

6' - 0" 4' - 0" 6' - 8"

3' - 10" 3' - 11" 6' - 8"

2' - 6" 3' - 8" 6' - 8"

5' - 0" 3' - 8" 6' - 8"

4' - 0" 5' - 0" 6' - 8"

• SEE ENERGY REQUIREMENTS SHEET A-XX FOR MIN. GLASS REQUIREMENTS PRIOR TO ORDERING. • CONTRACTOR TO VERFIY ALL WINDOW AND DOOR SIZES WITH STRUCTURAL PLANS AND VERIFY ALL

11' - 11" 3' - 11" 6' - 8"

OF DOORS AND WINDOWS.

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RIG SCALE: 1/4" = 1'-0" JOB NO: PRINT DATE: SHEET

EMODI

2

REVISIONS

DATE

ARCHITECTURE

ELISE FETT

& ASSOCIATES, LTD.

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elise@elisefett.com

P.O. BOX 5989 INCLINE VILLAGE

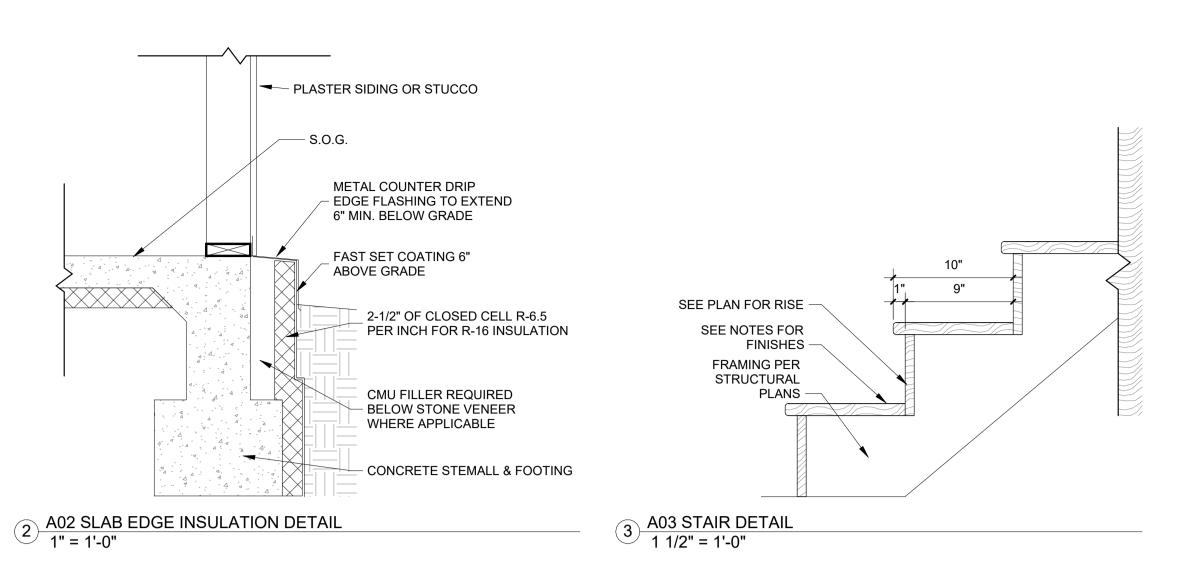
NEVADA 89450

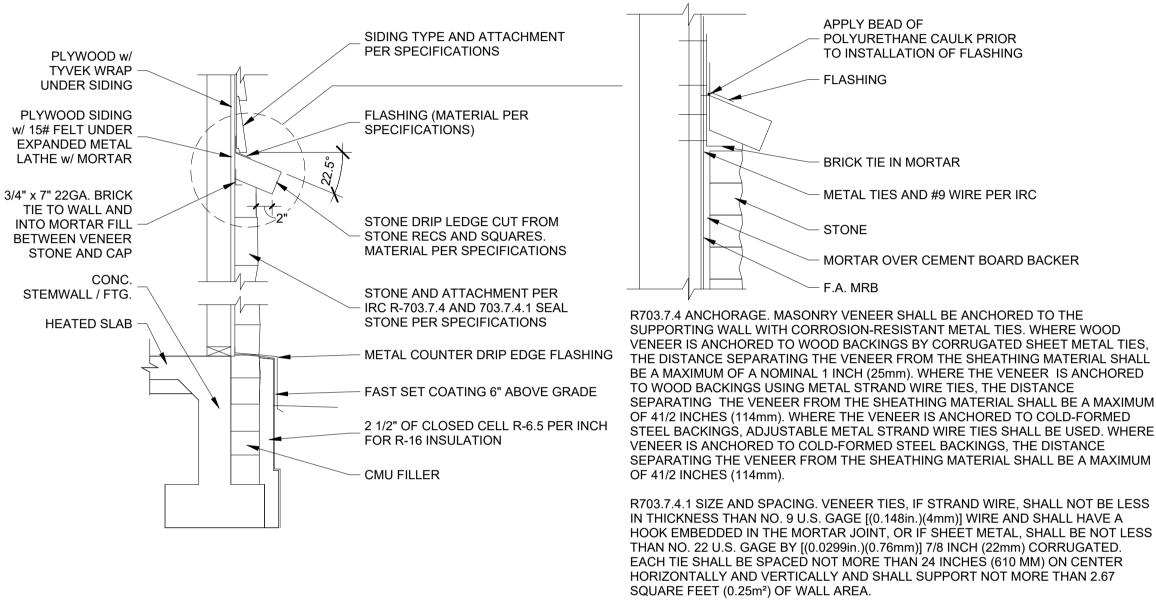
 ENGINEERING INTERIORS

TRPA

PROPOSED SECOND FLOOR PLAN

AGENDA ITEM NO. V. A.





EXCEPTION: IN SEISMIC DESIGN CATEGORY D/0, D/1 OR D/2 OR TOWNHOUSES IN

SQUARE FEET (0.2m²) OF WALL AREA.

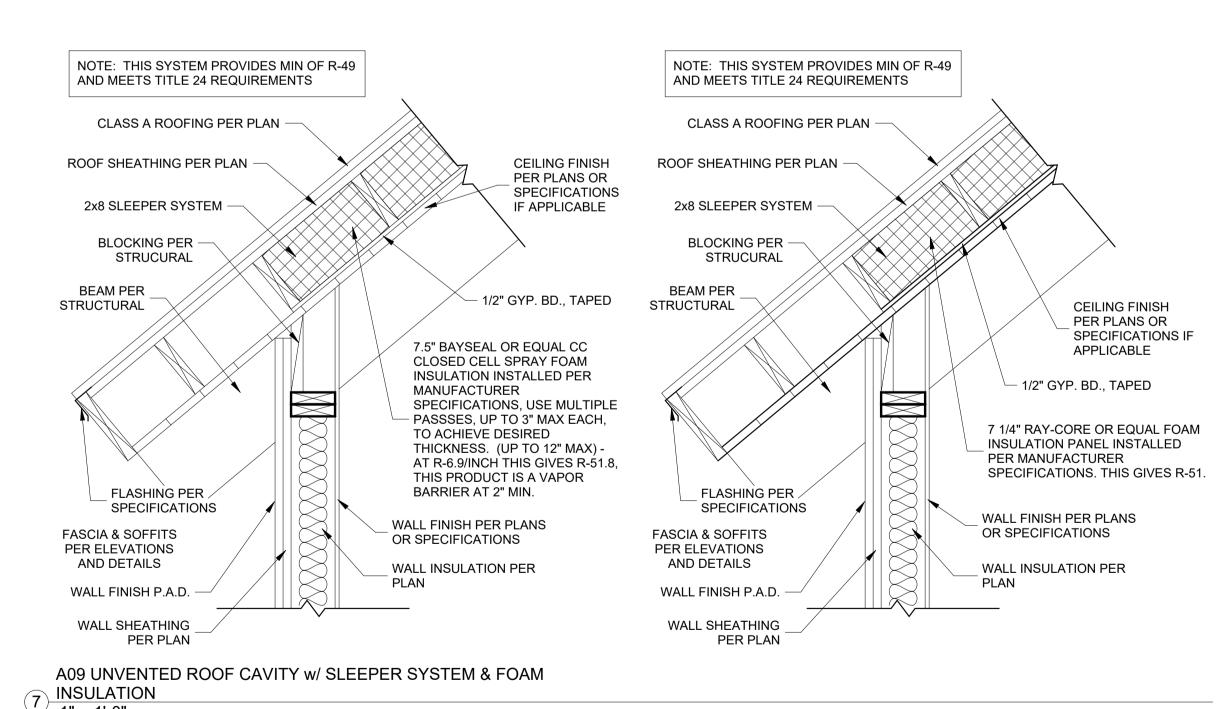
SEISMIC DESIGN CATEGORY C OR IN WIND AREAS OF MORE THAN 30 POUNDS PER

