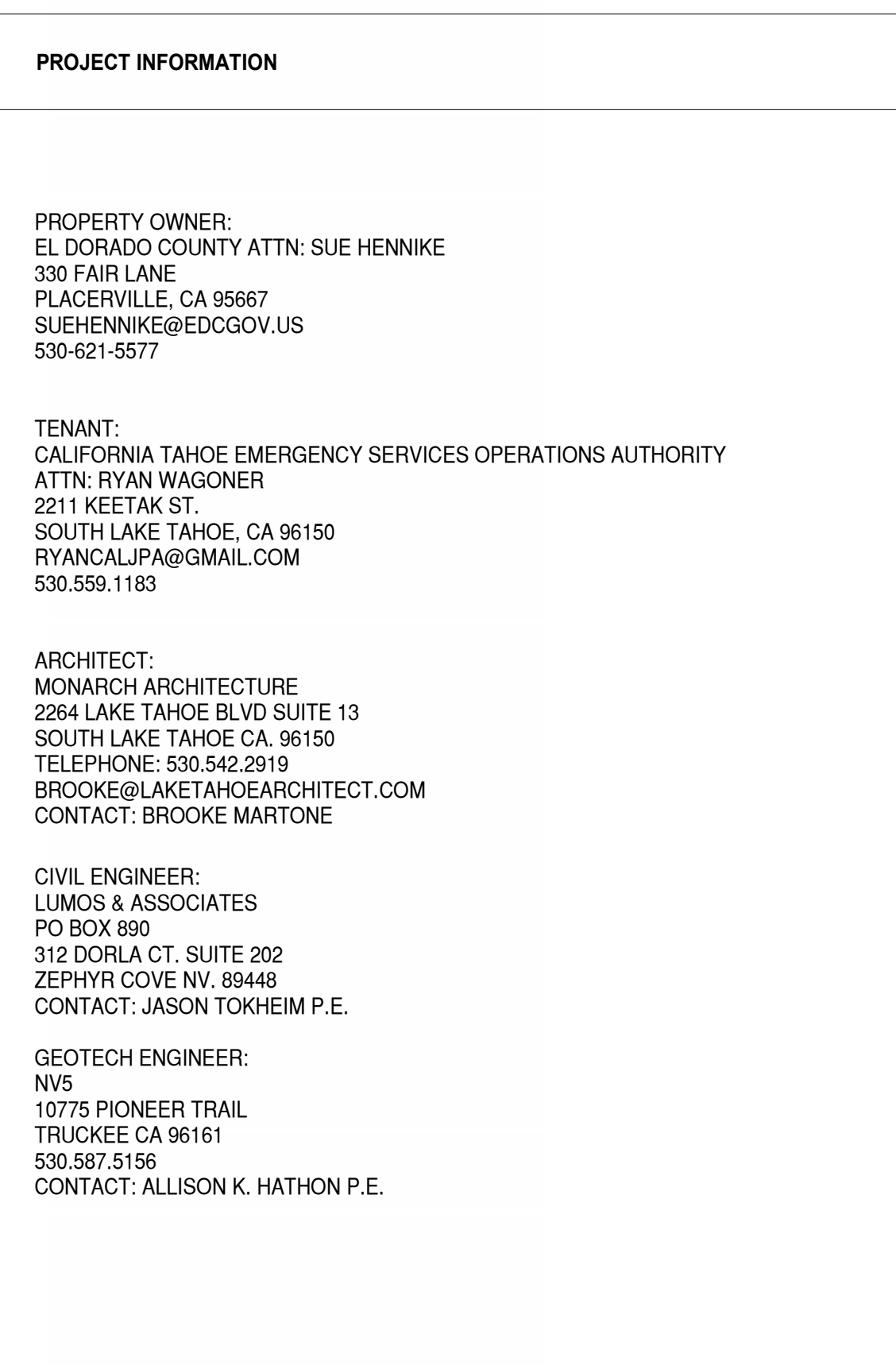
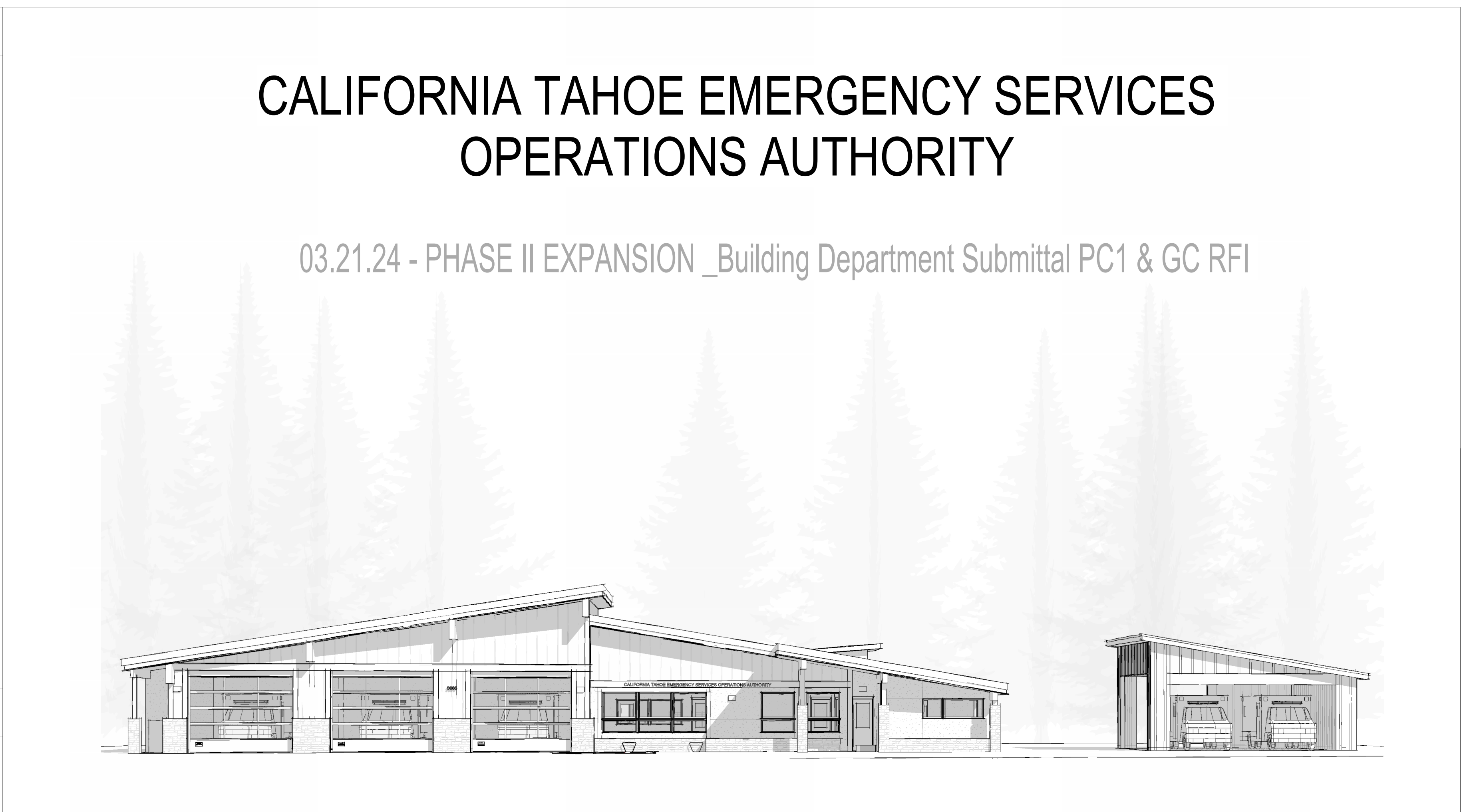


SYMBOLS	CALIFORNIA GREEN BUILDING CODE NON-RESIDENTIAL MANDATORY MEASURES	PROJECT INFORMATION
	THE WORK OF THIS CONTRACT SHALL COMPLY WITH ALL APPLICABLE 2022 CALIFORNIA GREEN BUILDING CODE, NON-RESIDENTIAL MANDATORY MEASURES INCLUDING BUT NOT LIMITED TO THE FOLLOWING SECTION CITATIONS: 5.303.3.1. WATER CLOSETS SHALL NOT EXCEED 1.28 GAL/FLUSH 5.303.3.2 URINALS: WALL MOUNTED URINALS SHALL NOT EXCEED .125 GAL/FLUSH 5.303.3.3 SHOWERHEADS: MAX. FLOW RATE 2.0 GAL/MIN. 5.303.3.4 FAUCETS: MAX. FLOW RATE .5 GAL/MIN @ 60 PSI 5.408.1 RECYCLE AND/OR SALVAGE 65% OF NON-HAZARDOUS WASTE AND SUBMIT A CONSTRUCTION WASTE PLAN. PROVIDE DOCUMENTATION TO THE CITY OF SOUTH LAKE TAHOE DEMONSTRATING COMPLIANCE. 5.410 PROVIDE WASTE RECYCLING AREA. 5.504 POLLUTANT CONTROL: USE PERMANENT HVAC DUCT DURING CONSTRUCTION ONLY IF NECESSARY TO CONDITION BUILDING. COVER DUCT AND COMPONENT OPENINGS DURING CONSTRUCTION TO REDUCE DUST, WATER AND DEBRIS ENTRY. 5.504.4.1 ADHESIVES, SEALANTS AND CAULKS SHALL COMPLY WITH LOCAL OR SCQMD RULE 1168 VOC LIMITS. AEROSOL ADHESIVES AND SMALLER UNITS SHALL COMPLY WITH STATEWIDE VOC STANDARDS. 5.504.4.6 RESILIENT FLOORING: 80% OF THE RESILIENT FLOORING SHALL EITHER BE CERTIFIED UNDER RFCI FLOORSCORE PROGRAM, COMPLIANT WITH VOC LIMITS OF CAL PUBLIC HEALTH, CERTIFIED UNDER UL GREENGUARD. 5.504.5.3 FILTERS SHALL BE MERV 8 5.505.1 INDOOR MOISTURE CONTROL SHALL MEET CBC SECTION 1203 AND CHAPTER 14. 5.506.1 OUTDOOR AIR DELIVERY SHALL MEET CA ENERGY CODE, SECTION 120.1 OR APPLICABLE LOCAL CODE AND DIV. 1 CHAPTER 4 OF CCR TITLE 8. 5.506.2 CARBON DIOXIDE MONITORING BUILDINGS WITH DEMAND CONTROL VENTILATION SHALL HAVE CO2 SENSORS AND CONTROLS. PER 2013 CA ENERGY CODE. 5.508.1 HVAC SYSTEM INCLUDING REFRIGERANTS SHALL NOT CONTAIN CFC OR HALON. SEE ALSO SHEETS G2.0 AND G2.1	PROPERTY OWNER: EL DORADO COUNTY ATTN: SUE HENNIKE 330 FAIR LANE PLACERVILLE, CA 95667 SUEHENNIKE@EDCGOV.US 530-621-5577  TENANT: CALIFORNIA TAHOE EMERGENCY SERVICES OPERATIONS AUTHORITY ATTN: RYAN WAGONER 2211 KEETAK ST. SOUTH LAKE TAHOE, CA 96150 RYANALJP@GMAIL.COM 530.559.1183  ARCHITECT: MONARCH ARCHITECTURE 2264 LAKE TAHOE BLVD SUITE 13 SOUTH LAKE TAHOE, CA 96150 TELEPHONE: 530.542.2919 BROOKE@LAKETAHOEARCHITECT.COM CONTACT: BROOKE MARTONE  CIVIL ENGINEER: LIMOS & ASSOCIATES PO BOX 890 312 DORLA CT. SUITE 202 ZEPHYR COVE NV 89448 CONTACT: JASON TOKHEIM P.E.  GEOTECH ENGINEER: NVS 10775 PIONEER TRAIL TRUCKEE CA 96161 530.587.5156 CONTACT: ALLISON K. HATHON P.E.

