

TAHOE REGIONAL PLANNING AGENCY
GOVERNING BOARD/COMMITTEES
NOTICE OF PUBLIC HEARINGS

The Governing Board/Committees will be held both on **Zoom and in person at the Tahoe Regional Planning Agency, 128 Market Street, Stateline, NV** Pursuant to TRPA Rules of Procedure, 2.16 Teleconference/Video Conference Meetings and Participation, Board members may appear in person or on Zoom. Members of the public may observe the meeting and submit comments in person at the above location or on Zoom. Details will be posted on the day of the meeting with a link to Zoom.

Written Public Comment: Members of the public may email written public comments to 'publiccomment@trpa.gov'. We encourage you to submit written comments (email, mail, or fax) in advance of the meeting date to give our staff adequate time to organize, post, and distribute your input to the appropriate staff and representatives. Written comments received by 4 p.m. the day before a scheduled public meeting will be distributed and posted to the TRPA website before the meeting begins. TRPA does not guarantee written comments received after 4 p.m. the day before a meeting will be distributed and posted in time for the meeting. Late comments may be distributed and posted after the meeting. Please include the meeting information and agenda item in the subject line. For general comments to representatives, include "General Comment" in the subject line.

Verbal Public Comment: Public comments at the meeting should be as brief and concise as possible so that all who wish to participate may do so; testimony should not be repeated. The Chair of the Board shall have the discretion to set appropriate time allotments for individual speakers (usually 3 minutes for individuals and group representatives as well as for the total time allotted to oral public comment for a specific agenda item). No extra time for participants will be permitted by the ceding of time to others. In the interest of efficient meeting management, the Chairperson reserves the right to limit the duration of each public comment period to a total of 1 hour. Public comment will be taken for each appropriate action item at the time the agenda item is heard and a general public comment period will be provided at the end of the meeting for all other comments including agenda informational items.

NOTICE IS HEREBY GIVEN that at its regular meeting to be held on **Wednesday, April 24, 2024**, the **Transportation Committee** commencing at **9:30 a.m.**, the **Regional Planning Committee** commencing at **10:30 a.m.**, and the **Governing Board** commencing at **11:30 a.m.**, at the **Tahoe Regional Planning Agency**, the Governing Board/Committees will conduct a public hearing on the following: **1)** Discussion and possible direction/recommendation on the funding approach for the 2020 regional transportation plan constrained list funding gap and establishment of appropriate milestones (action) **(Transportation Committee); 2)** Discussion and possible recommendation for approval of the Tahoe Metropolitan Planning Organization Public Participation Plan (action) **(Transportation Committee/Governing Board); 3)** Discussion and possible recommendation for approval of the proposed Amendments to the Code of Ordinances Supporting Climate Resilience, Affordable Housing Requirements for Condominiums, and Design Standards for Mixed-Use Development (action) **(Regional Planning); 4)** Discussion and possible recommendation on the update of the threshold carrying capacities (threshold standards) for restoration of stream environment zones, SC11-SC13 (action) **(Regional Planning); 5)** Discussion and possible recommendation on the update to the Tahoe Yellow Cress threshold standard, VP21 (action) **(Regional Planning); 6)** Discussion and possible recommendation on the update of the Aquatic Invasive Species threshold standards, WQ9-WQ14 (action) **(Regional Planning); 7)** Discussion and possible approval of the proposed amendment to the Washoe County Tahoe Area Plan to add "Schools – Kindergarten through Secondary" as a special use within the Wood Creek Regulatory Zone, for those parcels equal to or greater than three acres in size (action) **(Governing Board); 8)** Discussion and possible approval of the Technical Clarifications to the Phase 2 Housing Ordinance Amendments, specifically Code of Ordinances sections 30.4.2.B.5.a and

30.4.2.B.6.a regarding mandatory participation in a stormwater collection and treatment system to receive coverage incentives, and section 52.3.1 regarding reservation of bonus units for deed-restricted affordable and moderate housing (action) **(Governing Board); 9** Discussion and possible approval for adoption of the 2024 Active Transportation Plan (action) **(Governing Board)**.

Julie W. Regan
Executive Director