SQUARE FOOT PRESSURE (1.44kPa), EACH TIE SHALL SUPPORT NOT MORE THAN 2



1" = 1'-0"

8 A05 WUI SECTION

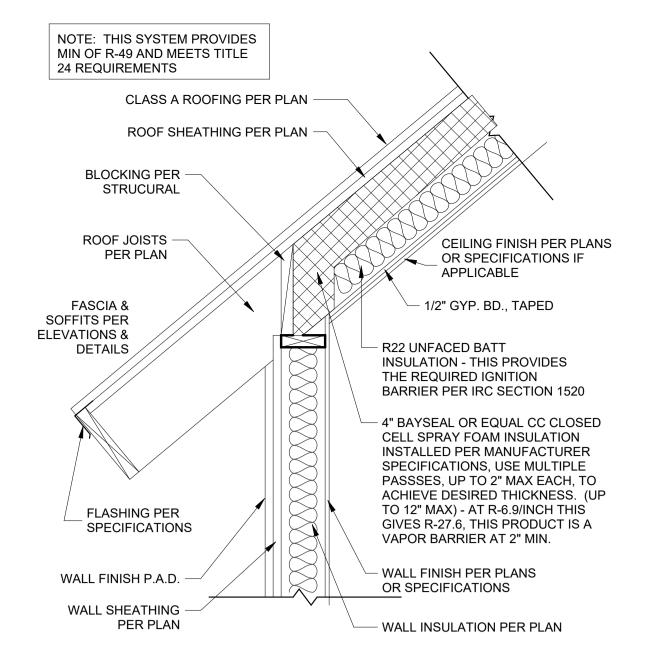


CLASS A ROOFING PER INTERIOR FINISH PER FRAMING AND SHEAR WOOD SIDING **CUT AT TRIM** PER STRUCTURAL **FASCIA PER ELEVATIONS** SOFFIT PER NOTE 2x6 & 2x4 (FOR ALMOT LP FLAMEBLOCK **EQUAL LENGTHS)** SHEATHING INTERIOR AND EXTERIOR -(SIZE PER - SIDING PER NOTE CORNER TRIM STRÙCTURAL)

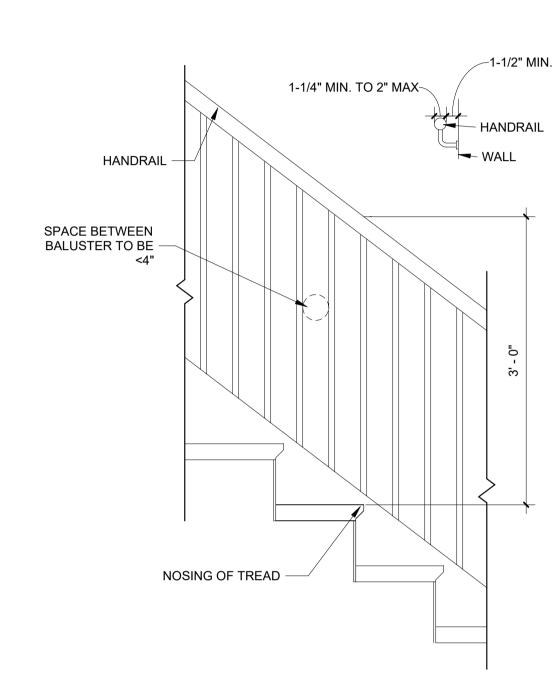
- HOUSE WRAP

NOTE: FOR FIRE RESISTIVE CONTRCUTION
PURPOSES ONLY, SEE STRUCTURAL SHEETS
FOR SPECIFIC FRAMING REQUIREMENTS.

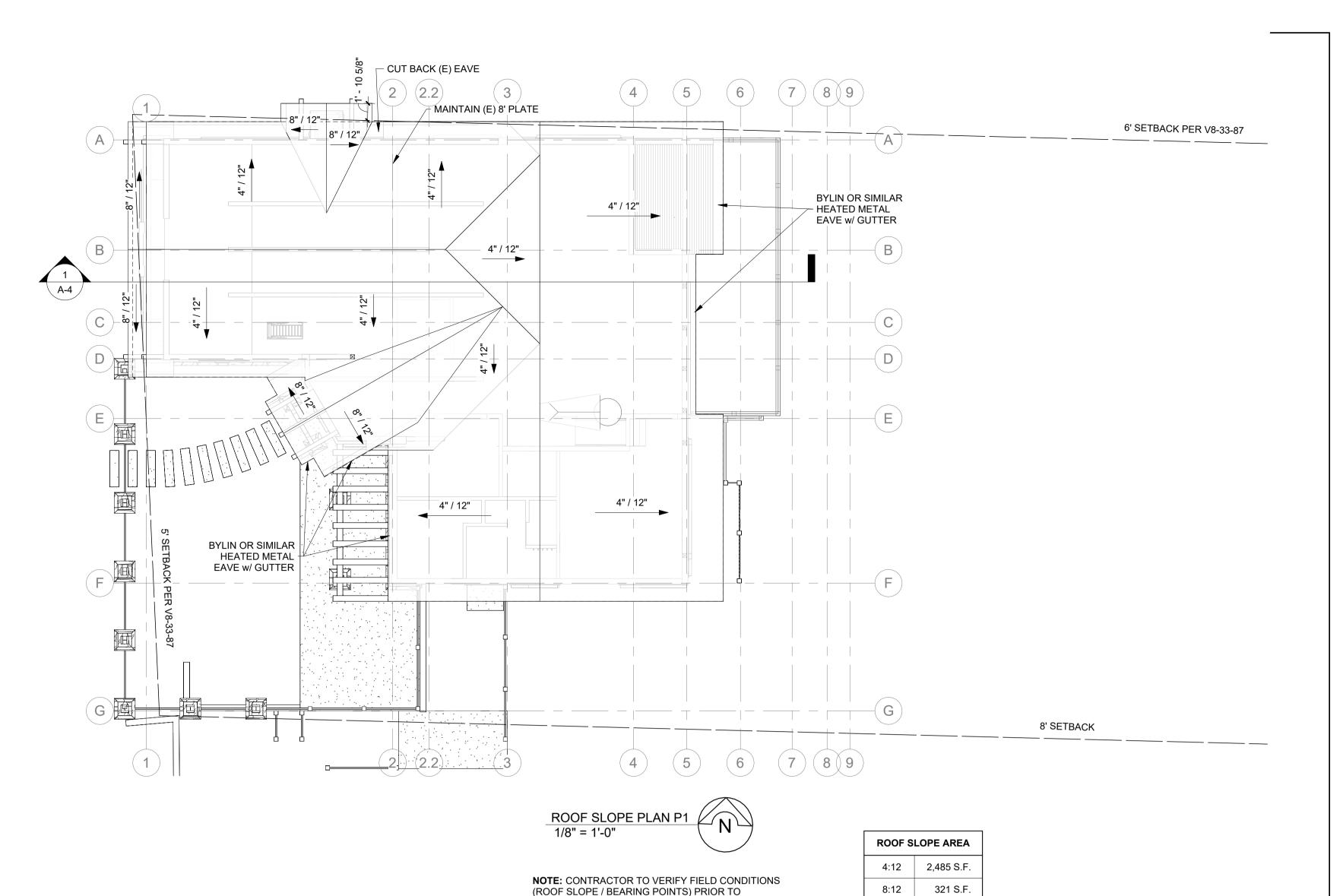
NOTE: WHERE SIDING LENGTH IS LESS THAN 8"
BETWEEN CORNER TRIMS, WINDOWS TRIMS,
ETC.. IN LIEU OF UNDER 8" SIDING PIECES, FILL
SPACE WITH SOLID WOOD TO MATCH TRIMS.

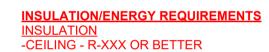


4 A04 UNVENTED ROOF CAVITY WITH FOAM AND BATT INSULATION
1" = 1'-0"



6 A14 STAIR HANDRAIL AND GUARD RAIL DETAIL
1" = 1'-0"





-CEILING - R-XXX OR BETTER
-DECK OVER CONDITIONED SPACE - R-XXX

*(WHEN NON-VENTED, R-XXX COMPOSED OF 4" CLOSED
CELL INSULATION OVER R-XXX BATT INSULATION.
REQUIRES A 10.5" MIN. CAVITY OR 7.5" CLOSED CELL
INSULATION WILL ALSO WORK)
-WALLS - R-XXX OR BETTER
-FLOOR - R-XXX OR BETTER
-PERIMETER FOUNDATION @ SLAB - R-XXX (R-XXX FOR
HEATED SLABS) OR BETTER, 2 FT. SEE DETAIL.
-UNDER HEATED SLAB - R-XXX OR BETTER

-WINDOWS - DOUBLE PANE, LOW E, U FACTOR OF 0.XX
OR BETTER
-EXTERIOR DOORS - U FACTOR OF .XX OR BETTER
-SKYLIGHTS - U FACTOR OF .XX OR BETTER

*ENERGY REQUIREMENTS SHALL MEET OR EXCEED
THE ENCLOSED ENERGY CALCULATION

REQUIREMENTS.