ABBREVIATIONS	TRPA AND CSLT PLANNING
<p>A.B. ANCHOR BOLT ABV ABOVE A.C. ASPHALT CONCRETE AC AIR CONDITIONING A.C.P. ACQUISITION TILE A.C.P. ACQUISITION CEILING PANEL A.D. AREA DRAIN A.F.F. ABOVE FINISHED FLOOR AGSR AGGREGATE ALUM ALUMINUM ALT ALTERNATE ANC ANCHOR/ANCHORAGE ARCH ARCHITECTURAL AVG AVERAGE AWN AWNING</p> <p>BD BOARD BLDG BUILDING BLK BLOCK BLDG BLOCKING BM BEAM BRM BEDROOM BLW BELOW BRG BEARING BRKT BRACKET BRZ BRONZE BTM BOTTOM BTN BATTEN BTW BETWEEN BTWN BETWEEN B.W. BOTHWAYS</p> <p>C.B. CATCH BASIN CAB CABINET C.F. CARBON FEET C.G. CORNER GUARD C.I.P. CAST IN PLACE CONCRETE C.I.P.C. CAST IN PLACE CONCRETE C.J. CONTROL JOINT CLG CALK/CALKING CLG CEILING CLR CLEAR C.M.U. CONCRETE MASONRY UNIT C.M.P. CORRUGATED METAL PIPE CNTR CENTER C.O. CLEAN OUT C.O.T. CLEAN OUT TO GRADE COL COLUMN CONC CONCRETE CONN CONNECTION CONT CONTINUOUS CONTR CONTRACTOR CORR CORRUGATED CPT CHAMFER CRS COURSE / COURSES CTR CENTER C.W. COLD WATER C.V. CURB YARD DBL DOUBLE D.H. DOUBLE HANG DEPT DEPARTMENT DET DETAIL D.F. DOUGLAS FIR D.I.B. DRILL IN BOLT DIA DIAMETER DNG DIAGRAM DM DIMENSION DNP DIVISION / DIVIDER D.L. DEAD LOAD DN DOWN DR DOOR DRWG DRAWING DR.FNT. FOUNTAIN DW DISHWASHER</p> <p>E EAST E EXISTING EA EACH E.B. EXPANSION BOLT E.J. EXPANSION JOINT ELEC ELECTRIC / ELECTRICAL ELEV ELEVATION EMER EMERGENCY E.N. EDGE MARKING ENCL ENCLOSURE E.O.S. EDGE OF SLAB E.P. ELECTRIC PANEL EQP EQUIPMENT E.W.C. ELECTRIC WATER COOLER EQM EQUIPMENT EXP EXPOSED EXT EXTERIOR</p> <p>F.A. FIRE ALARM F.A.U. FORCED AIR UNIT F.C. FIRE CONTROL CENTER F.D. FLOOR DRAIN F.D.C. FIRE DEPARTMENT CONNECTION F.D. FOUNDATION F.E. FIRE EXTINGUISHER F.F.C. FIRE EXTINGUISHER CABINET F.F. FINISHED FLOOR F.F.B. FINISHED FLOOR BREAK F.G. FINISH GLASS F.H. FIRE HYDRANT F.H.C. FIRE HOSE CABINET F.H.V. FIRE HOSE VALVE FR FINISH F.L. FLOW LINE F.L. FLUSH LINE F.L. FLUSH FLSHG FLASHING FLR FLOOR FLUR FLUORESCENT F.O.C. FACE OF CONCRETE F.O.M. FACE OF MASONRY F.O.S. FACE OF STUD F.O.W. FACE OF WALL FR FIREPROOF FRM FRAMING F.R.P. FIBER REINFORCED PLASTIC FT FOOT FUR FURRING</p> <p>G GAS GALV GALVANIZED G.B. GRAB BAR G.C. GENERAL CONTRACTOR GL GLASS GLI GALVANIZED IRON GLB GLU-LAM BEAM GRD GRADE GR GRADE GRS GRIDER G.S. GYPSUM SHEATHING G.W.B. GYPSUM WALL BOARD PLASTIC</p> <p>H.B. HOSE END H.C. HOLLOW CORE H.D. HOLD DOWN HDR HEADER HWR HARDWARE HWR HANGER HM HOLLOW METAL HRZ HORIZONTAL H.P. HIGH POINT HQR HOUR HT HEIGHT HTG HEATING H.V.A.C. HEATING / VENTILATING / AIR CONDITIONING H.W. HOT WATER</p> <p>I.B. INFILTRATION BARRIER ID. INSIDE DIAMETER IN INCH INCL INCLUDED / INCLUDING INFO INFORMATION INSUL INSULATION / INSULATED INT INTERIOR INTER INTERMEDIATE INV INVERT</p> <p>JAN JANITOR JST JOIST JT JOINT</p> <p>K.P. KICK PLATE KIT KITCHEN</p> <p>LAM LAMINATED LAV LAVATORY LAG LAG BOLT LB POUND L.F. LINEAR FOOT L.L. LIVE LOAD LGT LIGHT LNL LINET LDR LOCKER L.P. LOW POINT LVR LOUVER L.V.L. LAMINATED VENEER LUMBER LACQ LACQUER</p> <p>M.S. MASONRY MATL MATERIAL MAX MAXIMUM M.B. MACHINE BOLT M.C. MECHANICAL MED MEDICAL MFD MANUFACTURED MFR MANUFACTURER M.M. MANIKLE MICRO MICROWAVE MIN MINIMUM MR MIRROR MISC MISCELLANEOUS M.O. MASONRY OPENING M.L. MOISTURE RESISTANT M.R.O. MASONRY ROUGH OPENING M.O. MODULAR MTO MORTAR M.L. METAL M.L. MILLION</p> <p>N NORTH NEW NEW N.C. NOT IN CONTRACT N.A. NOT APPLICABLE NO. NUMBER N.T.S. NOT TO SCALE</p> <p>O.C. ORN CENTER OCC OCCUPANCY O.D. OUTSIDE DIAMETER OFF OFFICE OPNG OPENING OPPOSITE OPPOSITE O.R.D. OVERFLOW ROOF DRAIN O.S.B. ORIENTED STRAND BOARD</p> <p>PART PARTITION P.C. PRECAST CONCRETE P.C.F. POUNDS PER CUBIC FOOT PBR PREFABRICATED PL PLATE P.D. POWER DRIVEN FASTENER P.L.F. POUNDS PER LINEAL FOOT P.L. PAPER LAMINATE PLYWOOD PLYWOOD PH PAPER HOLDER PNT PAINT PH PROJECT / PROJECTED P.S.F. POUNDS PER SQUARE FOOT P.S.I. POUNDS PER SQUARE INCH P.T. POINT P.T.D. PAPER TOWEL DISPENSER P.T.D. PAPER TOWEL DISPENSER &amp; RECEPTACLE P.T.D. PAPER TOWEL RECEPTACLE P.V.C. POLYVINYL CHLORIDE PIPE P.M.F. PAVEMENT</p> <p>Q.T. QUARRY TILE</p> <p>U.B.C. UNIFORM BUILDING CODE U.N.B. UNFINISHED U.O.N. UNLESS OTHERWISE NOTED UR URINAL</p> <p>R RISER R.A. RETURN AIR R.A.D. RAIN R.B. RUBBER BASE R.B. RUBBER R.C. REINFORCED CONCRETE R.D. ROOF DRAIN R.W.D. REDWOOD R.W. REINFORCING STEEL BARS R.V.D.F. REFERENCE REFR REFRIGERATOR / REFRIGERATION REG REGISTER REQ REQUIRED R WEST R WITH R.W. WATER CLOSET R.W. ROOM R.W. WOOD R.S. REINFORCING STEEL R.W. RAIN WATER LEAKER</p> <p>S SOUTH S.B. SOLID BLOCKING S.B.O. SELECTED BY OWNER SCHED SCHEDULE S.E. SOAP DISPENSER S.D.R. STORM DRAIN SECTION SECTION S.E.D. SEE ELECTRICAL DRAWINGS S.F. SQUARE FOOT S.F.B. SPT FACE BLOCK S.F.D. SEE FOOD SERVICE DRAWINGS S.G. SLIDING GLASS DOOR SHT SHEET SHT SHEDDING SHLS SHELVES / SHELVING SHWR SHOWER SM SIMILAR SLDR SLIDER S.N.D. SEE MECHANICAL DRAWINGS S.N.R. SANITARY MOPKIN RECEPTACLE SPEC SPECIFICATIONS S.P. SEE PLUMBING DRAWINGS S.R.L.B. SPRINK BLOCK S.S. SANITARY SINK S.S.D. SEE STRUCTURAL DRAWINGS S.S.S. SERVICE SINK S.S.T. STAINLESS STEEL STN STATION S.T.C. SOUND TRANSMISSION COEFFICIENT STN STAIN STD STANDARD STL STEEL STO STORAGE STR STRUCTURE / STRUCTURAL SUSP SUSPENDED S.W. SHEAR WALL S.T. SQUARE YARD SYS SYSTEM</p> <p>T TREAD T.B. TOWEL BAR T.C. TRASH COMPACTOR TEL TELEPHONE TEMP TEMPERED T.C.C. TOP OF CURB T.A.G. TONGUE AND GROOVE TKR THICKNESS TKR THRESHOLD T.O.B. TOP OF BEAM T.O.B.K. TOP OF BLOCK T.D. TOP OF DECK T.O.P. TOP OF PLATE T.O.S. TOP OF SLAB T.O.S.T. TOP OF STEEL T.O.W. TOP OF WALL T.P.D. TOILET PAPER DISPENSER T.S. TUBE STEEL TV TELEVISION TX TEXTURE TYP TYPICAL</p>	<p>PARCEL SIZE: 1,527,057 SQ.FT.</p> <p>JURISDICTION: EL DORADO COUNTY OWNED PARCEL LOCAL PLAN: BUJO / AL TAHOE COMMUNITY PLAN FIRE DISTRICT: CSLT FPD WATERSHED: BUJO CREEK HRA: SOUTH STATELINE</p> <p>PARKING: REQUIRED SPACES: 1 PER EMPLOYEE &amp; 1 PER 1,000 SQ.FT. = 6 SPACES PROVIDED: 8 SPACE [7 STANDARD AND 1 VAN ACCESSIBLE]</p> <p>-DEMOLISH THE FRONT WOOD FRAMED PORTION OF THE EXISTING BUILDING. BUILD NEW ADDITION TO THE BUILDING. TO INCLUDE DAY USE ROOM, AMBULANCE GARAGE, OFFICES, TRAINING ROOM AND IT ROOM.</p> <p>-FRAME NEW ROOF OVER EXISTING STRUCTURE TO REMAIN.</p> <p>-PROVIDE NEW DUAL FUEL GENERATOR.</p> <p>-PROVIDE PORTION OF BUILDING TO BE OCCUPIED DURING CONSTRUCTION. GO TO PROVIDE ADEQUATE FENCING AND SEPARATION BETWEEN CONSTRUCTION AND AMBULANCE OPERATIONS DURING CONSTRUCTION.</p> <p>-CARPORT SHOW FOR CONTEXT, HAS ALREADY BEEN CONSTRUCTED UNDER SEPARATE CONTRACT.</p> <p><b>-SCOPE OF WORK LIMITED TO 5' FROM BUILDING PERIMETER. ADDITIONAL PERMIT TO DEMO EXISTING PAVING AND RE-PAVE INCLUDING THE CONSTRUCTION OF A NEW PARKING LOT.</b></p>



LOCATION MAP



BUILDING CODE DATA SHEET INDEX

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<p>PROPOSED BUILDING STATISTICS</p> <p>OCCUPANCY: R-2 CONSTRUCTION TYPE: V-B PROPOSED BUILDING HEIGHT: EXISTING - 1 STORY PROPOSED GROSS AREA: 6,510 SQ.FT.</p> <p>PROPOSED BUILDING STORIES ABOVE GRADE PLANE: 1</p> <p>OCCUPANT LOAD = 43 PPL</p> <p>STANDPIPES: NOT REQUIRED</p> <p>FIRE SPRINKLERS: NONE</p>	<table border="1"> <thead> <tr> <th>Sheet Number</th> <th>Sheet Name</th> </tr> </thead> <tbody> <tr><td>G0.0</td><td>TITLE SHEET</td></tr> <tr><td>G0.1</td><td>CODE DATA SHEET</td></tr> <tr><td>G0.2</td><td>LIFE SAFETY PLAN</td></tr> <tr><td>G1.1</td><td>2022 CAL GREEN CODE</td></tr> <tr><td>G1.2</td><td>2022 CAL GREEN CODE</td></tr> <tr><td>G1.3</td><td>2022 CAL GREEN CODE</td></tr> <tr><td>G1.4</td><td>ACCESSIBILITY NOTES</td></tr> <tr><td>G1.5</td><td>ACCESSIBILITY DETAILS - MANEUVERABILITY</td></tr> <tr><td>G1.6</td><td>ACCESSIBILITY DETAILS - SIGNAGE</td></tr> <tr><td>C1.0</td><td>TITLE SHEET</td></tr> <tr><td>C1.1</td><td>NOTES SHEET</td></tr> <tr><td>C2.1</td><td>TEMPORARY BMP'S AND DEMO PLAN</td></tr> <tr><td>C3.1</td><td>SITE PLAN</td></tr> <tr><td>C4.1</td><td>GRADING PLAN</td></tr> <tr><td>C5.1</td><td>UTILITY PLAN</td></tr> <tr><td>C5.2</td><td>UTILITY PLAN</td></tr> <tr><td>C6.1</td><td>BMP PLAN</td></tr> <tr><td>C7.1</td><td>FIRE DEFENSIBLE SPACE PLAN</td></tr> <tr><td>C8.1</td><td>DETAILS</td></tr> <tr><td>C8.2</td><td>DETAILS</td></tr> <tr><td>C8.3</td><td>DETAILS</td></tr> <tr><td>C8.4</td><td>DETAILS</td></tr> <tr><td>A1.0</td><td>ARCHITECTURAL SLAB PLAN</td></tr> <tr><td>A1.1</td><td>ARCHITECTURAL EXISTING AND DEMO FLOOR PLAN</td></tr> <tr><td>A1.2</td><td>ARCHITECTURAL PROPOSED FLOOR PLAN</td></tr> <tr><td>A1.5</td><td>ARCHITECTURAL REFLECTED CEILING PLAN</td></tr> <tr><td>A1.6</td><td>ARCHITECTURAL PROPOSED ROOF PLAN</td></tr> <tr><td>A1.7</td><td>ARCHITECTURAL PROPOSED CARPORT FLOOR PLANS</td></tr> <tr><td>A2.0</td><td>ELEVATIONS - WEST &amp; 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Area Schedule (Gross Building)	Area
LIVING AREA	1862 SF
GARAGE	1862 SF
ADMIN AREAS	2189 SF
DAY USE ROOM	473 SF
PROPOSED	4648 SF
TOTAL SQUARE FOOTAGE	6510 SF

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03.21.24 - PHASE II EXPANSION \_Building Department Submittal PC1 & GC RFI



TITLE SHEET  
CALIFORNIA TAHOE EMERGENCY SERVICES OPERATIONS AUTHORITY  
3066 LAKE TAHOE BLVD.  
SOUTH LAKE TAHOE CA 96150  
APN: 026-050-005

No.	TRPA / BID SUBMITTAL	Date
1	TRPA / BID SUBMITTAL	04.21.23
2	BID SET II	07.07.23
3	ELDO COUNTY BUILDING DEPT PC1	02.20.24

No.	Description	Date
1	TRPA / BID SUBMITTAL	04.21.23
2	BID SET II	07.07.23
3	ELDO COUNTY BUILDING DEPT PC1	02.20.24

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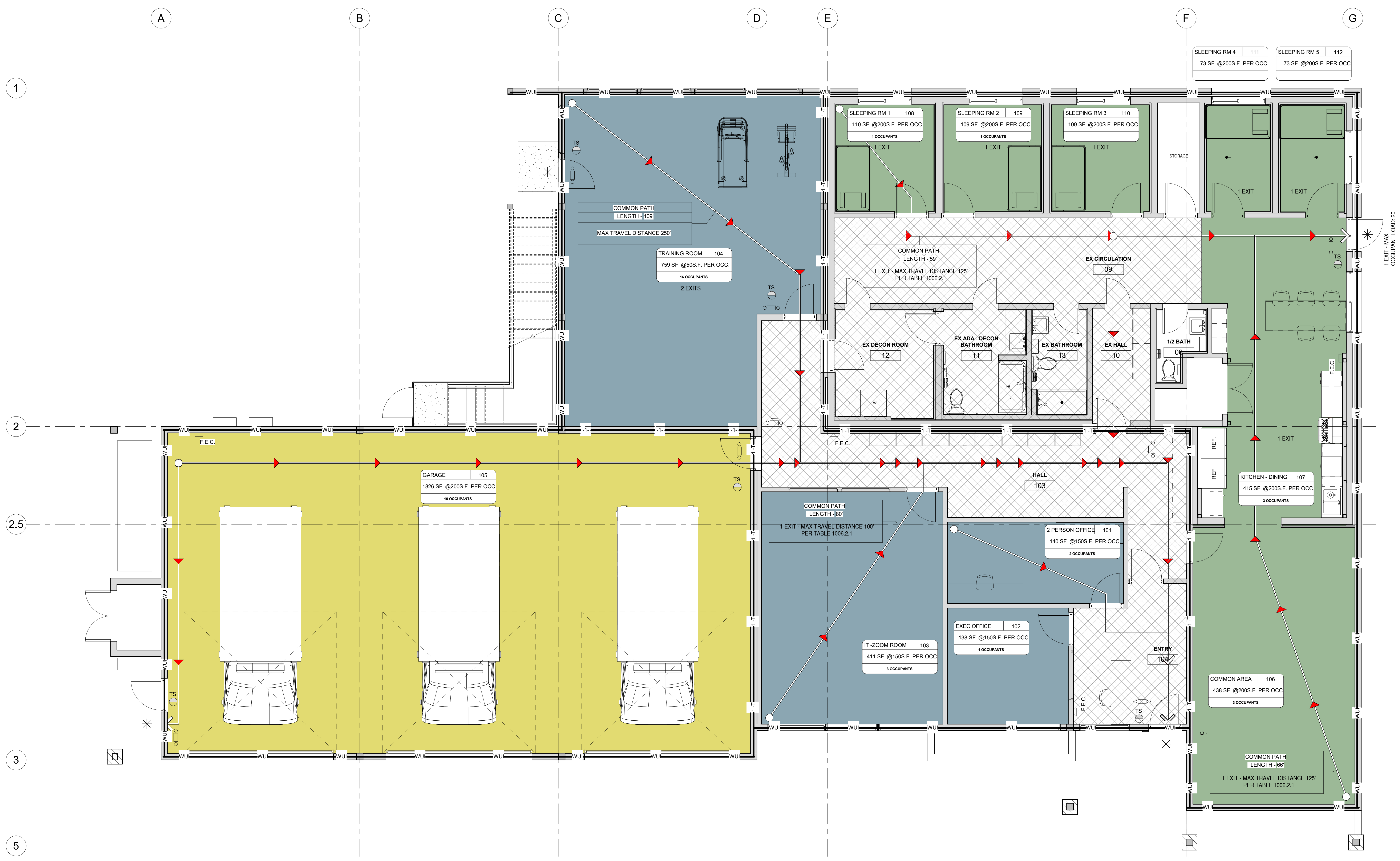






95% CD PHASE

No.	Description	Date
1	TRPA - BID - SUBMITTAL	04.21.23
2	BID SET 1	07.07.23
3	ELDO COUNTY BUILDING DEPT PC1	02.20.24



1 LIFE SAFETY PLAN  
1/4" = 1'-0"

**LIFE SAFETY NOTES**

4. PORTABLE FIRE EXTINGUISHERS

A. CONSPICUOUS LOCATION - PORTABLE FIRE EXTINGUISHERS SHALL BE LOCATED IN CONSPICUOUS LOCATIONS WHERE THEY WILL HAVE READY ACCESS AND BE IMMEDIATELY AVAILABLE FOR USE. THESE LOCATIONS SHALL BE ALONG NORMAL PATHS OF TRAVEL UNLESS THE FIRE CODE OFFICIAL DETERMINES THAT THE HAZARD POSED INDICATES THE NEED FOR PLACEMENT AWAY FROM NORMAL PATHS OF TRAVEL.

B. UNOBSTRUCTED AND UNOBSURED - PORTABLE FIRE EXTINGUISHERS SHALL NOT BE OBSTRUCTED OR OBSURED FROM VIEW, IN ROOMS OR AREAS IN WHICH VISUAL OBSTRUCTION CANNOT BE COMPLETELY AVOIDED. MEANS SHALL BE PROVIDED TO INDICATE THE LOCATIONS OF EXTINGUISHERS.

C. CABINETS - CABINETS USED TO HOUSE PORTABLE FIRE EXTINGUISHERS SHALL NOT BE LOCKED.

D. EXTINGUISHERS WEIGHING 40 POUNDS OR LESS - PORTABLE FIRE EXTINGUISHERS HAVING A GROSS WEIGHT NOT EXCEEDING 40 POUNDS (18 KG) SHALL BE INSTALLED SO THAT THEIR TOPS ARE NOT MORE THAN 5 FEET (1524 MM) ABOVE THE FLOOR.

E. EXTINGUISHERS WEIGHING MORE THAN 40 POUNDS - HAND-HELD PORTABLE FIRE EXTINGUISHERS HAVING A GROSS WEIGHT EXCEEDING 40 POUNDS (18 KG) SHALL BE INSTALLED SO THAT THEIR TOPS ARE NOT MORE THAN 3.5 FEET (1067 MM) ABOVE THE FLOOR.

F. FLOOR CLEARANCE - THE CLEARANCE BETWEEN THE FLOOR AND THE BOTTOM OF INSTALLED HAND-HELD PORTABLE FIRE EXTINGUISHERS SHALL BE NOT LESS THAN 4 INCHES (102 MM).

5. POSTING OF OCCUPANT LOAD - EVERY ROOM OR SPACE WHICH IS USED FOR ASSEMBLY, CLASSROOM, DINING, DRINKING, OR SIMILAR PURPOSES HAVING AN OCCUPANT LOAD OF 50 OR MORE SHALL HAVE THE OCCUPANT LOAD OF THE ROOM OR SPACE POSTED IN A CONSPICUOUS PLACE, NEAR THE MAIN EXIT OR EXIT ACCESS DOORWAY FROM THE ROOM OR SPACE, FOR THE INTENDED CONFIGURATIONS. POSTED SIGNS SHALL BE OF AN APPROVED LEGIBLE PERMANENT DESIGN AND SHALL BE MAINTAINED BY THE OWNER OR THE OWNER'S AUTHORIZED AGENT. NOTE: SEE SIGNAGE SUBMITTAL PACKAGE FOR LOCATION AND DESIGN OF ALL SIGNS INCLUDING OCCUPANCY SIGNS.

6. MINIMUM DOOR SIZE TO BE 32" CLEAR OPENING. ALL EGRESS DOORS SHALL BE READILY OPENABLE FROM THE EGRESS SIDE WITHOUT THE USE OF A KEY OR SPECIAL KNOWLEDGE OR EFFORT. AT MAIN EXIT PROVIDE A SIGN ON OR NEAR THE EXIT DOOR, READING: THIS DOOR TO REMAIN UNLOCKED WHEN THIS SPACE IS OCCUPIED.

7. CIRCULATION PATHS OF THE MEANS OF EGRESS SHALL HAVE A SLIP RESISTANT SURFACE AND BE SECURELY ATTACHED. CBC 2022 1003.4

8. ACCESSIBLE ROUTE REQUIREMENTS:  
- MINIMUM WIDTH 48"  
- MAXIMUM SLOPE 2%  
- MAXIMUM CROSS SLOPE 1:48  
- ALL WALKS WITH CONTINUOUS GRADIENTS SHALL HAVE RESTING AREAS: 60 INCHES (1524 MM) IN LENGTH, AT INTERVALS OF 400 FEET (121.920 MM) MAXIMUM. THE RESTING AREA SHALL BE AT LEAST AS WIDE AS THE WALK. THE SLOPE OF THE RESTING AREA IN ALL DIRECTIONS SHALL BE 1:48 MAXIMUM.

**LIFE SAFETY NOTES**

1. BUILDING SHALL BE PROVIDED WITH APPROVED ADDRESS NUMBERS OR LETTERS. EACH CHARACTER SHALL NOT BE LESS THAN 4" IN HEIGHT AND NOT LESS THAN 3/8 INCHES IN WIDTH. THEY SHALL BE INSTALLED ON CONSTRUCTING BACKGROUND AND BE PLAINLY VISIBLE FROM THE STREET OR ROAD FRONTING THE PROPERTY. WHEN REQUIRED BY THE FIRE CODE OFFICIAL, ADDRESS NUMBERS SHALL BE PROVIDED IN ADDITIONAL APPROVED LOCATIONS TO FACILITATE EMERGENCY RESPONSE. CBC 501.2

2. FIRE SAFETY AND EVACUATION PLANS SHALL BE PROVIDED FOR ALL OCCUPANCIES AND BUILDINGS WHERE REQUIRED BY THE CALIFORNIA FIRE CODE. SUCH FIRE SAFETY AND EVACUATION PLANS SHALL COMPLY WITH THE APPLICABLE PROVISIONS OF SECTIONS 401.2 AND 404 OF THE CALIFORNIA FIRE CODE.

3. EXTERNALLY ILLUMINATED EXIT SIGNS

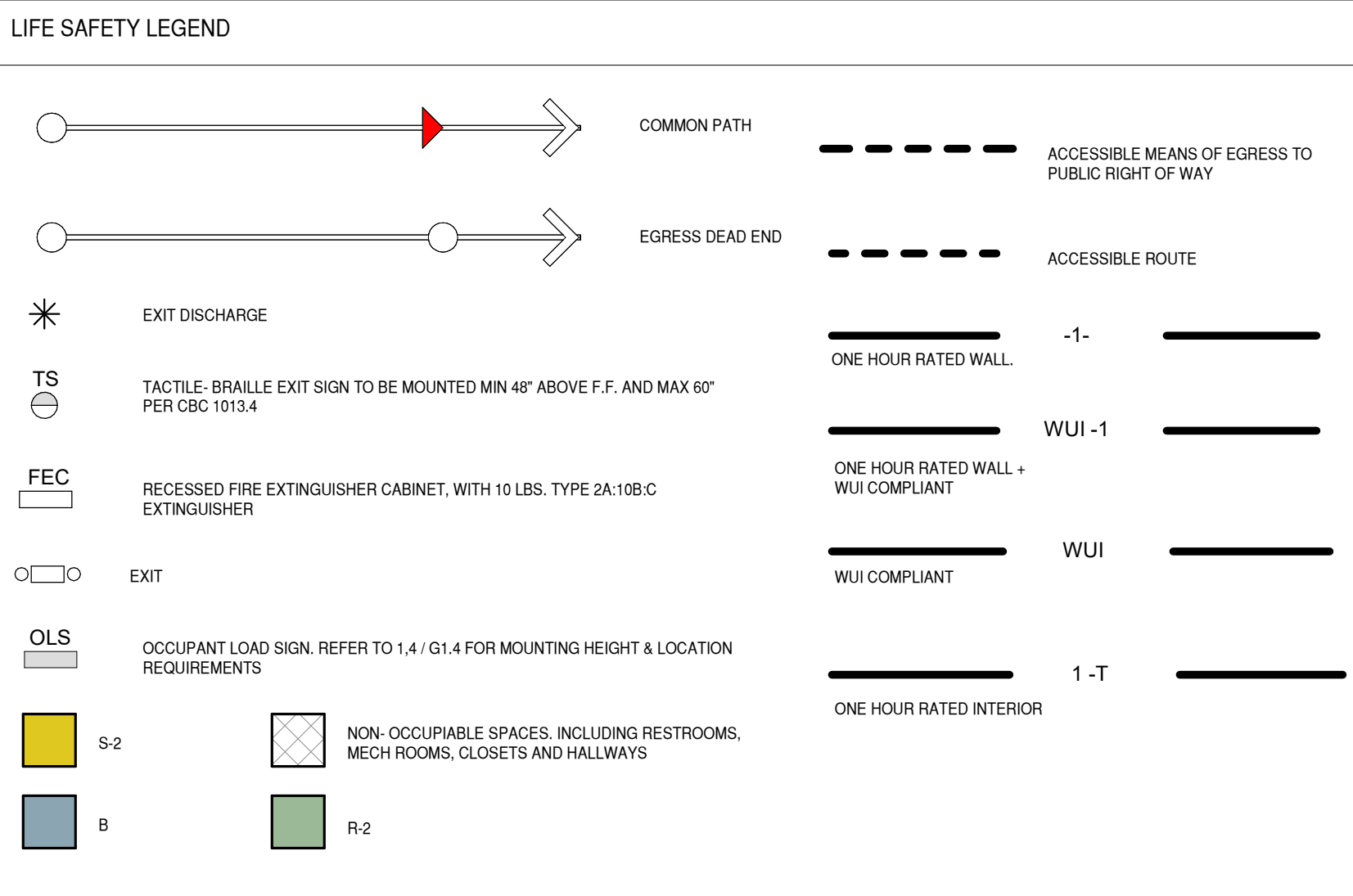
A. GRAPHICS - EVERY EXIT SIGN AND DIRECTIONAL EXIT SIGN SHALL HAVE PLAINLY LEGIBLE LETTERS NOT LESS THAN 6 INCHES (152 MM) HIGH WITH THE PRINCIPAL STROKES OF THE LETTERS NOT LESS THAN 3/4 INCH (19.1 MM) WIDE. THE WORD "EXIT" SHALL HAVE LETTERS HAVING A WIDTH NOT LESS THAN 2 INCHES (51 MM) WIDE. EXCEPT THE LETTER "Y" AND THE MINIMUM SPACING BETWEEN LETTERS SHALL BE NOT LESS THAN 3/8 INCH (9.5 MM). SIGNS LARGER THAN THE MINIMUM ESTABLISHED IN THIS SECTION SHALL HAVE LETTER WIDTHS, STROKES AND SPACING IN PROPORTION TO THEIR HEIGHT.

B. THE WORD "EXIT" SHALL BE IN HIGH CONTRAST WITH THE BACKGROUND AND SHALL BE CLEARLY DISCERNIBLE WHEN THE MEANS OF EXIT SIGN ILLUMINATION IS OR IS NOT ENERGIZED. IF A CHEVRON DIRECTIONAL INDICATOR IS PROVIDED AS PART OF THE EXIT SIGN, THE CONSTRUCTION SHALL BE SUCH THAT THE DIRECTION OF THE CHEVRON DIRECTIONAL INDICATOR CANNOT BE READILY CHANGED.

C. EXIT SIGN ILLUMINATION - THE FACE OF AN EXIT SIGN ILLUMINATED FROM AN EXTERNAL SOURCE SHALL HAVE AN INTENSITY OF NOT LESS THAN 5 FOOT-CANDLES (54 LUX).

D. POWER SOURCE - EXIT SIGNS SHALL BE ILLUMINATED AT ALL TIMES. TO ENSURE CONTINUED ILLUMINATION FOR A DURATION OF NOT LESS THAN 90 MINUTES IN CASE OF PRIMARY POWER LOSS, THE SIGN ILLUMINATION MEANS SHALL BE CONNECTED TO AN EMERGENCY POWER SYSTEM PROVIDED FROM STORAGE BATTERIES. UNIT EQUIPMENT OR AN ON-SITE GENERATOR. THE INSTALLATION OF THE EMERGENCY POWER SYSTEM SHALL BE IN ACCORDANCE WITH CHAPTER 27, GROUP 1-2, CONDITION 2 EXIT SIGN ILLUMINATION SHALL NOT BE PROVIDED BY UNIT EQUIPMENT BATTERIES ONLY.

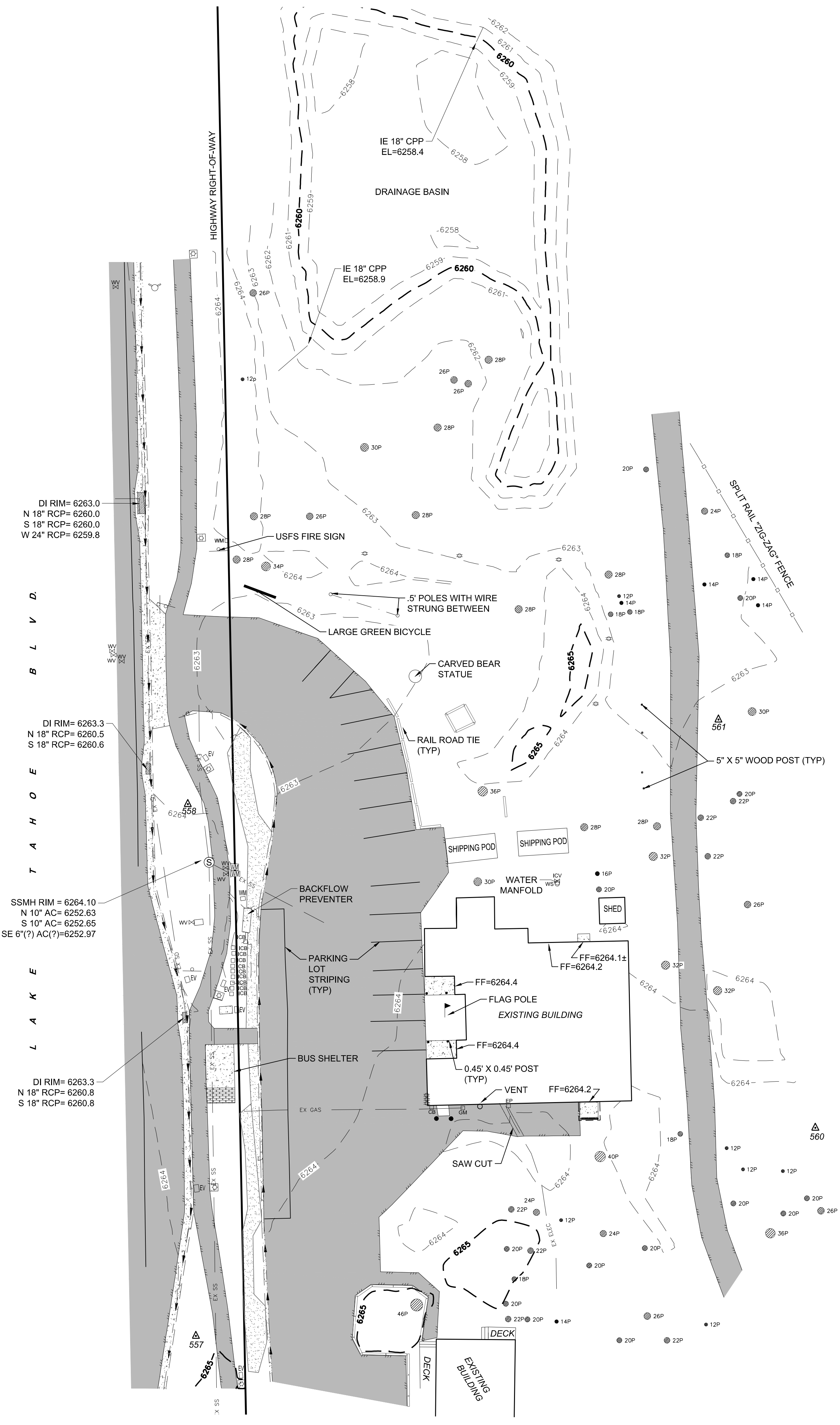
EXCEPTION: APPROVED EXIT SIGN ILLUMINATION TYPES THAT PROVIDE CONTINUOUS ILLUMINATION INDEPENDENT OF EXTERNAL POWER SOURCES FOR A DURATION OF NOT LESS THAN 90 MINUTES IN CASE OF PRIMARY POWER LOSS, ARE NOT REQUIRED TO BE CONNECTED TO AN EMERGENCY ELECTRICAL SYSTEM.