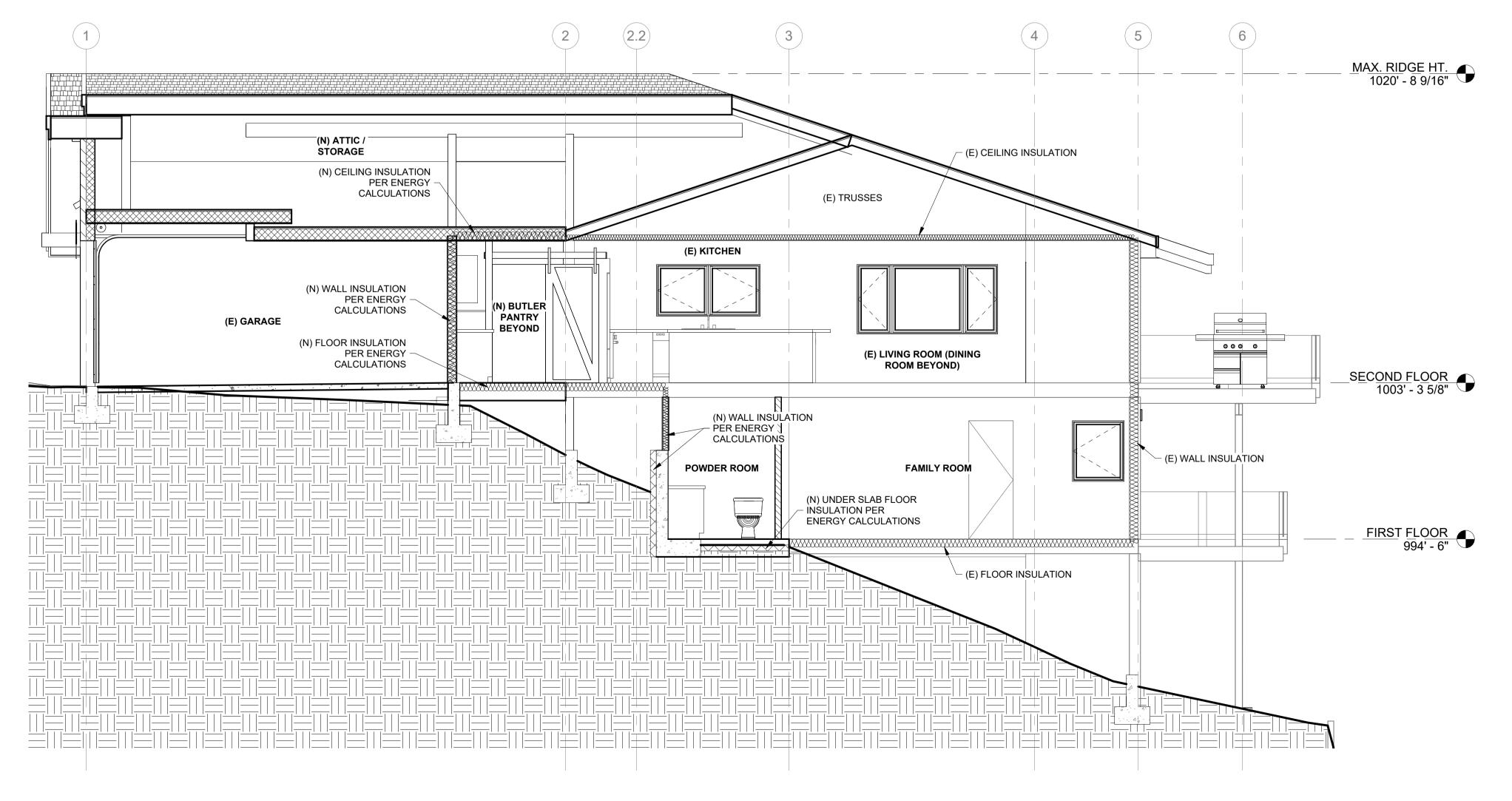
VENTING

UNDER FLOOR VENTING
EXISTING UNDERFLOOR VENTING TO REMAIN.
NEW FIRST FLOORS TO BE SLAB ON GRADE, THEREFORE NO UNDERFLOOR VENTING REQUIRED.
NEW SECOND FLOOR UNDERFLOOR VENTING: 133 SQ.FT. x 1/1,500 = 0.09XX SQ.FT. OF VENTING REQUIRED.
CLASS 1 VAPOR RETARDER MATERIAL REQUIRED.
VENTS TO MEET WUI REQUIREMENTS LISTED ON SHEET A-5.

ORDERING TRUSSES OR CUTTING RAFTERS.

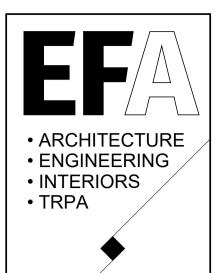
ROOF VENTING
EXISTING ROOF VENTING TO REMAIN.
NEW ROOF VENTING: 747 SQ.FT. x 1/150 = 5.0 SQ.FT. OF VENTING REQUIRED.
VENTS TO MEET WUI REQUIREMENTS LISTED ON SHEET A-5.

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1) BUILDING SECTION 1/4" = 1'-0" DATE BY CLEAN AND ADDRESS OF THE PARTY OF TH

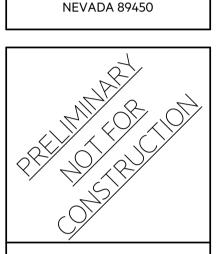
REVISIONS



ELISE FETT
& ASSOCIATES, LTD.
AIA · RCE · CATT

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FAX: (775) 833-2388
elise@elisefett.com
P.O. BOX 5989

INCLINE VILLAGE



WRIGHT MCKAY REMODEL / ADDITION
490 TUSCARORA RD, CRYSTAL BAY, WASHOE COUNTY, NV
CAL-NEVA HIGHLANDS SUB 1, LOT 7
APN: 123-121-11

SCALE: As indicated

JOB NO: EWJM

PRINT DATE: 11/30/2023
11:33:34

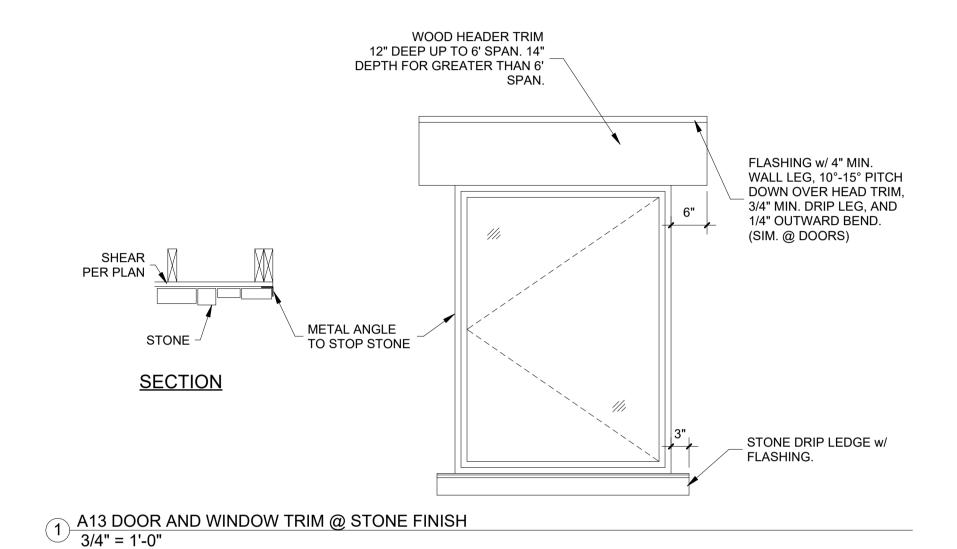
SHEET

A-4

PROPOSED ROOF SLOPE PLAN, SECTION, ARCH.

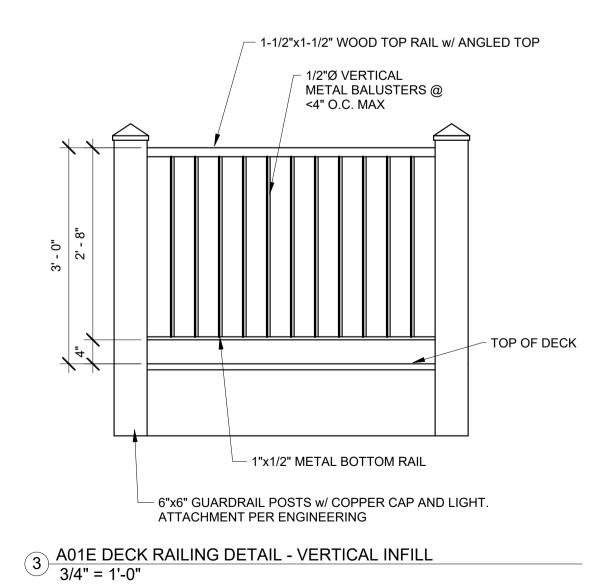
AGENDA ITEM NO. V. A.

ENTRY ELEVATION 1/4" = 1'-0"

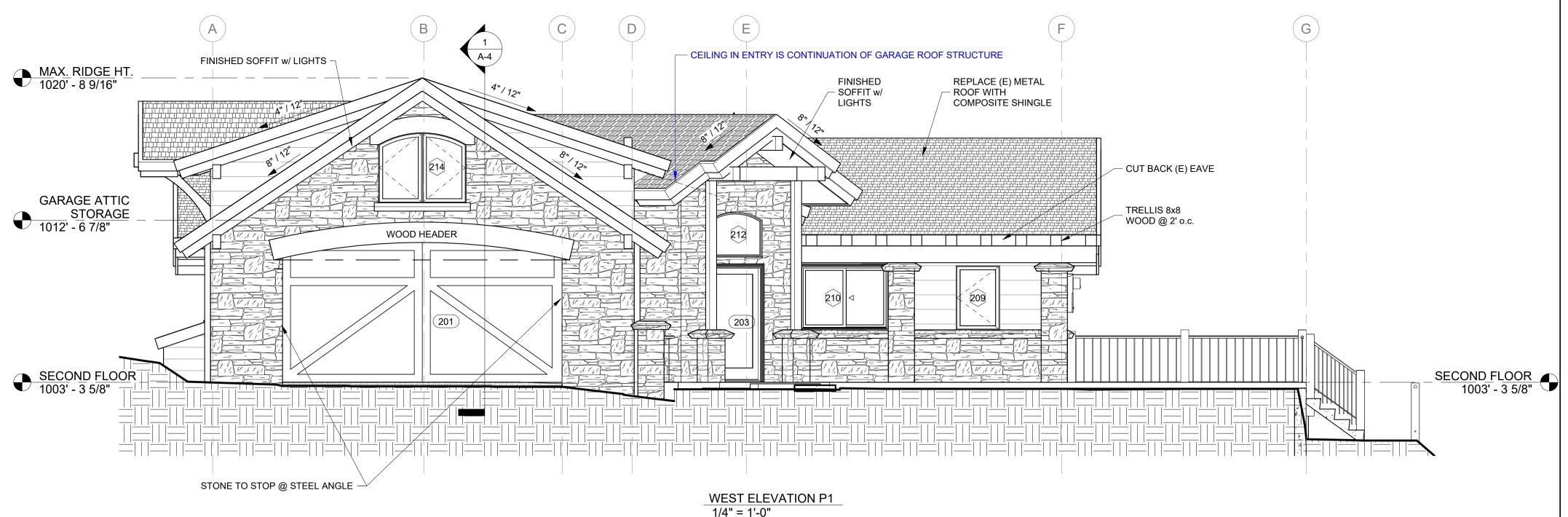


(SIM. @ DOORS) 9 1/2" FLASHING w/ 4" MIN. WALL LEG, 10°-15° PITCH DOWN OVER HEAD TRIM, 3/4" MIN. DRIP LEG, AND 1/4" OUTWARD BEND. (SIM. @ DOORS) $^{
m 2x6}$ $_{
m -}$ (SIM. @ DOORS) FLASHING -– 4x6 @ 22.5°

2 A07 DOOR & WINDOW TRIM @ WOOD FINISH
3/4" = 1'-0"



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TRPA NOTES

COLOR: THE COLOR OF THIS STRUCTURE, INCLUDING ANY FENCES ON THE PROPERTY, SHALL BE COMPATIBLE WITH THE SURROUNDINGS. SUBDUED COLORS IN EARTHONE AND WOODTONE RANGES SHALL BE USED FOR THE PRIMARY COLOR OF THE STRUCTURE. HUES SHALL BE WITHIN THE RANGE OF NATURAL COLORS THAT BLEND, RATHER THAN CONTRAST WITH THE EXISTING VEGETATION AND EARTH HUES. EARTHONE COLORS ARE CONSIDERED TO BE SHADES OF REDDISH BROWN, BROWN, TAN, OCHRE, AND UMBER.

ROOFS: ROOFS SHALL BE COMPOSED OF NON-GLARE EARTHONE OR WOODTONE MATERIALS THAT MINIMIZE

FENCES: WOODEN FENCES SHALL BE USED WHENEVER POSSIBLE. IF CYCLONE FENCE MUST BE USED, IT SHALL BE COATED WITH BROWN OR BLACK VINYL, INCLUDING FENCE POLES.

LIGHTING: ALL EXTERIOR LIGHTING SHALL BE CONSISTENT WITH TRPA CODE OF ORDINANCES CHAPTER 36, SECTION 36.8, EXTERIOR LIGHTING STANDARDS AND TRPA DESIGN REVIEW GUIDELINES.

OPTIONAL BIDS FOR:

1. STONE SIDING ON NORTH SIDE OF GARAGE & ALL OF 1ST FLOOR WITH PLASTER ON ALL OF CRAWLSPACE LEVEL 2. PLASTER ON NORTH SIDE OF GARAGE, ALL OF 1ST FLOOR, AND ALL OF CRAWLSPACE LEVEL

EXTERIOR FINISHES / W.U.I NOTES

• ROOF: NEW COMPOSITION SHINGLE CLASS "A" ASSEMBLY • EAVES (SOFFIT) FASCIA: APPROVED 1-HOUR FIRE RESISTANT CONSTRUCTION, IGNITION RESISTANT MATERIAL, 2x LUMBER OR FIRE RETARDANT TREATED WOOD LABELED FOR EXTERIOR USE. NO EXPOSED TAILS UNLESS HEAVY TIMBER. 3/4" MINIMUM SOLID MATERIAL. • VENTS: <144 SQUARE INCHES, <1/4" NON-COMBUSTIBLE CORROSION-RESISTANT MESH, VULCAN, BRANDGUARD, OR SIMILAR APPROVED VENTS • EXTERIOR WALLS: 10" HORIZONTAL LAP SIDING. IF NEW SIDING AND EXISTING

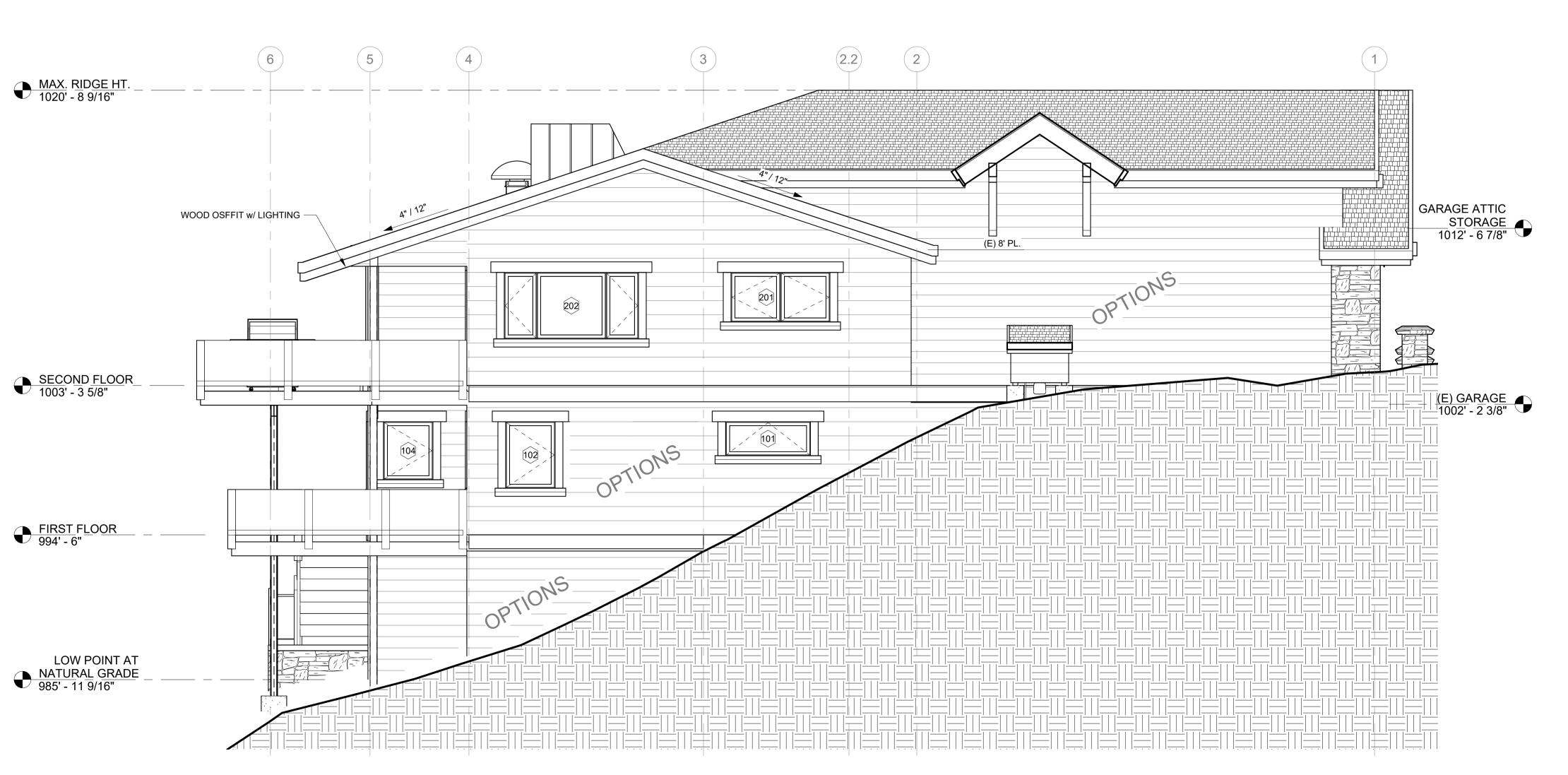
EXTERIOR WALL COMPOSITION MEETS A 1 HOUR RATING, LP FLAMEBLOCK OR SIMILAR IS NOT REQUIRED AT EXISTING EXTERIOR WALL. LP FLAMEBLOCK SHEATHING OR SIMILAR UNDER 10" HORIZONTAL LAP SIDING AT NEW EXTERIOR WALLS TO MEET 1 HOUR RATING. STONE AS SHOWN ON ELEVATIONS.