**OCCUPANT LOAD PER AREA**

Area Type	Number	Net Area / S.F. per Occupant = Occupant Load	Occupancy	Net Area / S.F. per Occupant = Occupant Load	
				Life Safety	Occupant Load
2 PERSON OFFICE	101	140 SF	Business	150	2
EXEC OFFICE	102	138 SF	Business	150	1
IT-ZOOM ROOM	103	411 SF	Business	150	3
TRAINING ROOM	104	759 SF	Exercise rooms	50	16
GARAGE	105	1826 SF	Parking garages	200	10
COMMON AREA	106	438 SF	Residential	200	3
KITCHEN - DINING	107	415 SF	Residential	200	3
SLEEPING RM 1	108	110 SF	Residential	200	1
SLEEPING RM 2	109	109 SF	Residential	200	1
SLEEPING RM 3	110	109 SF	Residential	200	1
SLEEPING RM 4	111	73 SF	Residential	200	1
SLEEPING RM 5	112	73 SF	Residential	200	1
Totals		1328 SF			43



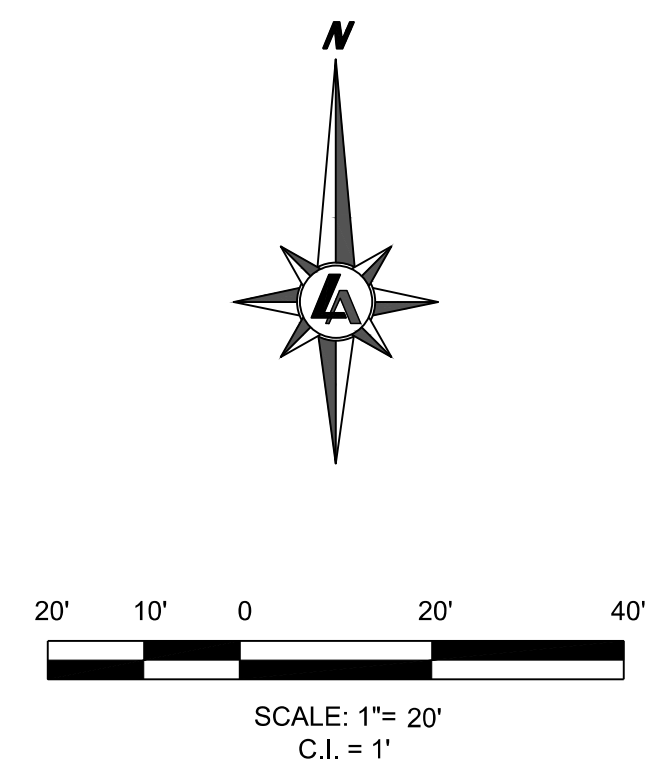


DI RIM= 6263.0  
N 18° RCP= 6260.0  
S 18° RCP= 6260.0  
W 24° RCP= 6259.8

DI RIM= 6263.3  
N 18° RCP= 6260.5  
S 18° RCP= 6260.6

SSMH RIM = 6264.10  
N 10° AC= 6252.63  
S 10° AC= 6252.65  
SE 6°(?) AC(?)=6252.97

DI RIM= 6263.3  
N 18° RCP= 6260.8  
S 18° RCP= 6260.8

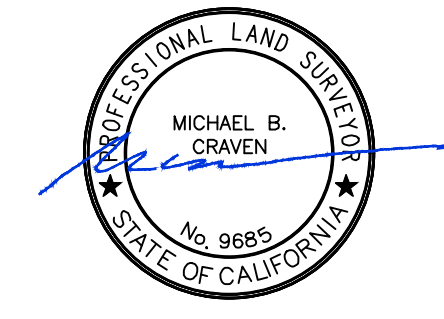


Digitally signed by  
Michael Craven  
DN: c=US,  
o=Lumos and  
Associates\*,  
ou=Survey Division,  
cn=Michael Craven  
Date: 2022.08.10  
15:49:34-0700



312 DORLA COURT, SUITE 202  
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**REFERENCES**

R1) RECORD OF SURVEY, FILED IN BOOK 16 AT PAGE 30, ON NOVEMBER 16, 1988, OFFICIAL RECORDS OF EL DORADO COUNTY, STATE OF CALIFORNIA.

**NOTES**

- 1) THIS SHEET IS PROVIDED FOR INFORMATION ONLY, SHOWING EXISTING CONDITIONS AT THE TIME OF SURVEY AND NOT A PART OF DESIGN REVIEW.
- 2) FIELD WORK WAS PERFORMED ON JULY 6 & 7, 2022.
- 3) EASEMENTS MAY EXIST THAT ARE NOT SHOWN HEREON
- 4) THIS IS NOT A BOUNDARY SURVEY. RIGHT OF WAY SHOWN BY RECORD INFORMATION.

**DATUM STATEMENT**

THE HORIZONTAL COORDINATES AND BASIS OF BEARINGS FOR THIS PROJECT IS BASED UPON THE CALIFORNIA SPATIAL REFERENCE SYSTEM, NAD83 (1991.35), CCS 83 ZONE 2. ELEVATIONS ARE BASED ON NORTH AMERICAN VERTICAL DATUM OF 1988 (NAVD 1988). THE DATUM WAS DETERMINED BY REFERENCING RECORD OF SURVEY BOOK 34, PAGE 76, RECORDED ON FEBRUARY 9TH, 2015 BY THE CALIFORNIA DEPARTMENT OF TRANSPORTATION. NAVD88 ELEVATIONS PER OUR SURVEY WERE DETERMINED BY APPLYING A NGS NORTH AMERICAN VERTICAL DATUM CONVERSION (VERTCON) TO THE PUBLISHED NGVD29 ELEVATIONS.

ALL DIMENSIONS ON THIS MAP ARE GROUND DISTANCES.

**SITE INFORMATION:**

A.P.N. 026-050-005-000  
3050 LAKE TAHOE BLVD. (BUILDING ADDRESS 3066 LAKE TAHOE BLVD.)  
EL DORADO COUNTY, CALIFORNIA  
35 ACRES

**PROPERTY OWNER:**

EL DORADO COUNTY  
360 FAIR LANE  
PLACERVILLE, CA 95667

POINT NO.	NORTHING	EASTING	ELEVATION	DESCRIPTION
557	2111430.22	7139678.08	6264.96	CP 5/8 REBAR CONTROL CAP
558	2111600.41	7139675.50	6264.06	CP 5/8 REBAR CONTROL CAP
560	2111498.81	7139876.38	6264.66	CP 5/8 REBAR CONTROL CAP
561	2111627.45	7139845.36	6263.13	CP 5/8 REBAR CONTROL CAP

**LEGEND:**

- POST CURB
- CURB AND GUTTER
- EDGE OF PAVEMENT
- FENCE LINE
- EXISTING UNDERGROUND GAS LINE
- EXISTING UNDERGROUND ELECTRIC LINE
- EXISTING UNDERGROUND SEWER LINE
- EXISTING UNDERGROUND STORM DRAIN LINE
- AC PAVING
- CONCRETE
- COBBLES
- STAMPED CONCRETE
- WATER VALVE
- WATER METER
- WATER SPICKET / HOSE BIB
- IRRIGATION CONTROL VALVE
- IRRIGATION CONTROL BOX
- WATER VAULT
- FIRE HYDRANT
- SANITARY SEWER MANHOLE
- STORM DRAIN CATCH BASIN
- COMMUNICATION BOX
- GAS METER
- ELECTRIC VAULT
- ELECTRIC PANEL
- ELECTRIC BOX
- ELECTRIC METER
- ELECTRIC OUTLET
- LIGHT
- SIGN
- BOLLARD
- TREE \*@BH D=DECIDUOUS
- LUMOS CONTROL POINT

CTESOA  
 AMBULANCE BUILDING  
 3066 LAKE TAHOE BLVD.  
 TOPOGRAPHIC MAP  
 SOUTH LAKE TAHOE  
 EL DORADO COUNTY  
 CALIFORNIA

REV	DATE	DESCRIPTION

BAR IS 1 INCH ON ORIGINAL DRAWING  
IF NOT ONE INCH ON THIS SHEET, ADJUST SCALES ACCORDINGLY

**V1.0**

DRAWN BY: ADD  
DESIGNED BY: MBC  
CHECKED BY: MBC  
JOB NO.: 10723.000  
SHEETS: 1 OF 1

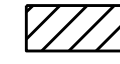
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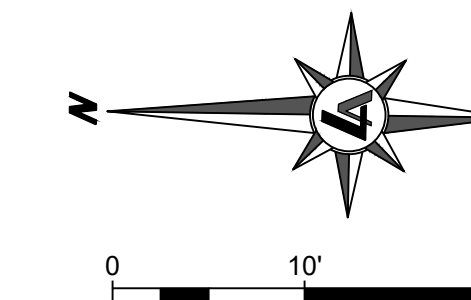


**NOTES:**

1. THE CONTRACTOR MAY ADJUST THE LOCATION OF THE CONSTRUCTION STAGING AREA AND CONCRETE WASHOUT AS NECESSARY FOR SITE CONDITIONS.
2. PEDESTRIAN PROTECTION MUST BE MAINTAINED AND KEPT IN GOOD ORDER THROUGHOUT THE ENTIRE PROJECT. UPON COMPLETION, THE OWNER OR OWNER'S REPRESENTATIVE SHALL IMMEDIATELY REMOVE WALKWAYS, DEBRIS AND OTHER OBSTRUCTIONS AND LEAVE PUBLIC PROPERTY IN AS GOOD A CONDITION AS IT WAS BEFORE WORK WAS COMMENCED.
3. A PREGRADE/DEMOLITION INSPECTION SHALL BE CONDUCTED BEFORE DEMOLITION BEGINS. THIS INSPECTION SHALL VERIFY THAT THE FOLLOWING EROSION AND VEGETATION PROTECTION IS INSTALLED TO TRPA STANDARDS.
  - 3.1. VEGETATION FENCING AROUND ALL TREES THAT ARE SCHEDULED TO BE PRESERVED.
  - 3.2. EROSION CONTROL FENCING AROUND THE PERIMETER OF THE CONSTRUCTION SITE.
  - 3.3. DUST CONTROL METHODS.
  - 3.4. TAHOE REGIONAL PLANNING AGENCY (TRPA) APPROVED DEWATERING CONTAINMENT/TREATMENT SYSTEM, IF APPLICABLE. IF GROUNDWATER IS ENCOUNTERED THE CONTRACTOR SHALL STOP WORK IMMEDIATELY. PREPARE A DEWATERING PLAN AND GET APPROVAL FROM TRPA BEFORE PROCEEDING.
  - 3.5. ON SITE CONTAINMENT SYSTEM FOR ANY SOURCE OF POLLUTION INCLUDING DEMOLITION DUST, SITE GRADING DUST, LITTER, SEDIMENT, NUTRIENTS, OIL AND GREASE, ETC. MUST BE CONTAINED AND ARE SUBJECT TO FINES AND LEGAL ACTION FROM THE CITY OF SOUTH LAKE TAHOE, LAHONTAN REGIONAL WATER QUALITY CONTROL BOARD, TRPA, ETC.
4. THE CONTRACTOR SHALL PROVIDE, PLACE, AND MAINTAIN ALL NECESSARY TRAFFIC CONTROLS.
5. THE CONTRACTOR SHALL BE SOLELY AND COMPLETELY RESPONSIBLE FOR COMPLIANCE WITH ALL APPLICABLE PROVISIONS OF OSHA.
6. CONTRACTOR SHALL PROTECT EXISTING PAVING, CONCRETE, LANDSCAPING, FENCING, MAILBOXES, SIGNS AND ANY OTHER IMPROVEMENTS NOT SPECIFICALLY CALLED OUT FOR DEMOLITION. CONTRACTOR SHALL REPAIR/REPLACE ANYTHING DAMAGED AT THEIR OWN EXPENSE.
7. ALL AREAS DISTURBED SHALL BE REVEGETATED IN ACCORDANCE WITH TRPA'S BEST MANAGEMENT PRACTICES.

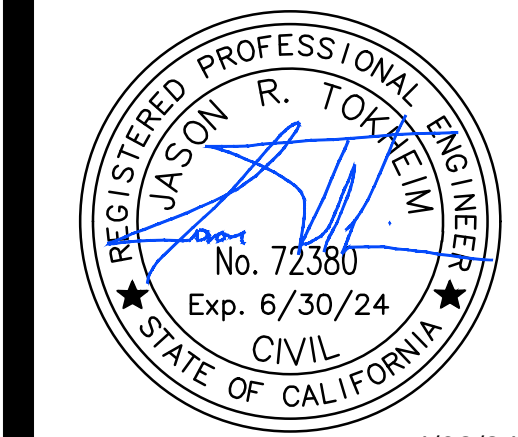
TREE DIAMETER	QUANTITY
12"	1
16"	1
18"	2
20"	3
22"	2
24"	2
30"	1
36"	1
40"	1

**LEGEND**  
 AC REMOVAL

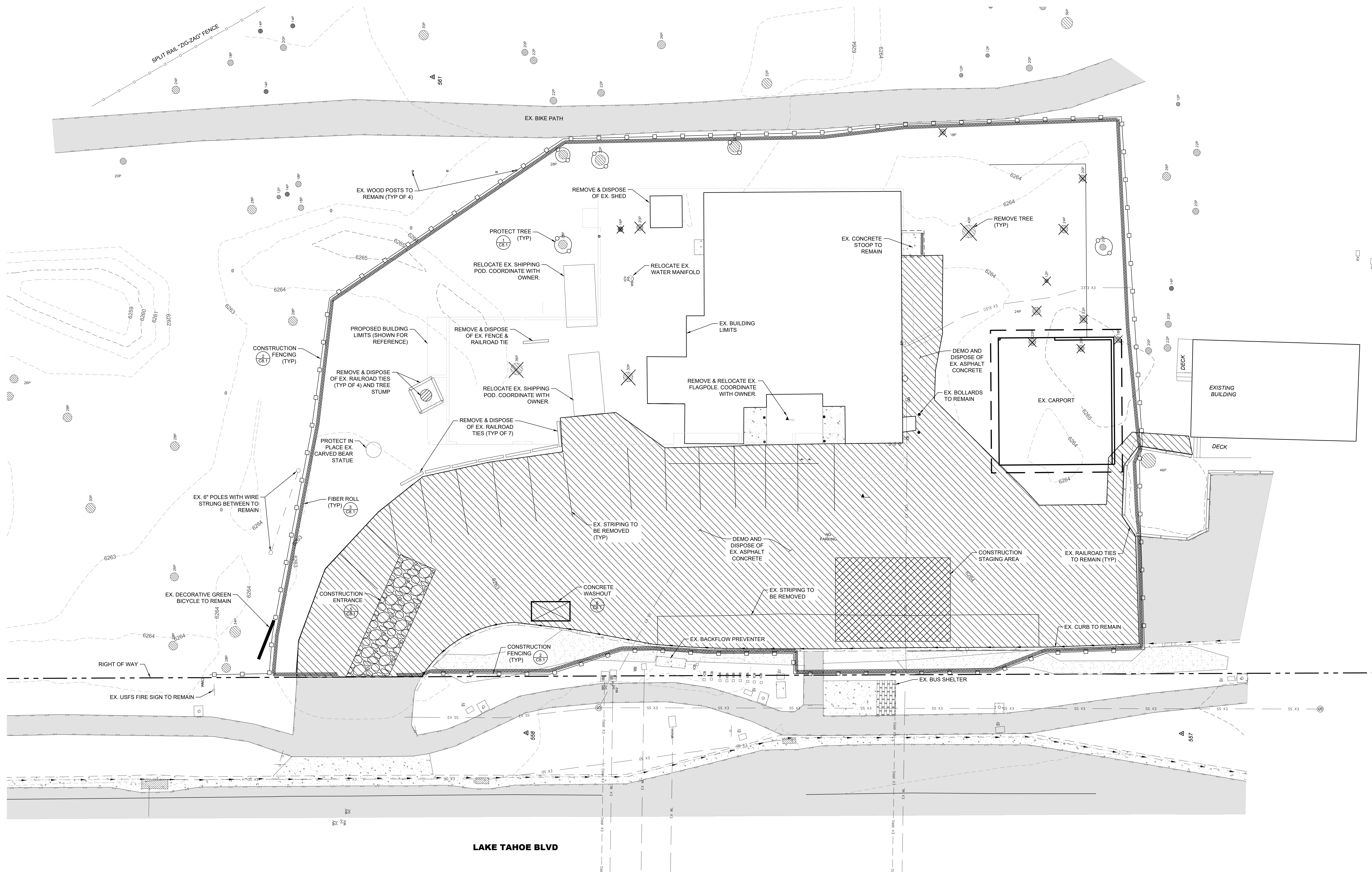


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4/02/24



CALIFORNIA TAHOE EMERGENCY SERVICES OPERATIONS AUTHORITY  
**AMBULANCE BUILDING - PHASE II**  
**BACK PARKING LOT IMPROVEMENTS**  
**TEMPORARY BMPs & DEMO PLAN**  
 SOUTH LAKE TAHOE EL DORADO COUNTY CALIFORNIA

REV	DATE	DESCRIPTION	BY

**PERMIT SET**

APRIL 2, 2024

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**C2.1**

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 DESIGNED BY: JT  
 CHECKED BY: JS  
 JOB NO.: 10723.000

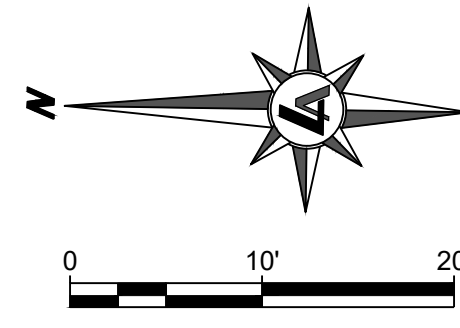
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 04/02/2024 08:19 am jtkhem



LINE TABLE		
LINE #	LENGTH	DIRECTION
L1	12.26	S89° 05' 00.92"W
L2	11.85	S0° 54' 59.08"E
L3	49.56	N88° 40' 41.52"E
L4	17.61	N88° 40' 41.52"E
L5	43.01	S1° 19' 18.48"E
L6	45.00	S88° 40' 41.52"W

CURVE TABLE			
CURVE #	LENGTH	RADIUS	DELTA
C1	15.78	10.00	90.41

NOTES:  
1. PARKING STALLS SHALL BE A 9' MIN. WIDE BY 19' MIN. LONG.



EXISTING COVERAGE POST RECREATIONAL CENTER CONSTRUCTION (SF):		
CLASS	7	TOTAL
ASPHALT/DRIVEWAY	280,907	280,907
CONCRETE	46,274	46,274
WALLS	4,147	4,147
COMPACTED SOIL	143,520	143,520
GRAVEL	36,588	36,588
BUILDING	46,602	46,602
DECK/PATIO	0	0
AGGREGATE BASE	2,426	2,426
DECOMPOSED GRANITE	2,145	2,145
<b>TOTAL</b>	<b>562,609</b>	<b>562,609</b>

PROPOSED COVERAGE FOR AMBULANCE FACILITY (SF):		
CLASS	7	TOTAL
ASPHALT/DRIVEWAY	282,303	282,303
CONCRETE	46,996	46,996
WALLS	4147	4147
COMPACTED SOIL	143520	143520
GRAVEL	36588	36588
BUILDING	51,069	51,069
DECK/PATIO	0	0
AGGREGATE BASE	2,426	2,426
DECOMPOSED GRANITE	2,145	2,145
<b>TOTAL</b>	<b>569,194</b>	<b>569,194</b>

BANKED COVERAGE (SF):		
CLASS	7	TOTAL
Existing Banked Coverage	42,285	42,285
Proposed Banked Coverage to be Used	6,585	6,585
Remaining Banked Coverage	35,700	35,700



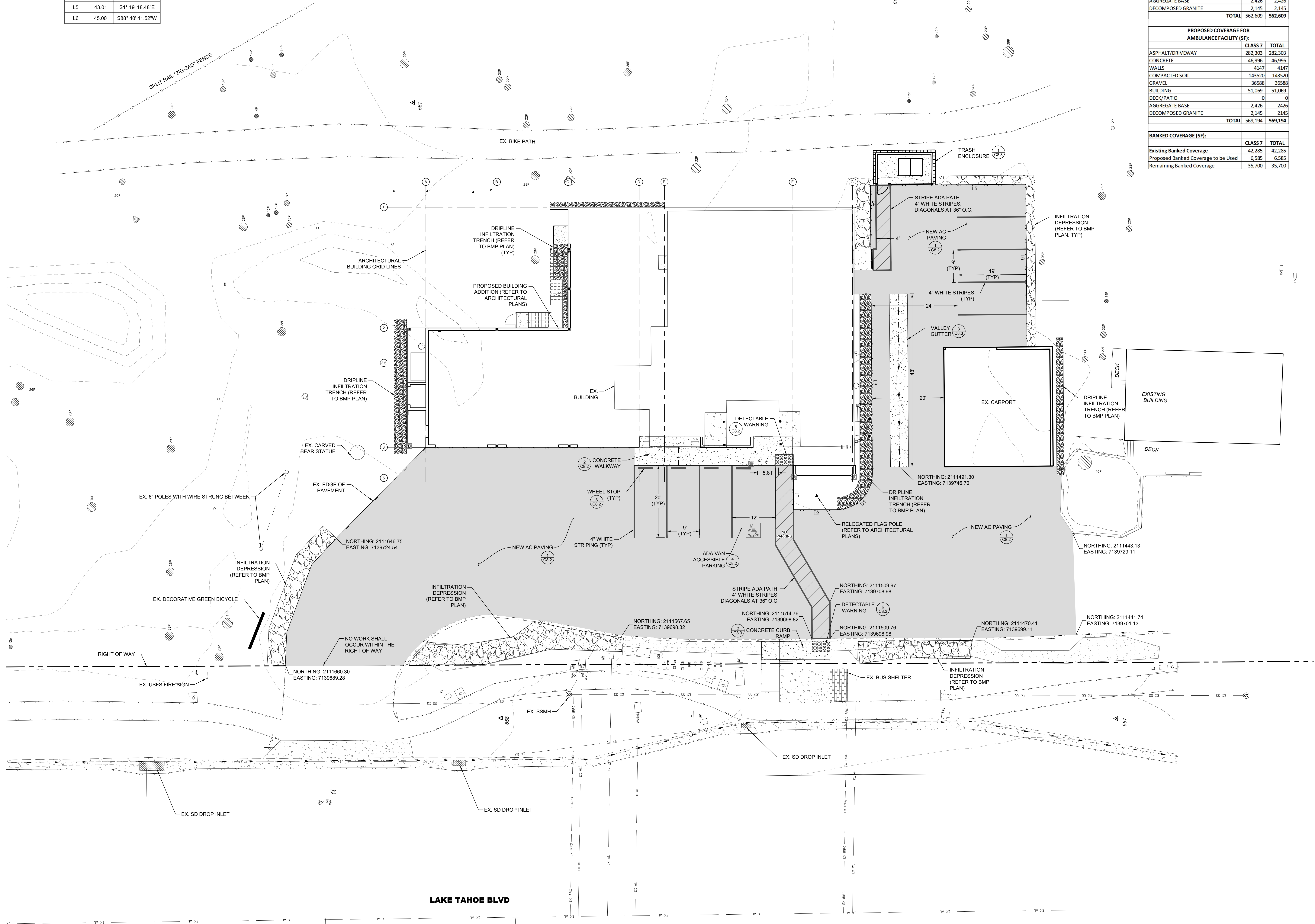
312 DORLA COURT, SUITE 202  
ZEPHYR COVE, NV 89448  
TEL: 775.588.6490

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4/02/24



CALIFORNIA TAHOE EMERGENCY SERVICES OPERATIONS AUTHORITY  
**AMBULANCE BUILDING - PHASE II**  
**BACK PARKING LOT IMPROVEMENTS**  
**SITE PLAN**  
SOUTH LAKE TAHOE EL DORADO COUNTY CALIFORNIA

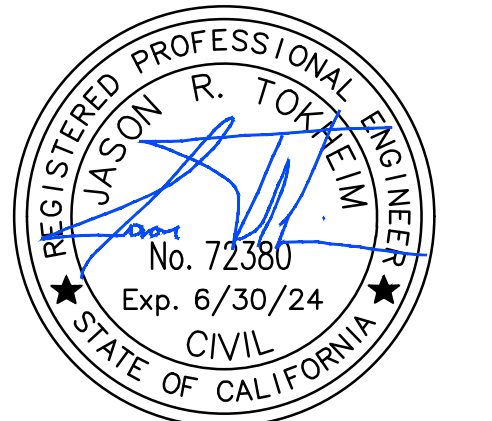
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DESIGNED BY: \_\_\_\_\_  
CHECKED BY: \_\_\_\_\_  
JOB NO.: 10723.000

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4/02/24

CALIFORNIA TAHOE EMERGENCY SERVICES OPERATIONS AUTHORITY

**AMBULANCE BUILDING - PHASE II  
BACK PARKING LOT IMPROVEMENTS  
GRADING PLAN**

CALIFORNIA

EL DORADO COUNTY

SOUTH LAKE TAHOE

REV	DATE	DESCRIPTION

**PERMIT SET**

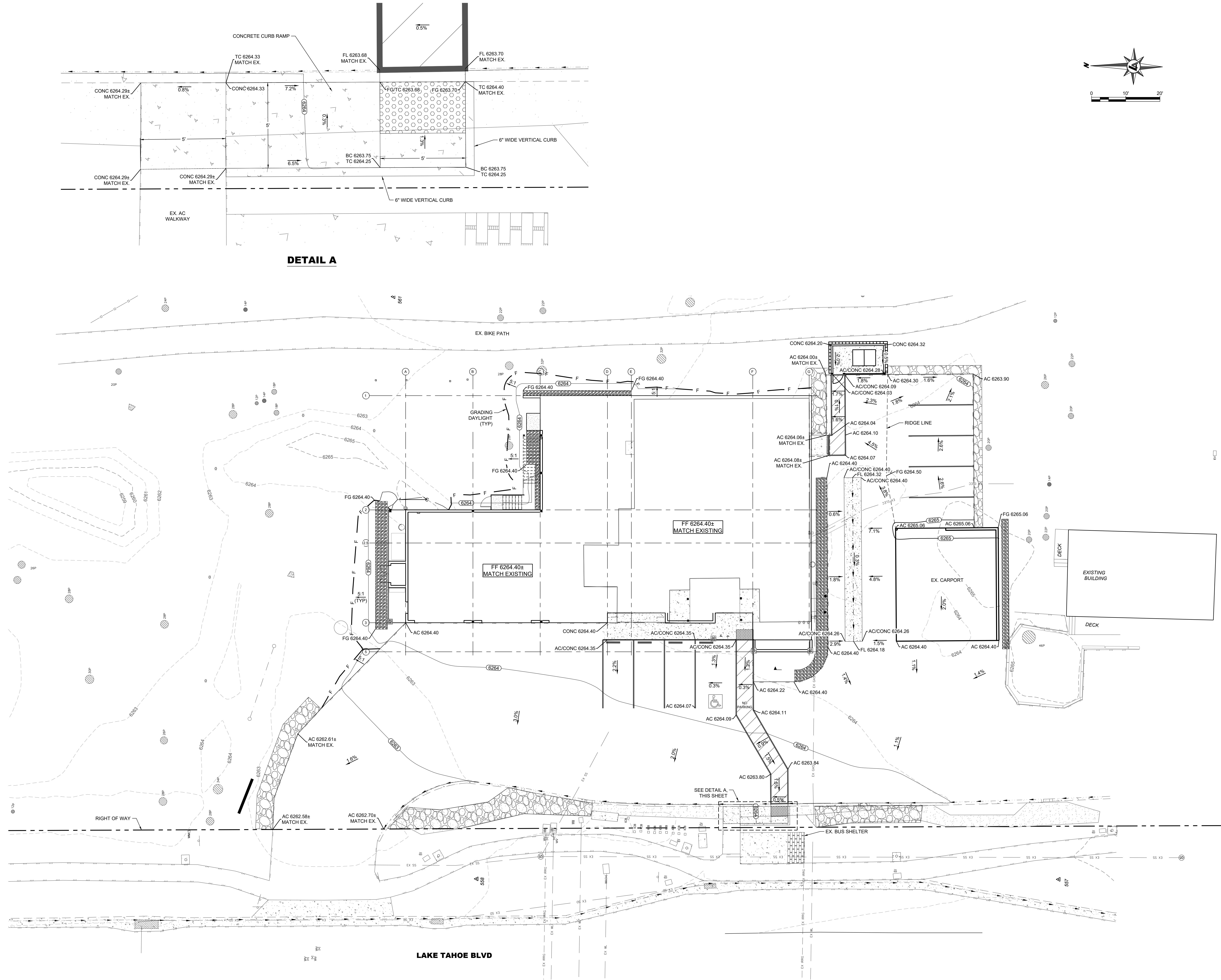
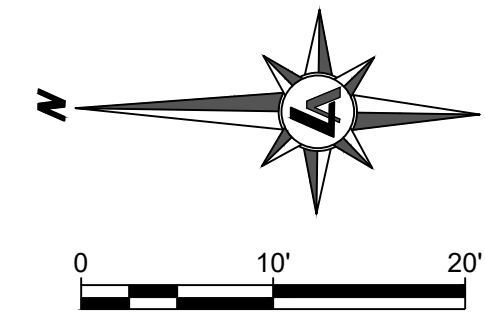
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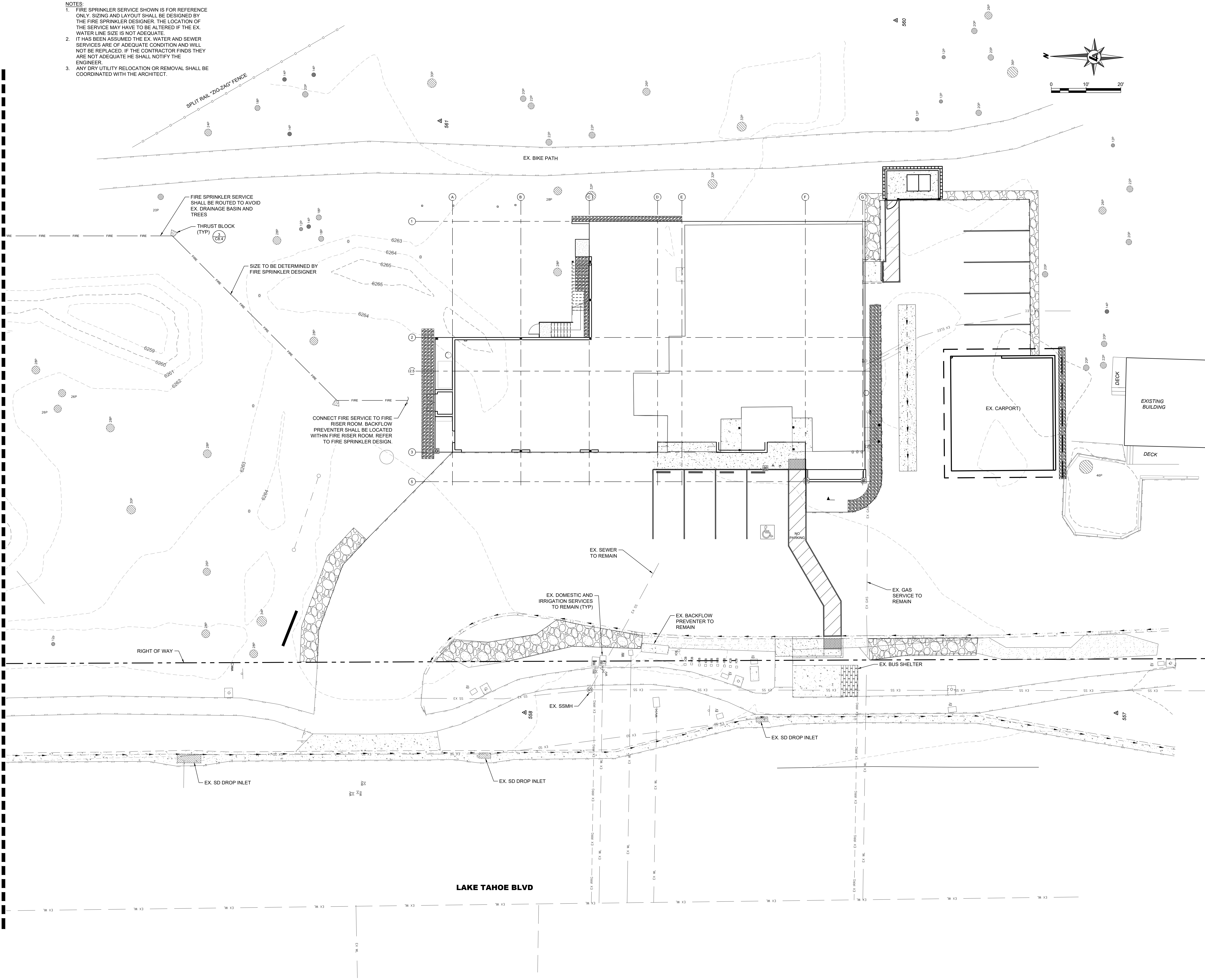
**DETAIL A**