• WINDOWS: DOUBLE PANE w/ AT LEAST ONE PANE TEMPERED (MIN) • EXTERIOR DOORS (EXCLUDING VEHICLE ACCESS DOORS): APPROVED NON-COMBUSTIBLE CONSTRUCTION, SOLID CORE (1-3/4" MIN), MINIMUM 20 MINUTE

• DECKING: UNSOFFITED: HEAVY TIMBER WITH FIRE RETARDANT TREATED WOOD LABELED FOR EXTERIOR USE.

SOFFITED: PROVIDE 3/4" MINIMUM SOLID MATERIAL. SUPPORT COLS.: 6x6 MIN. PER WUI (SIZED PER STRUCTURAL) SUPPORT BEAMS: 6x8 OR 4x10 MIN. PER WUI (SIZED PER STRUCTURAL) DECK JOISTS: 4x8 MIN. IF NOT SOFFITED PER WUI (SIZED PER STRUCTÚRAL) LEDGERS: 3x MIN. PER WUI (SIZED PER STRUCTURAL)

DECKING: AS NOTED ON KEYNOTE PLANS GUTTERS & DOWNSPOUTS: GUTTERS AND DOWNSPOUTS SHALL BE CONSTRUCTED OF NONCOMBUSTIBLE MATERIAL. GUTTERS SHALL BE PROVIDED WITH AN APPROVED MEANS TO PREVENT THE ACCUMULATION OF LEAVES AND DEBRIS IN THE GUTTER.



NORTH ELEVATION P1 1/4" = 1'-0"

REVISIONS DATE



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FAX: (775) 833-2388

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P.O. BOX 5989

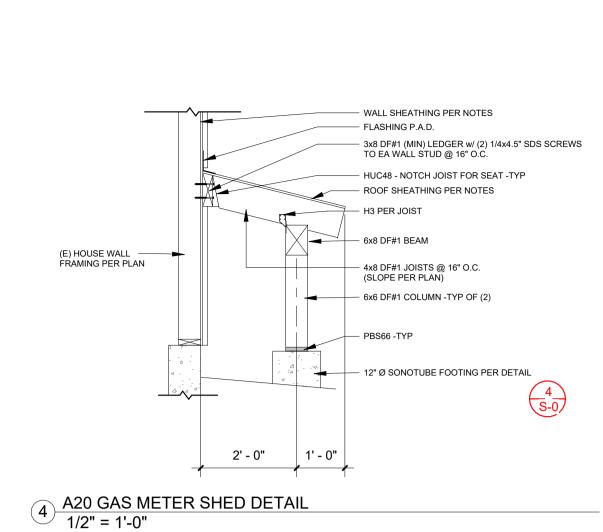
INCLINE VILLAGE **NEVADA 89450**

REMODE

RIG 490 | CAL-SCALE: As indicated JOB NO: 11/30/2023 PRINT DATE: SHEET

> **WEST & NORTH ELEVATIONS**

AGENDA ITEM NO. V. A.



TRPA NOTES

COLOR: THE COLOR OF THIS STRUCTURE, INCLUDING ANY FENCES ON THE PROPERTY, SHALL BE COMPATIBLE WITH THE SURROUNDINGS. SUBDUED COLORS IN EARTHONE AND WOODTONE RANGES SHALL BE USED FOR THE PRIMARY COLOR OF THE STRUCTURE. HUES SHALL BE WITHIN THE RANGE OF NATURAL COLORS THAT BLEND, RATHER THAN CONTRAST WITH THE EXISTING VEGETATION AND EARTH HUES. EARTHONE COLORS ARE CONSIDERED TO BE SHADES OF REDDISH BROWN, BROWN, TAN, OCHRE, AND UMBER.

ROOFS: ROOFS SHALL BE COMPOSED OF NON-GLARE EARTHONE OR WOODTONE MATERIALS THAT MINIMIZE

FENCES: WOODEN FENCES SHALL BE USED WHENEVER POSSIBLE. IF CYCLONE FENCE MUST BE USED, IT SHALL BE COATED WITH BROWN OR BLACK VINYL, INCLUDING FENCE POLES.

LIGHTING: ALL EXTERIOR LIGHTING SHALL BE CONSISTENT WITH TRPA CODE OF ORDINANCES CHAPTER 36, SECTION 36.8, EXTERIOR LIGHTING STANDARDS AND TRPA DESIGN REVIEW GUIDELINES.

MAX. RIDGE HT. 1020' - 8 9/16" SECOND FL PL 1011' - 3 5/8" SECOND FLOOR 1003' - 3 5/8" (N) RETAINING WALL FIRST_FLOOR 994' - 6" (N) STONE TO MATCH _ (N) STONE SIDING (E) CRAWL SPACE ACCESS LOW POINT AT NATURAL GRADE 985' - 11 9/16"

EAST ELEVATION P1 1/4" = 1'-0"

ALLOWABLE BUILDING HEIGHT CALCULATIONS

HOUSE SITE SLOPE >50% OF ROOF PITCH 4:12 MAX. ALLOWABLE **BUILDING HEIGHT**

MAX. PROPOSED HEIGHT 34'-9" REFER TO ROOF PLAN FOR ROOF AREA CALCULATIONS

MAX. <u>RIDGE H</u>T. 1020' - 8 9/16" GARAGE ATTIC
STORAGE
1012' - 6 7/8" 0 SECOND FLOOR _ 1003' - 3 5/8" SECOND FLOOR 1003' - 3 5/8" FIRST FLOOR 994' - 6" ∐-(N) GRADE_ (E) GRADE **LOW POINT AT** NATURAL GRADE 985' - 11 9/16"

SOUTH ELEVATION P1

1/4" = 1'-0"

OPTIONAL BIDS FOR:

1. STONE SIDING ON NORTH SIDE OF GARAGE & ALL OF 1ST FLOOR WITH PLASTER ON ALL OF CRAWLSPACE LEVEL

2. PLASTER ON NORTH SIDE OF GARAGE, ALL OF 1ST FLOOR, AND ALL OF CRAWLSPACE LEVEL

EXTERIOR FINISHES / W.U.I NOTES

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• WINDOWS: DOUBLE PANE w/ AT LEAST ONE PANE TEMPERED (MIN) • EXTERIOR DOORS (EXCLUDING VEHICLE ACCESS DOORS): APPROVED NON-COMBUSTIBLE CONSTRUCTION, SOLID CORE (1-3/4" MIN), MINIMUM 20 MINUTE

• DECKING: UNSOFFITED: HEAVY TIMBER WITH FIRE RETARDANT TREATED WOOD LABELED FOR EXTERIOR USE. SOFFITED: PROVIDE 3/4" MINIMUM SOLID MATERIAL. SUPPORT COLS.: 6x6 MIN. PER WUI (SIZED PER STRUCTURAL) SUPPORT BEAMS: 6x8 OR 4x10 MIN. PER WUI (SIZED PER STRÚCTURAL)

DECK JOISTS: 4x8 MIN. IF NOT SOFFITED PER WUI (SIZED PER STRUCTURAL)

LEDGERS: 3x MIN. PER WUI (SIZED PER STRUCTURAL) DECKING: AS NOTED ON KEYNOTE PLANS • GUTTERS & DOWNSPOUTS: GUTTERS AND DOWNSPOUTS SHALL BE CONSTRUCTED OF NONCOMBUSTIBLE MATERIAL. GUTTERS SHALL BE PROVIDED WITH AN APPROVED MEANS TO PREVENT THE ACCUMULATION OF LEAVES AND DEBRIS IN THE GUTTER.