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- NOTES:
1. FIRE SPRINKLER SERVICE SHOWN IS FOR REFERENCE ONLY. SIZING AND LAYOUT SHALL BE DESIGNED BY THE FIRE SPRINKLER DESIGNER. THE LOCATION OF THE SERVICE MAY HAVE TO BE ALTERED IF THE EX. WATER LINE SIZE IS NOT ADEQUATE.
  2. IT HAS BEEN ASSUMED THE EX. WATER AND SEWER SERVICES ARE OF ADEQUATE CONDITION AND WILL NOT BE REPLACED. IF THE CONTRACTOR FINDS THEY ARE NOT ADEQUATE HE SHALL NOTIFY THE ENGINEER.
  3. ANY DRY UTILITY RELOCATION OR REMOVAL SHALL BE COORDINATED WITH THE ARCHITECT.

**MATCH LINE - SEE SHEET C5.2**



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CALIFORNIA TAHOE EMERGENCY SERVICES OPERATIONS AUTHORITY

**AMBULANCE BUILDING - PHASE II  
BACK PARKING LOT IMPROVEMENTS  
UTILITY PLAN**

SOUTH LAKE TAHOE EL DORADO COUNTY CALIFORNIA

REV	DATE	DESCRIPTION	BY

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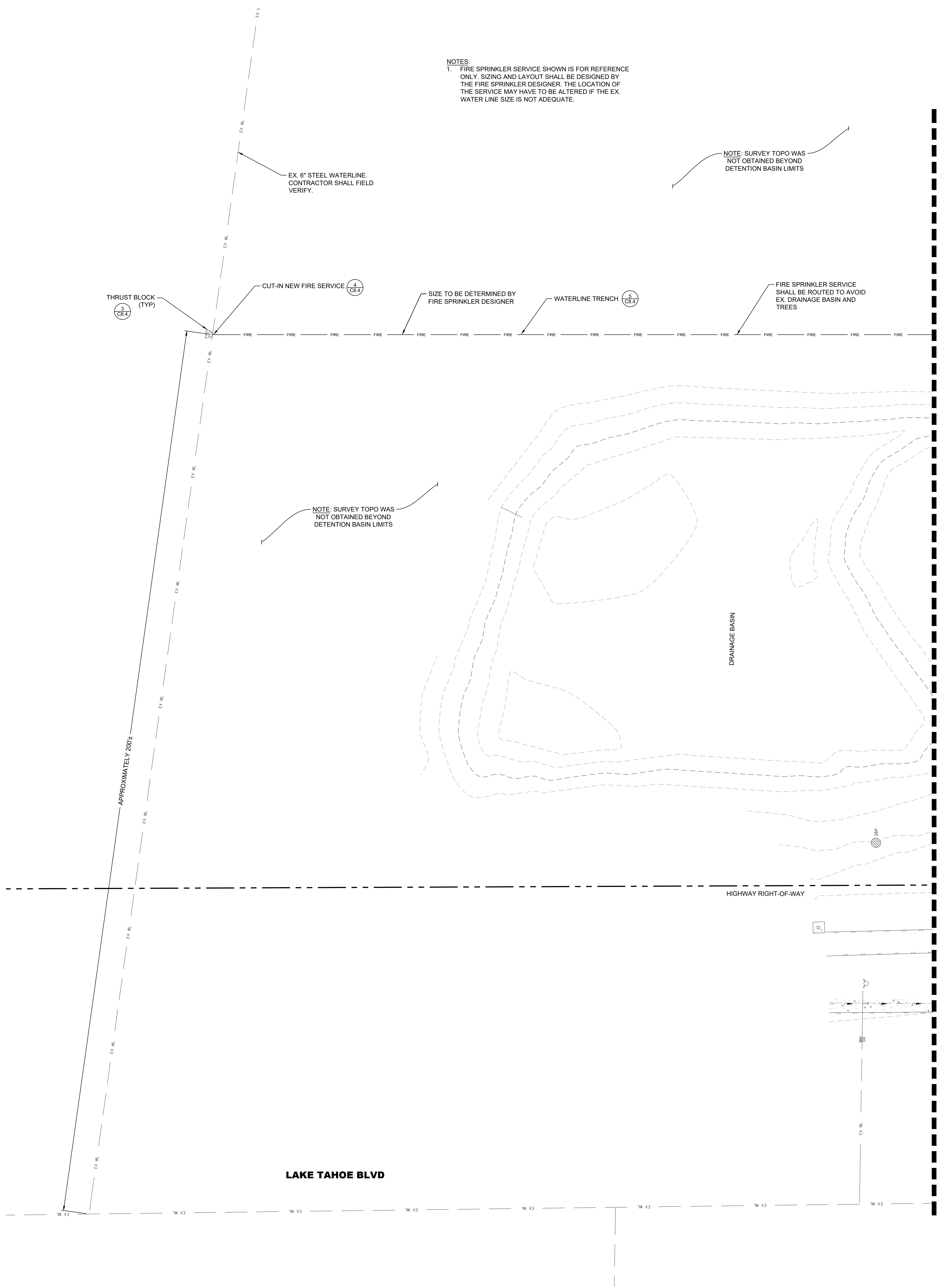
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NOTE: SURVEY TOPO WAS NOT OBTAINED BEYOND DETENTION BASIN LIMITS

EX. 6" STEEL WATERLINE CONTRACTOR SHALL FIELD VERIFY.

THRUST BLOCK (TYP)

CUT-IN NEW FIRE SERVICE

SIZE TO BE DETERMINED BY FIRE SPRINKLER DESIGNER

WATERLINE TRENCH

FIRE SPRINKLER SERVICE SHALL BE ROUTED TO AVOID EX. DRAINAGE BASIN AND TREES

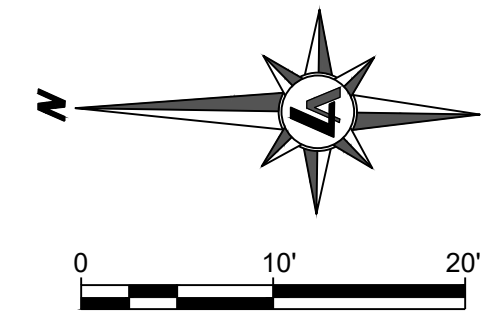
NOTE: SURVEY TOPO WAS NOT OBTAINED BEYOND DETENTION BASIN LIMITS

DRAINAGE BASIN

HIGHWAY RIGHT-OF-WAY

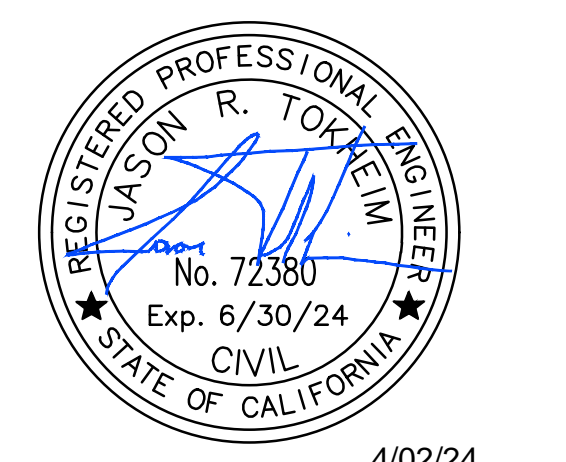
LAKE TAHOE BLVD

**MATCH LINE - SEE SHEET C5.1**



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4/02/24

CALIFORNIA TAHOE EMERGENCY SERVICES OPERATIONS AUTHORITY  
**AMBULANCE BUILDING - PHASE II  
BACK PARKING LOT IMPROVEMENTS  
UTILITY PLAN**  
SOUTH LAKE TAHOE EL DORADO COUNTY CALIFORNIA

REV	DATE	DESCRIPTION	BY

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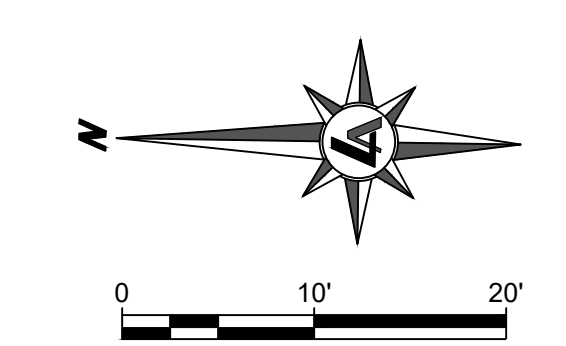


**BMP Calculation Spreadsheet**

Estimated Soil Erosion Savings of 210.8 pounds per year by doing your BMPs. Soil erosion is estimated by the treatment volume multiplied by a 250 mg/l concentration plus contributions of source control and deck treatments calculated with the USLE.

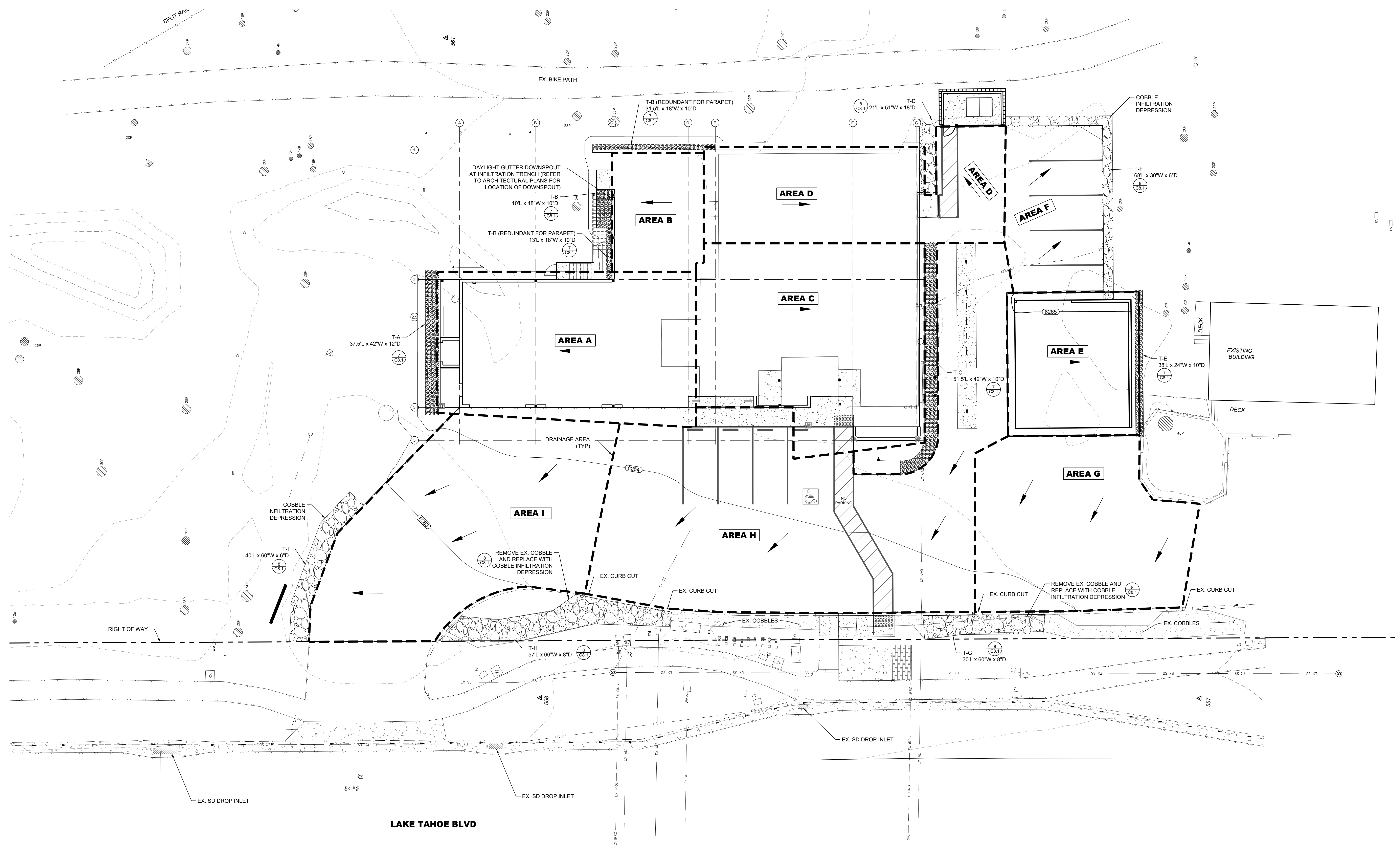
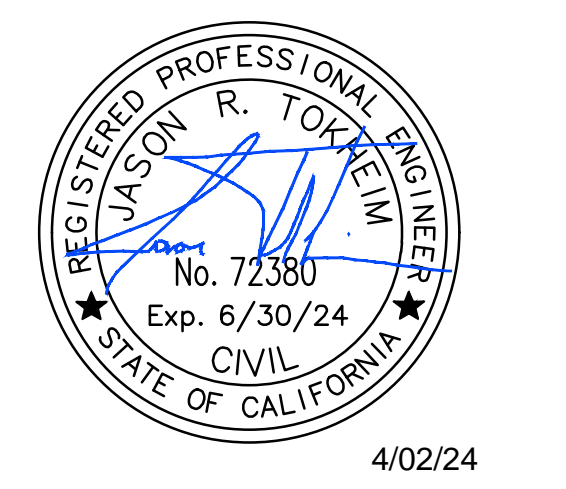
Property Address: 3050 LAKE TAHOE BLVD	MAP DATA	ON-SITE DEPTHS	
(Start here) APN: 026-050-005	>5ft		Total Drain Rock Quantity (yd <sup>3</sup> ) 25.8
Date: 3/28/24	Restriction: None noted		Total Runoff (ft <sup>3</sup> ) ##### Amount Treated 1761.8
Designed By: JT	Max. Depth of Install: 67 in.	Map Unit: 7444	Total Excavation (yd <sup>3</sup> ) 29.5

Contributing Surface	Area A	Area B	Area C	Area D	Area E	Area F	Area G	Area H	Area I		T	T
# of Stories	1	0	1	1	1	0	0	0	0			
Length (ft.)												
Width (ft.)												
Area (ft <sup>2</sup> )	2560	722	2867	1986	1258	1075	2276	5239	3158		0	0
Runoff (ft <sup>3</sup> )	213.3	60.2	238.9	165.5	104.8	89.6	189.7	436.6	263.2	0.0	0.0	0.0
Treatment Label:	T-A	T-B	T-C	T-D	T-E	T-F	T-G	T-H	T-I			
Length (ft.)	37.5	10.0	51.5	21.0	38.0	68.0	30.0	57.0	40.0			
Width (in.)	42	48	42	51	24	30	60	66	60			
Depth (in.)	12	10	10	18	10	6	8	8	6			
On-Site Ksat (in/hr)	12.8	12.8	12.8	12.8	12.8	12.8	12.8	12.8	12.8			
mapped Ksat (in/hr)	12.8	12.8	12.8	12.8	12.8	12.8	12.8	12.8	12.8			
Prefab Void Space (%)	40%	40%	40%	40%	40%	40%	40%	40%	40%			
Effective Volume (yd <sup>3</sup> )	4.9	1.2	5.6	5.0	2.3	3.1	3.7	7.7	3.7	0.0	0.0	0.0
Treatment Capacity (ft <sup>3</sup> )	216.8	61.8	292.1	176.7	128.6	238.8	213.8	443.8	266.8	0.0	0.0	0.0
Drain Rock Quantity (yd <sup>3</sup> )	4.9	1.2	5.6	5.0	2.3	3.1	3.7	7.7	3.7	0.0	0.0	0.0
Excess Runoff (ft <sup>3</sup> )	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
Excess Capacity (ft <sup>3</sup> )	5.3	1.6	43.2	5.2	23.7	149.2	24.0	7.2	3.6	0.0	0.0	0.0



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CALIFORNIA TAHOE EMERGENCY SERVICES OPERATIONS AUTHORITY  
**AMBULANCE BUILDING - PHASE II**  
**BACK PARKING LOT IMPROVEMENTS**  
**BMP PLAN**  
SOUTH LAKE TAHOE  
EL DORADO COUNTY  
CALIFORNIA

REV	DATE	DESCRIPTION

BY: \_\_\_\_\_  
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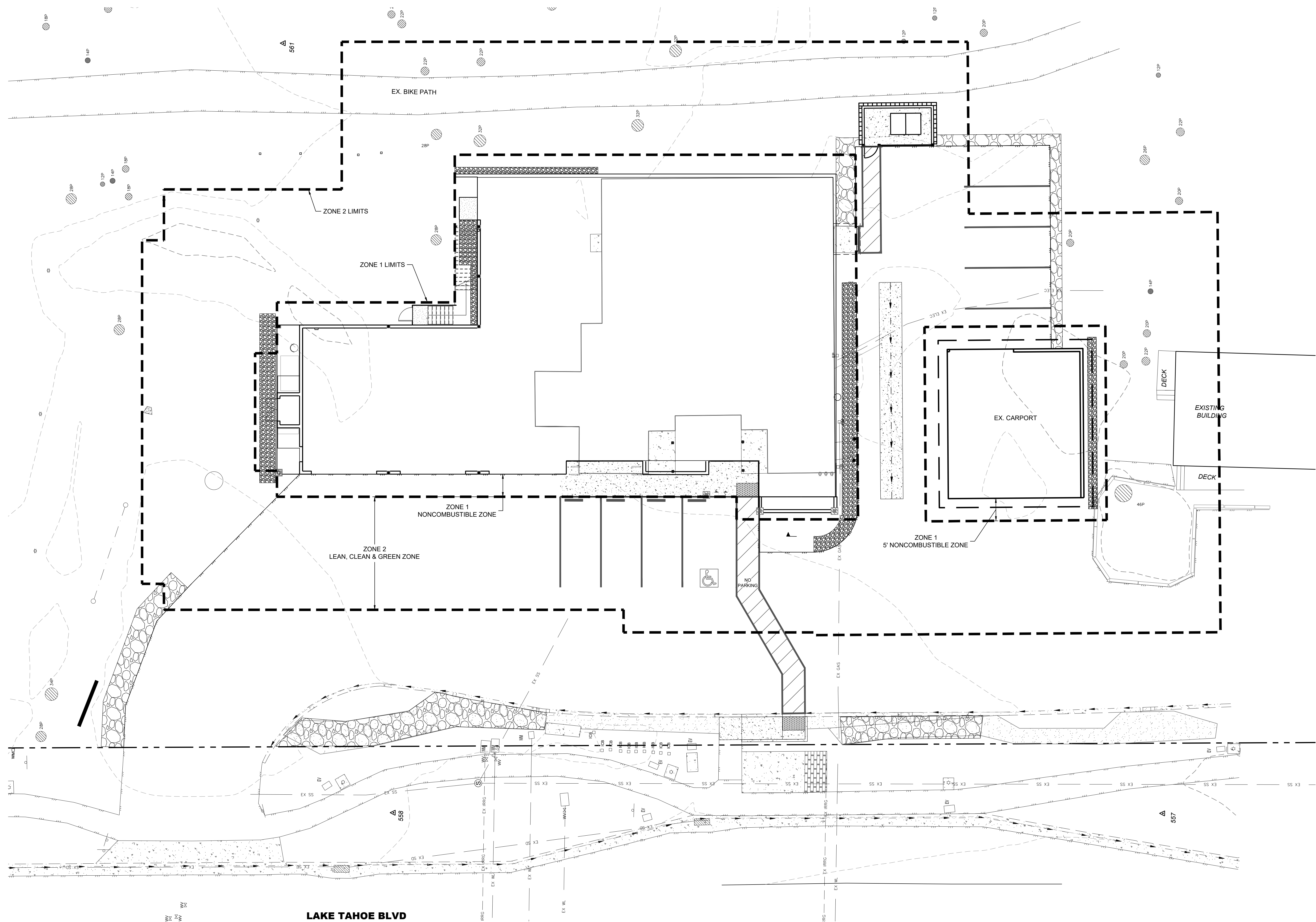
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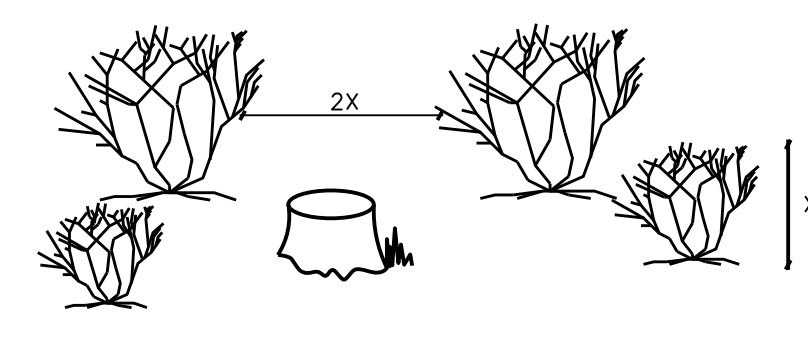
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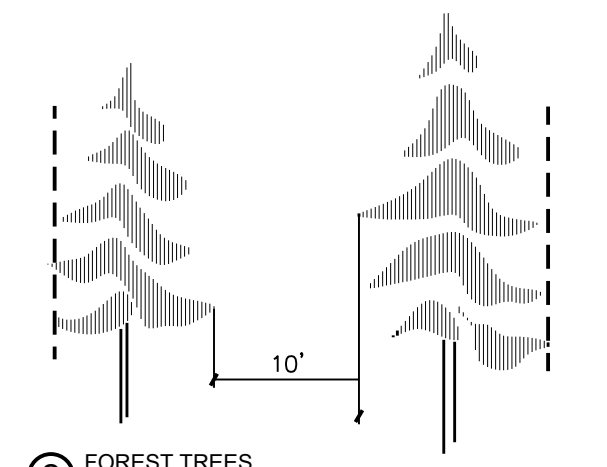
LAKE TAHOE BLVD



1 SEPARATION BETWEEN TREES & SHRUBS

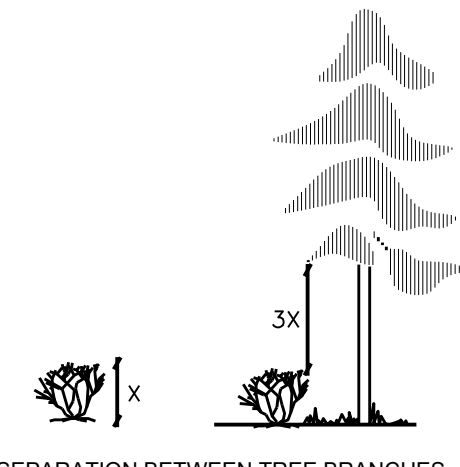
SAGEBRUSH, MANZANITA, HUCKLEBERRY OAK, AND OTHER SHRUBS: ON FLAT TO GENTLY SLOPING TERRAIN, INDIVIDUAL SHRUBS OR SMALL CLUMPS OF SHRUBS WITHIN THE DEFENSIBLE SPACE ZONE SHOULD BE SEPARATED FROM ONE ANOTHER BY AT LEAST TWICE THE HEIGHT OF THE AVERAGE SHRUB. FOR HOMES LOCATED ON STEEPER SLOPES, THE SEPARATION DISTANCE SHOULD BE GREATER.

FOR EXAMPLE, IF THE TYPICAL SHRUB HEIGHT IS 2 FEET, THEN THERE SHOULD BE A SEPARATION BETWEEN SHRUB BRANCHES OF AT LEAST 4 FEET. REMOVE SHRUBS OR PRUNE TO REDUCE THEIR HEIGHT AND/OR DIAMETER.



2 FOREST TREES

ON FLAT OR GENTLY SLOPING TERRAIN, TREES SHOULD BE THINNED TO PROVIDE AN AVERAGE SEPARATION BETWEEN THE CANOPIES OF AT LEAST 10 FEET (TRPA). FOR HOMES LOCATED ON STEEPER SLOPES, THE SEPARATION DISTANCE SHOULD BE GREATER. STUMPS SHOULD BE CUT FLUSH TO THE GROUND FOR TREES LESS THAN 6 INCHES IN DIAMETER AT BREAST HEIGHT, AND TO WITHIN 6 INCHES OF THE GROUND FOR LARGER TREES. THE STUMPS CUT SURFACE SHOULD BE COATED WITH POWDERED BORAX TO RETARD THE SPREAD OF ROOT DISEASES. WHEN SELECTING TREES FOR REMOVAL, CONSIDER CUTTING UNHEALTHY, DAMAGED, OR WEAK TREES. RETAIN LESS COMMON SPECIES OF TREES, SUCH AS INCENSE CEDAR, SUGAR PINE, AND WESTERN JUNIPER IF POSSIBLE.



3 SEPARATION BETWEEN TREE BRANCHES & LOWER GROWING PLANTS

IF TREES ARE PRESENT WITHIN THE DEFENSIBLE SPACE ZONE, THERE SHOULD BE A SEPARATION BETWEEN THE LOWER GROWING VEGETATION AND THE LOWEST TREE BRANCHES. VEGETATION THAT CAN CARRY FIRE BURNING IN LOW GROWING PLANTS TO TALLER PLANTS IS CALLED "LADDER FUEL" FOR LARGE TREES. THE RECOMMENDED SEPARATION FOR LADDER FUEL IS THREE TIMES THE HEIGHT OF THE LOWER VEGETATION LAYER. PRUNE BRANCHES FROM LOWER THIRD OF THE TREE HEIGHT. SHORTEN THE HEIGHT OF THE SHRUBS, OR REMOVE PLANTS. DO NOT REMOVE MORE THAN ONE-THIRD OF THE TOTAL TREE BRANCHES. WHEN THERE IS NO UNDERSTORY VEGETATION PRESENT, REMOVE LOWER TREE BRANCHES TO A HEIGHT OF AT LEAST FIVE FEET ABOVE GROUND. DURING FIRE, THIS WILL HELP PREVENT BURNING NEEDLES AND TWIGS THAT ARE LYING ON THE GROUND FROM IGNITING THE TREE. FOR SHORTER TREES, WHERE THREE TIMES THE HEIGHT OF THE LOWER VEGETATION LAYER EXTENDS BEYOND THE LOWER THIRD OF THE TREE HEIGHT, SHORTEN THE HEIGHT OF THE SHRUBS OR REMOVE PLANTS BELOW THE TREE.



4 GUIDELINES FOR TRIMMING TREES

ALL RESIDUAL TREES WILL BE LIMBED TO A HEIGHT OF 10'-0" FEET FROM GROUND, NOT TO EXCEED 1/3 OF THE TOTAL TREE HEIGHT. ALL RESIDUAL TREES WILL BE LIMBED TO ACHIEVE (10) FEET OF CLEARANCE FROM ANY PART OF THE HOUSE TO THE BRANCHES OF THE TREE. IF THIS WOULD REQUIRE REMOVAL OF THE CROWN EXCEEDING THE LOWER 1/3 OF THE TREE, THEN THE ENTIRE SHEET SHOULD BE REMOVED.

TRIM ALL LOW HANGING LIMBS SO THAT NONE ARE LOWER THAN 10'-0" OF THE GROUND.

**ZONE 1: 0-5' NONCOMBUSTIBLE AREA**

CREATE A NONCOMBUSTIBLE AREA AT LEAST 5 FEET WIDE AROUND THE BASE OF THE STRUCTURE (INCLUDING ALL DECK). THIS AREA NEEDS TO HAVE A VERY LOW POTENTIAL FOR IGNITION FROM FLYING EMBERS. USE IRRIGATED HERBACEOUS PLANTS SUCH AS LAWN, GROUND COVER, AND FLOWERS THAT ARE RECOMMENDED FOR THE LAKE TAHOE BASIN, ROCK MULCHES, OR HARD SURFACES, SUCH AS BRICK AND PAVERS, IN THIS AREA.