NOTE:

THIS PROJECT IS AN ADDITION/REMODEL OF AN EXISTING STRUCTURE. THE STRUCTURAL DESIGN FOR THIS PROJECT HAS BEEN BASED UPON THE BEST AVAILABLE INFORMATION RELATIVE TO THE AS-BUILT LAYOUT, EXISTING FIELD CONDITIONS, AND PROVIDED (E) PLANS AND INFORMATION. ALL ASSUMED EXISTING INFORMATION SHALL BE VERIFIED BY THE CONTRACTORS. ALL DISCREPANCIES DISCOVERED IN THE FIELD SHALL BE BROUGHT IMMEDIATELY TO THE ATTENTION OF THE ENGINEER OF RECORD.

 ARCHITECTURE ENGINEERING INTERIORS TRPA

REVISIONS

DATE

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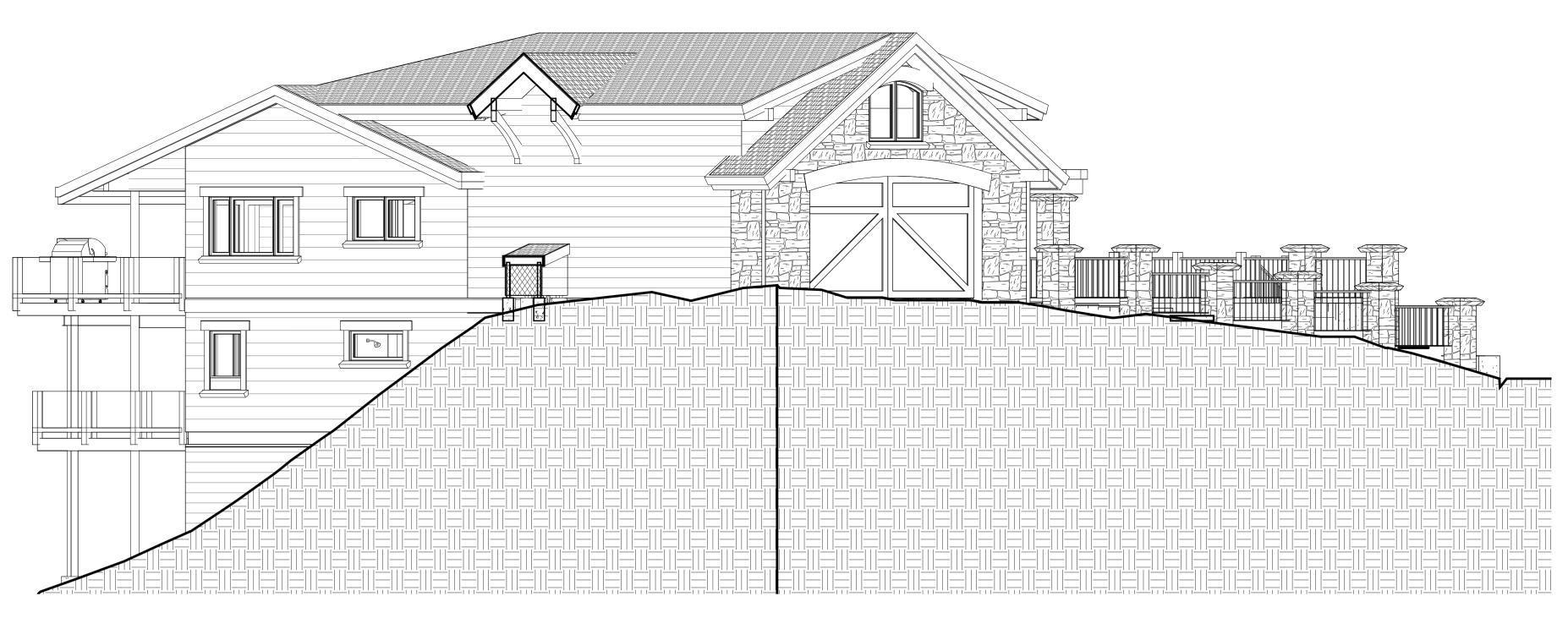
P.O. BOX 5989 INCLINE VILLAGE **NEVADA 89450**

EMOD 2

RIG

SCALE: As indicated JOB NO: **EWJM** 11/30/2023 PRINT DATE: SHEET

EAST & SOUTH ELEVATIONS NE 3D VIEW P1



NW 3D VIEW P1

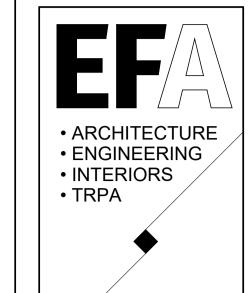


SE 3D VIEW P1



SW 3D VIEW P1

DATE BY



ELISE FETT
& ASSOCIATES, LTD.
AIA · RCE · CATT

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INCLINE VILLAGE
NEVADA 89450

NEVADA 89450

GHT MCKAY REMODEL / ADDITION ARORA RD, CRYSTAL BAY, WASHOE COUNTY, NV

SCALE:

JOB NO: EW.

PRINT DATE: 11/30/2
11:33

A-7

3D VIEWS

Attachment D Project Review Conformance Checklist and Article V(g) Findings

Residential Project Review Checklist

490 Tuscarora	a		Project Description:		SFD MFD Plan Revision		
Property Address:							
123-121-11 APN:							
ERSP2023-1731 File Number:							
riie Number.							
Allocation Number:	RUU Tran	sfer 🔲 n/a 🔽			d Harmless (Avalanche Area)		
Year Constructed: 1977/1989		Historic□n/a 🔽	Level of Review: Staff H	O ∏ GB [Noticing Required: 🛮		
Compliant Fireplace/Woodstove	Flood Zone A		V(g) Checklist Complete 🗸				
Local Plan: Washoe Area Plan - C	rystal Bay Resid	Special Use 🗸	Planner Notes Complete 🗸	Accela Up	dated 🗸		
Coverage/Land Capability							
IPES Lots (Chapter 53	3)		Bailey Lots (Chapter 30) (us				
IPES Score: % Allowable Co	verage:	LCV Complete	✓ Coverage Verified ✓ Bac	kshore Bou	undary 🔲		
Lot Size:		Bailey Score(s)	: 1a Lot Size: 17	7,775			
Base Allowable: Max All	lowable:	Base Allowable	: 178 Ver	ified Cover	age: 3812		
Coverage to be Transferred: Proposed Cov			verage: 3120 Remaining/Banked: 692				
>1/3 acre DOAC Complete	Q	Max Allowable	: 3812 Am	ount Transf	ferred: n/a		
Access & Building Site Verified		Off-site covera	ge (E): 616 Off-	site Covera	age (P): 610		
SEZ Delineation Complete n/a	SEZ Setback	Excess Coverag	ge: 3634 Previously Mitiga	ted: 35	Remaining Excess: 3599		
Coverage Exemptions (Chapter 30.4.	6) Not Elig	ible ✓	No Exemptions Proposed	✓	Misc. Items to Review		
Land Capability verified as non-sens			Deck (A):		Exterior Lights Need		
BMP cert issued BMPs to be insta	alled as part of pro	ject	Deck (P):		Landscape/Reveg Plan Need		
All excess coverage mitigated Mit	igated as part of p	roject N/A	Temp Structure (A):		Tree Removal condition		
Total area non-sensitive Land:			Temp Structure (P):		Staging Areas Ok		
Max Allowed: Total	Proposed:		Pervious Coverage (P):		Colors/Reflective Materials ✓		
			•		•		
Height (Chapter 37) No change in			(Chapter 66) Not visible				
. , , , ,	of Pitch: 4:12		e from Lake Unit # 23		inment Out of Attainment		
	oosed Height: 34'-		e from Road Unit #		ainment Out of Attainment		
Additional Height Finding Made (> 2	6′)[√] n/a	Monit	oring Required Materials	Reviewed	Baseline Photo Received 🗸		
BMPs (Chapter 60.4)			Excavation/Grading (Chapte	er 33)			
Temp BMPs on plans Perma	nent BMPs on plan	ıs 🗸	Grading cut/fill shown on p	lans 🕢 U	tilities shown on plans		
Calculation Spreadsheet Reviewed	BMP Details Re	viewed 🗸	Proposed Max Depth of Exc	cavation: 4	'-11" <5' 🔽		
Has Certificate Date Issued:	Certificate #:		Soils/Hydro Max Depth App	proved:	File #:		
Fees							
HRA:Agate Bay (Nevada)	Cost/sq.ft: 18.00)					
Water Quality Mitigation	ft² x \$1.80	6 =	Air Quality Mitigation (NS	SFD) \$3,	258.40		
Offsite Coverage Mitigation	ft² x \$	=	Excess Coverage Mitigation				
✓ Project Security	\$3,000		Monitoring Security	\$			

Filing fee: (1412 sf x \$1.72) x 1.4 HO = \$3,400.09 Base fee - \$2428.64 pd = \$971.45 add'l filing fee due for Hearing Officer Need: landscape/revegetation plan; <+11% reflectivity glass on lakeside (windows and railings); tree removal for new driveway; munsell colors for house;

PROJECT REVIEW CONFORMANCE CHECKLIST & V (g) FINDINGS

(RESIDENTIAL)

Project	Nam	e: Wright SFDA		
Project	Туре	e: Residential - SFD		
APN /	Proje	ct Number: 123-121-11/ERSP2023-1731		
Project	Revi	ew Planner: Theresa Avance Date of Review: 3/25/24		
justific the ans making	ation swer g said	he answer to question b. on any of the following questions is <i>no</i> , plead on a separate sheet for making the findings required in subsections 4.4.1 and to question b. is yes or if no answer is required, this checklist shall serve findings. Any positive impacts of the project on the thresholds that have sons should also be noted.	d 4.4.2 o e as jus	of the code. If stifications for
CATE	GOR	XY: AIR QUALITY		
THRES	SHOI	LD: CARBON MONOXIDE (CO) INDICATOR: (CO) 8-hr. avg. S	Stateline	CA station
1.	a. b.	Does the project generate new vehicle trips? If yes, is the project consistent with Subsection 65.2.4.B.1?	Y ☐ Y ☐	N ⊠ N □
2.	a. b.	Does the project create new points of vehicular access? If yes, is the project consistent with Subsection 34.3.2?	Y ☐ Y ☐	N ⊠ N □
3.	a. b.	Does the project include combustion appliances? If yes, is the project consistent with Subsection 65.1.4?	Y ⊠ Y ⊠	N □ N □
4.	a. b.	Does the project include a new stationary source of CO? If yes, is the project consistent with Subsection 65.1.6?	Y □ Y □	N ⊠ N □
THRES	SHOI	LD: OZONE INDICATOR: Ozone, 1-hr. avg. Lk	c. Tahoe	Blvd station
1.	a. b.	Does the project increase regional VMT? If yes, is the project consistent with Subsection 65.2.4?	Y ☐ Y ☐	N ⊠ N □
2.	a. b.	Does the project include new gas/oil space/water heaters? If yes, is the project consistent with Subsection 65.1.4?	Y X Y X	N □ N □
3.	a. b.	Does the project include a new stationary source of NO ² ? If yes, is the project consistent with Subsection 65.1.6?	Y ☐ Y ☐	N ⊠ N □
THRES	SHOI	LD: PARTICULATE MATTER INDICATOR: Part. Matter, 24-hr. avg. Lk	. Tahoe	Blvd station
1.	a. b.	Does the project increase airborne dust emissions? If yes, is the project consistent with Subsection 60.4.3?	Y	N ⊠ N □
2.	a. b.	Does the project include a new stationary source of particulate matter? If yes, is the project consistent with Subsection 65, 1,6?	Y 🗆	N ⊠ N □

3.	a.	Refer to question 1, Ozone, above	€.	
THR	ESHO	LD: VISIBILITY	INDICATOR: miles of visibility, veg	and subregional path
1.	a.	Refer to questions 1-3, Particulate	e Matter, above.	
		LD: TRAFFIC VOLUME RRIDOR, WINTER, 4pm-12am	INDICATOR: traffic volum Jan	ne, US 50 at Park Ave. Mar. avg., 4pm-12am
1.	a.	Refer to question 1, CO, above.		
THR	ESHO	LD: NO ² EMISSIONS	INDICATOR: VMT	
1.	a.	Refer to questions 1-2, VMT, bel	ow.	
THR	ESHO	LD: WOOD SMOKE	INDICATOR: number of w	rood heaters
1.	a. b.	Does the project include any new If yes, is the project consistent wi		Y □ N ⊠ Y □ N □
THR	ESHO	LD: VMT	INDICATOR: changes in number of tr	ips and avg. trip length
1.	a. b.	Does the project increase average If yes, is the project consistent wi		Y □ N ⊠ Y □ N □
2.	a.	refer to question 1, CO, above.		
CAT	'EGO	RY: WATER QUALITY		
THR	ESHO	LD: TURBIDITY	INDICATOR: turbid	ity of indicator stations
1.	a.	soil disturbance?	ous coverage or create permanent	Y⊠ N□
	b.	If yes, is the project consistent wi	ith Subsection 60.2.3?	Y 🛭 N 🗌
2.	a. b.	Does the project create temporary If yes, is the project consistent wi		$Y \boxtimes N \square$ $Y \boxtimes N \square$
3.	a. b.	Does the project require the use of If yes, is the project consistent with		$\begin{array}{ccc} Y & \square & N & \boxtimes \\ Y & \square & N & \square \end{array}$
4.	a.	Does the project include domestic or groundwater?	e wastewater discharge to the surface	Y □ N ⊠
	b.	If yes, is the project consistent wi	ith Subsection 60.1.3.B?	Y 🗌 N 🗎
5.	a. b.	Does the project disturb or encroal If yes, is the project consistent with		$\begin{array}{ccc} Y & \square & N \boxtimes \\ Y & \square & N \end{array}$
THR	ESHO	LD: CLARITY, WINTER (IN LA	KE)	DG index station

1. a. Refer to questions 1-5, turbidity, above.

THRESHOLD: PHYTOPLANKTON PRIMARY PRODUCTIVITY (IN LAKE)

INDICATOR: phyto, primary productivity, ann. Avg., TRG index station

1. a. Refer to questions 1-5, turbidity, above.

THRESHOLD: DIN LOAD, SURFACE RUNOFF

INDICATOR: DIN x discharge, tributary network annual total 1

1. a. Refer to questions 1, 2, 3 and 5, turbidity, above.

THRESHOLD: DIN LOAD, GROUNDWATER

INDICATOR: DIN x discharge, grndwtr. Network, annual total

1. a. Refer to questions 2 & 3, turbidity, above.

THRESHOLD: DIN LOAD, ATMOSPHERIC

INDICATOR: NO3 + HNO, annual avg. Lake Tahoe Blvd station

1. a. Refer to question 4, turbidity, above.

THRESHOLD: NUTRIENT LOADS, GENERAL

INDICATOR: sol. P x discharge sol. Fe x

1. a. Refer to questions 1-5, turbidity, above.

THRESHOLD: TOTAL N, P, Fe, (trib.) CA ONLY

INDICATOR: single reading, tributary network

1. a. Refer to questions 1, 2, 3, and 5, turbidity, above.

THRESHOLD: DIN; SOL, P, Fe, SS (trib.) NV ONLY

INDICATOR: single reading tributary network

1. a. Refer to questions 1, 2, 3 and 5, turbidity, above.

THRESHOLD: DIN, SOL, P, Fe, SS, GREASE/OIL DISCHARGED TO SURFACE WATER FROM INDICATOR: single reading runoff sites

1.	a.	Does the project route impervious surface runoff directly into Lake Tahoe	Y 📙	$N \boxtimes$
		or a major tributary?		
	b.	If yes, is the discharge structure consistent with BMP handbook?	Y 🗌	N \square

- 2. a. Does the project create large impervious areas (e.g. parking lots) Y □ N ⋈ which may serve as a source of airborne pollutants, grease or oil?
 - b. If yes, is the project consistent with Subsections 60.4.3, 60.4.6 and 60.4.9? Y \square N \square

THRESHOLD: TOTAL N, TOTAL P, TOTAL Fe TURBIDITY, GREASE/OIL DISCHARGE TO GRDWTR FROM RUNOFF INDICATOR: single reading runoff site

1.		Does the project include infiltration devices to infiltrate impervious	ΥX	N \square
		surface runoff directly underground?		
	b.	If yes, is the project consistent with Subsection 60.4.6?	Y 🗵	N \square

CATEGORY: SOIL CONSERVATION

THES	SHOL	OR: area or coverage			
1.	a. b.				
THRI	ESHO	LD: NATURALLY-FUNCTIONING SEZ	NDICATOR: area of SEZ		
1.	a. b.	Does the project disturb or encroach on a naturally-functioning SEZ? If yes, is the project consistent with Subsection 30.5?	Y □ N ⊠ Y □ N □		
CAT	EGOF	RY: VEGETATION			
THRI	ESHO	LD: PLANT & STRUCTURAL DIVERSITY INDICATOR: p	lant & structural diversity		
1.	a. b.	Does the project create a change in diversity? If yes, does the project include vegetation management techniques to increase diversity (reveg., thinning)?	$Y \square N \boxtimes$ $Y \square N \square$		
THRI	ESHO:	LD: MEADOW & RIPARIAN VEGETATION INDICATOR: area o	f meadow & riparian veg.		
1.	a.	Refer to question 5, turbidity, above.			
THRI	ESHO	LD: DECIDUOUS RIPARIAN VEGETATION INDICATOR: 2	area of riparian vegetation		
1.	a.	Refer to question 5, turbidity, above.			
THRI	ESHO	LD: SHRUB ASSOCIATION INDICATOR:	area of shrub association		
1.	a.	Does the project create an increase in the areal extent of the shrub	Y □ N ⊠		
	b.	association? If yes, has the additional area been calculated, and a determination bee made that the total area is less than or equal to 25%?	en Y 🗌 N 🗍		
THRESHOLD: YELLOW PINE ASSOCIATION (not mature) INDICATOR: area of yellow pine assoc.					
1.	a.	Does the project create a change in the areal extent of the immature ye	llow Y 🗌 N 🖂		
	b.	pine association? If yes, has the additional area been calculated, and a determination mathat the total area in the Region is between 15 and 25%?	de Y 🗌 N 🗍		
THRI	ESHO	LD: RED FIR ASSOCIATION INDICAT	OR: area of red fir assoc.		
1.	a.	Does the project create a change in the areal extent of the immature red	d fir Y □ N ⊠		
	b.	association? If yes, has the additional are been calculated, and a determination mad that the total area in the Region is between 15 and 25%?	e Y 🗌 N 🗍		
THRI	ESHO	LD: FOREST OPENINGS INDICATOR: size and lo	ocation of forest openings		
1.	a. b.	Does the project create new forest openings? If yes, is the new opening less than 8 acres?	Y □ N ⊠ Y □ N □		

2.	a. b.	Does the project create new forest openings adjacent to other openings? Y N N If yes, are the resultant adjacent openings not of the same relative age class or successional stage?	
THRE	SHO	LD: UNCOMMON PLANT COMMUNITITES INDICATOR: habit	at sites
1.	a.	Will the project impact the habitats for the deepwater sphagnum bog, Y □ N ▷ Osgood Swamp, or the Freel Peak Cushing Plant Community?	
	b.	If yes, have modifications been included in the project to protect these $Y \square N \square$ plant communities?	
THRE	SHO	LD: SENSITIVE VEGETATION INDICATOR: number of habit	tat sites
1.	a.	Will the project impact the habitats of the <u>Carex paucifructus</u> , the <u>Lewis</u> y Draba asterophora v., or the <u>Rorippa</u> subumbellata?	
	b.	If yes, have modifications been included in the project to protect these plant communities?	
CATE	CGOF	RY: WILDLIFE	
THRE	SHO]	LD: SPECIAL INTEREST SPECIES INDICATOR: number of habit	tat sites
1.	a.	Will the project result in the loss, modification or increased disturbance Y N of habitat site for goshawk, osprey, bald eagle, (winter and nesting), golden eagle, peregrine falcon, waterfowl, or deer, as mapped on official TRPA	
	b.	maps? If yes, have modifications been included in the project to protect these habitat sites? Y \square N \square	
CATE	CGOF	RY: FISHERIES	
THRE	SHO]	LD: EXCELLENT STREAM HABITAT INDICATOR: sites of excellent stream	habitat
1.	a.	Does the project include stream channelization, stream dredging, removal of rock or gravel from a stream, culverts, bridges, or water diversions	
	b.	affecting a stream identified as fish habitat? If yes, have modifications been included in the project to offset impacts on Y N stream habitat and contribute to the upgrading of stream habitat?	
2.	a.	Will the project result in siltation, urban runoff, snow disposal, or litter that $Y \square N \bowtie$ may affect water quality in a stream identified as fish habitat?	
	b.	If yes, is the project consistent with Subsections 60.4.3 and 60.4.6? Y \square N \square	
THRE	SHO	LD: GOOD STREAM HABITAT INDICATOR: miles of good stream	habitat
1.	a.	Refer to questions 1 and 2, above.	
THRE	SHO	LD: MARGIANL STREAM HABITAT INDICATOR: miles of marginal stream	habitat
1.	a.	Refer to questions 1 and 2, above.	

THKE	SHOI	LD: INSTREAM FLOWS	NDICATOR:	increase flow	S
1.	a. b.	Does the project include new water diversions? If yes, is there evidence in the record to indicate that flows will remay within adopted TRPA standards or, in the absence of adopted standards that flows will not be diminished?		N ⊠ N □	
2.	a. b.	Does the project include new coverage or disturbance that could conto uncontrolled runoff reaching a stream identified as fish habitat? If yes, is the project consistent with Subsections 60.4.3 and 60.4.6?	ntribute Y Y	N ⊠ N □	
3.	a.	Refer to question 5, turbidity, above.			
THRE	SHOI	LD: LAKE HABITAT INDICATO	OR: area of e	xcellent habita	at
1.	a. b.	Does the project include development in the shorezone, removal of or gravel from the lake, or removal of vegetation in the shorezone? If yes, is the project consistent with Chapters 80-86?	rock Y 🗆 Y 🗆	N ⊠ N □	
2.	a. b.	Does the project increase the potential for siltation, runoff, or erosio entering Lake Tahoe? If yes, is the project consistent with Subsections 60.4.3 and 60.4.6?	n Y 🗆 Y 🗆	N ⊠ N □	
		LD: COMMUNITY NOISE EQUIVALENT LEVEL (CNEL) Does the project involve the creation of a new or relocated land use? If yes, is the project consistent with the applicable plan area stateme	? Y 🗌	R: dBA, CNE N ⊠ N □	L
2.	a. b.	Is the project located within a transportation corridor as mapped on TRPA maps? If yes, does the project include components to reduce the transmission noise from the corridor, in accordance with the TRPA Design Revie Guidelines?		N ⊠ N □	
		RY: SCENIC RESOURCES	DIDIC	A TOD	
	SHOI	LD: ROADWAY AND SHORELINE RATINGS		ATOR: rating	,S
1.	a. b.	Is the project located within, or visible from, a roadway or shoreline targeted for scenic upgrading? If yes, is the project consistent with the TRPA Scenic Quality Implementation Program (SQUIP)?		N □ N □	
2.	a. b.	Is the project located within, or visible from, a roadway or shoreline not targeted for scenic upgrading? If yes, is there evidence in the record that the project will not cause significant decrease in scenic quality, and is the project consistent with TRPA Design Review Guidelines?	а Ү 🗌	N ⊠ N □	

CATEGORY: RECREATION

THRESHOLD: PRESERVE AND ENHANCE THE HIGH QUALITY RECREATION EXPERIENCE

			INDICATOR:	dispersed rec. capacity
1.	1 0	ed in a conservation or recreation pet consistent with the applicable pla		Y □ N ⊠ Y □ N □
CATE	GORY: CODE/RULES	OF PROCEDURE REQUIREM	IENTS	
1.	Does the project require	e Governing Board Review (Chapte	er 2)?	Y □ N ⊠
5.	Does the project require (Art. XII Rules of Proce	e notice to adjacent property owners edure)?	S	Y 🛭 N 🗌
6.	Is the project consistent with the following:			
	Chapter 2 Chapter 6 Chapter 21 Chapter 30 Chapter 31 Chapter 32 Chapter 33.3 Chapter 33.4 Chapter 33.5 Chapter 33.6 Chapter 34 Chapter 34 Chapter 35 Chapter 36 Chapter 37 Chapter 38 Chapter 37 Chapter 38 Chapter 50 Chapter 51 Chapter 51 Chapter 52 Chapter 53 Chapter 60 Chapter 60.1 Chapter 60.2	(Project Review) (Tracking-Data Sheets/Log Book) (Permissible Uses) (Temporary Uses) (Coverage) (Density) (Basic Service) (Grading) (Special Reports) (Construction Schedule) (Vegetation Protection) (Driveways) (Parking) (Natural Hazards-Floodplain) (Design Standards) (Height) (Signs) (Allocations) (Transfers) (Bonus Units-MFD only) (IPES) (BMP's) (Water Quality) (Water Quality Mitigation)	N/A	Y ⋈ N □ Y ⋈ N □
	Chapter 61.1 Chapter 61.3.6 Chapter 61.4 Chapter 62 Chapter 63 Chapter 65.1 Chapter 65.2 Chapter 67	(Tree Removal) (Sensitive Plants/Fire Hazard) (Revegetation) (Wildlife) (Fish) (Air Quality) (Traffic/Air Quality Mitigation) (Historic Resource)	N/A □	Y ⋈ N □ Y □ N □ Y ⋈ N □ Y ⋈ N □ Y □ N □ Y □ N □ Y ⋈ N □ Y ⋈ N □ Y □ N □ Y □ N □ Y □ N □