1. THE AREA WITHIN 0-5' OF THE FOUNDATION OR SUPPORT POSTS SHOULD CONTAIN NO COMBUSTIBLE MATERIALS, INCLUDING COMBUSTIBLE PLANT MATERIAL. A 3" GRAVEL MOAT IS THE PREFERRED MATERIAL OF USE. DRIP LINES MAY BE INCORPORATED INTO THIS AREA.
2. REMOVE ALL PINE NEEDLES AND FOREST DUFF WITHIN THIS AREA.

**ZONE 2: 5-30' LEAN, CLEAN AND GREEN AREA**

FOR A DISTANCE OF 5 FEET TO 30 FEET FROM THE STRUCTURE, THERE SHOULD BE A LEAN, CLEAN, AND GREEN AREA. "LEAN" INDICATES THAT ONLY A SMALL AMOUNT OF FLAMMABLE VEGETATION, IF ANY, IS PRESENT WITHIN 30 FEET OF THE STRUCTURE. "CLEAN" MEANS THERE IS LITTLE OR NO ACCUMULATION OF DEAD VEGETATION OR FLAMMABLE DEBRIS WITHIN THE AREA DURING FIRE SEASON. "GREEN" IMPLIES THAT PLANTS LOCATED WITHIN THIS AREA ARE KEPT HEALTHY, GREEN AND IRRIGATED DURING FIRE SEASON.

1. TRIM ALL TREES OVER 20 FEET A MINIMUM OF 10 FEET ABOVE ADJACENT GRADE.
2. REMOVE ANY TREE 14 INCHES DIAMETER OR LESS (AS INDICATED ON DRAWINGS) TO CREATE A 10 FOOT SPACE BETWEEN ANY ADJACENT TREE CANOPY. REFER TO DETAIL 2.
3. REMOVE ACCUMULATION OF DEAD VEGETATION FROM TREES (FLAMMABLE DEBRIS, DEAD BRANCHES AND LIMBS) 10 FEET ABOVE ADJACENT GRADE.
4. WITHIN 5-30' OF THE STRUCTURE ONLY SINGLE SPECIMENS OF WELL MAINTAINED AND WELL IRRIGATED SHRUBS OR TREES SHOULD BE PRESENT. SUCH MATERIALS SHOULD NOT BE CAPABLE OF READILY TRANSMITTING FIRE TO THE STRUCTURE. COMBUSTIBLE MULCHES OR PINE NEEDLES SHOULD NOT BE USED AS GROUND COVER WITHIN THIS ZONE.
5. ALL BRUSH, TREES OR FLAMMABLE MATERIAL WILL BE REMOVED FROM UNDER THE DRIP LINE OF RESIDENTIAL TREES OF THE TREE GROUP.
6. REMOVE ALL PINE NEEDLES AND FOREST DUFF WITHIN THIS AREA.

**ZONE 3: 30-100' WILDLAND FUEL REDUCTION AREA**

THE WILDLAND FUEL REDUCTION AREA LIES BEYOND THE LEAN, GREEN AREA AND OFTEN CONSISTS OF NATURALLY OCCURRING PLANTS (PINE TREES, MANZANITA, SAGEBRUSH, ETC.) WITHIN THIS AREA. REMOVE DEAD VEGETATION, INCLUDING DEAD SHRUBS, DRIED GRASS, FALLEN BRANCHES, THICK ACCUMULATION OF NEEDLES AND LEAVES ETC. THIN, DENSE STANDS OF SHRUBS AND TREES TO CREATE A SEPARATION BETWEEN THEM. REMOVING TREES MORE THAN 14" IN DIAMETER REQUIRES A PERMIT FROM THE TAHOE REGIONAL PLANNING AGENCY (TRPA) OR YOUR LOCAL FIRE PROFESSIONAL.

1. TREE CANOPIES WILL BE SPACED AT LEAST 10 FEET APART. IF TREES ARE GROUPED CLOSE ENOUGH TOGETHER AS TO ACT AS ONE UNIT, THEN ALL OTHER REQUIREMENTS MUST BE MET. REFER TO DETAIL 2.
2. BEYOND 30 FEET FROM THE STRUCTURE, BRUSH FIELDS MUST BE SPACED TO A DISTANCE EQUAL OR GREATER THAN TWO (2) TIMES THE HEIGHT OF THE BRUSH. INDIVIDUAL BRUSH PLANTS WILL NOT EXCEED 100 SQUARE FEET. REFER TO DETAIL 1.
3. PINE NEEDLES ARE ACCEPTABLE WITHIN ZONE 3 AS LONG AS THEY ARE NO THICKER THAN 2 OR 3 INCHES.

FOR SLOPED PROPERTIES, USE THE FOLLOWING STANDARDS FOR THE ABOVE REQUIREMENTS:

TREES	SLOPE	SPACING
0-20%	10 FEET	BETWEEN EDGES OF CROWNS
20-40%	20 FEET	BETWEEN EDGES OF CROWNS
40%-LP	30 FEET	BETWEEN EDGES OF CROWNS
BRUSH	SLOPE	SPACING
0-20%	2 X HEIGHT	OF RESIDUAL BRUSH
20-40%	4 X HEIGHT	OF RESIDUAL BRUSH
40%-LP	6 X HEIGHT	OF RESIDUAL BRUSH

NOTE: IF THERE IS A NEED TO REMOVE ADDITIONAL TREES NOT INDICATED ON THIS PLAN, THE CONTRACTOR IS TO CONTACT TRPA AND THE LOCAL FIRE MARSHAL FOR ASSISTANCE.



4/02/24

CALIFORNIA TAHOE EMERGENCY SERVICES OPERATIONS AUTHORITY

**AMBULANCE BUILDING - PHASE II  
BACK PARKING LOT IMPROVEMENTS  
FIRE DEFENSIBLE SPACE PLAN**

CALIFORNIA

EL DORADO COUNTY

SOUTH LAKE TAHOE

BY \_\_\_\_\_

DESCRIPTION \_\_\_\_\_

REV. DATE \_\_\_\_\_

**PERMIT SET**

APRIL 2, 2024

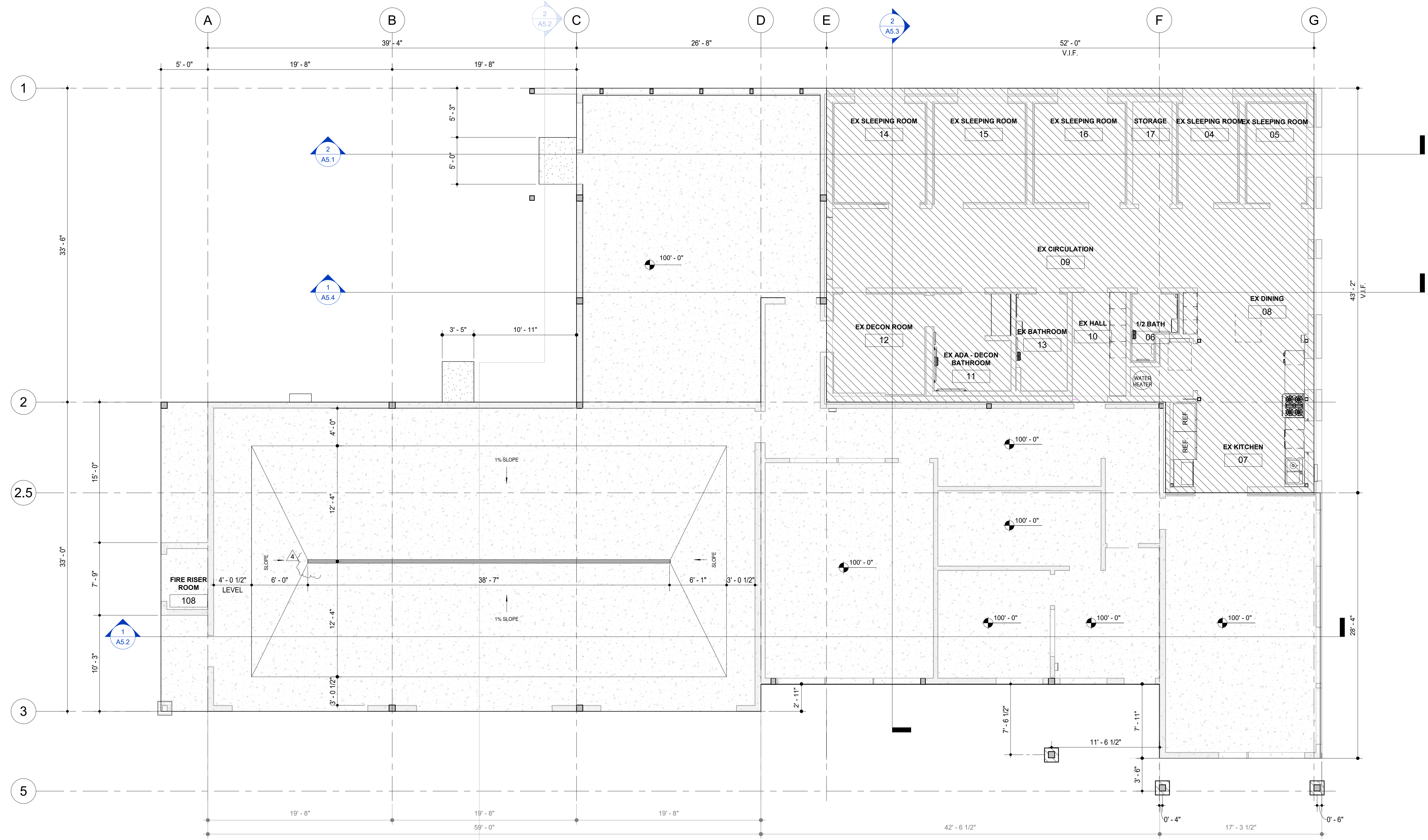
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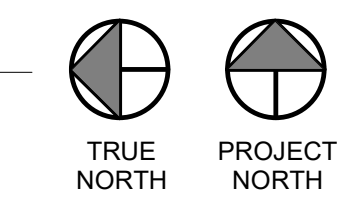
**C7.1**

DRAWN BY: JT  
DESIGNED BY: JT  
CHECKED BY: JS  
JOB NO.: 10723.000





1 PROPOSED SLAB PLAN  
3/16" = 1'-0"



ARCHITECTURAL SLAB PLAN  
CALIFORNIA TAHOE EMERGENCY SERVICES OPERATIONS AUTHORITY

3066 LAKE TAHOE BLVD.  
SOUTH LAKE TAHOE CA 96150  
APN: 026-050-005

Drawn By BM  
Project Number 211008  
Date 04.21.2023  
95% CD PHASE

SLAB PLAN LEGEND

- PROPOSED SLAB. REFER TO STRUCTURAL DRAWINGS AND ARCHITECTURAL FLOOR PLANS FOR MORE INFO
- EXISTING BUILDING NOT IN SCOPE
- SLOPE SLABS TO DRAINS
- FINISH FLOOR ELEVATION - COORDINATE WITH EXISTING SLAB FINISH

KEY NOTES - CONSTRUCTION

- C01 EXISTING GAS METER, TO BE RELOCATED
- C02 AMBULANCES SHOWN FOR SCALE
- C03 CLR SPACE FOR 36" X 72" GURNEY
- C04 GENERATOR SEE MECH PLANS
- C05 FLOOR DRAIN, SEE PLUMBING DRAWINGS
- C06 CHAIN LINK FENCE 6' HIGH
- C07 PLANTER BOX, Brought Tolerant Native Species
- C08 LOCKABLE MEDICAL STORAGE CABINETS, SUPPLIED AND INSTALLED BY OWNER
- C09 EXISTING ELEC METER
- C10 RELOCATED GAS METER
- C12 LOW SLOPE STANDING SEAM METAL ROOF
- C13 PROVIDE SNOW GUARD SYSTEM
- C14 RELOCATED ELEC METER
- C15 RELOCATE EXISTING CAT 5 TO ROOF AND RELOCATE CONDUIT TO ROOF. REMOVE FROM EXISTING EXTERIOR WALL
- C16 HOSE BID, SEE PLUMBING DWGS
- C17 PRESSURE WASHER, SEE MEP DRAWINGS
- C18 AIR/VAC SYSTEM
- C19 FUR OUT EXISTING CMU WALL

No.	Description	Date
1	TRPA BID SUBMITTAL	04.21.23
2	BID SET II	07.07.23
3	ELDO COUNTY BUILDING DEPT PC1	02.20.24
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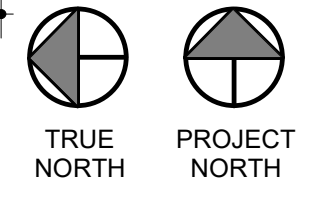


ARCHITECTURAL PROPOSED FLOOR PLAN  
CALIFORNIA TAHOE EMERGENCY SERVICES OPERATIONS AUTHORITY

3066 LAKE TAHOE BLVD.  
SOUTH LAKE TAHOE CA 96150  
APN: 026-050-005



1 PROPOSED FLOOR PLAN  
1/4" = 1'-0"



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- GENERAL CONTRACTOR TO VERIFY EXISTENT CONSTRUCTION IN FIELD. GENERAL CONTRACTOR SHALL IMMEDIATELY NOTIFY THE ARCHITECT OF ANY "AS-BUILT" CONDITIONS CONTRARY TO THOSE SHOWN OR INFERRED FROM THE CONSTRUCTION DOCUMENTS PRIOR TO COMMENCEMENT OF WORK.
- ANY DAMAGE TO THE NEW OR EXISTING CONSTRUCTION CAUSED BY THE GENERAL CONTRACTOR'S NEGLIGENCE, IMPROPER PROTECTION, OR INADEQUATE SECURITY MEASURES DURING CONSTRUCTION ARE TO BE CORRECTED AT THE GENERAL CONTRACTOR'S EXPENSE.
- PRIOR TO THE COMMENCEMENT OF CONSTRUCTION, THE GENERAL CONTRACTOR SHALL PROVIDE CHALK LINE LAYOUT OF THE FOLLOWING ITEMS FOR THE ARCHITECT'S ON-SITE APPROVAL: PARTITION LAYOUT WITH DOOR AND DOOR SWING LOCATIONS, OUTLET AND TELE DATA LOCATIONS, SWITCH AND SWITCH BANK LOCATIONS, TRANSFORMER, PANEL, AND SUPPLEMENTAL MECHANICAL EQUIPMENT LOCATIONS, CEILING SCOFF LOCATIONS, MOVABLE PARTITION TRACK LAYOUTS, VIEW BOXES, AND LIGHTING LAYOUTS FOR RECEPTION AREAS, CONFERENCE ROOMS, AND MAJOR PUBLIC SPACES.
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- GENERAL CONTRACTOR TO PATCH ALL SURFACES TO MATCH ADJACENT SURFACES IN A MANNER SUITABLE TO RECEIVE FINISHES.
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- ALL NON-DIMENSIONS ARE FROM FINISH SURFACE TO FINISH SURFACE, UNLESS NOTED OTHERWISE.
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C05	FLOOR DRAIN, SEE PLUMBING DRAWINGS
C06	CHAIN LINK FENCE 6' HIGH
C07	PLANTER BOX, DROUGHT TOLERANT NATIVE SPECIES
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C09	EXISTING ELEC METER
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**FLOOR PLAN LEGEND**

①	GRID LINE	ELEVATION
—	NEW WALL	SPOT ELEVATION
- - -	EXISTING WALL	ROOM IDENTIFICATION
- - - - -	DEMOLISH WALL	WINDOW IDENTIFICATION REFER TO A6.0
□	NOT IN SCOPE	DOOR IDENTIFICATION REFER TO A6.0
□	DOOR SWING CLEARANCE REFER TO G1.9	WALL ASSEMBLY TYPE REFER TO A6.0
◇		ROOF, OR FLOOR / CEILING ASSEMBLY TYPE REFER TO A6.0

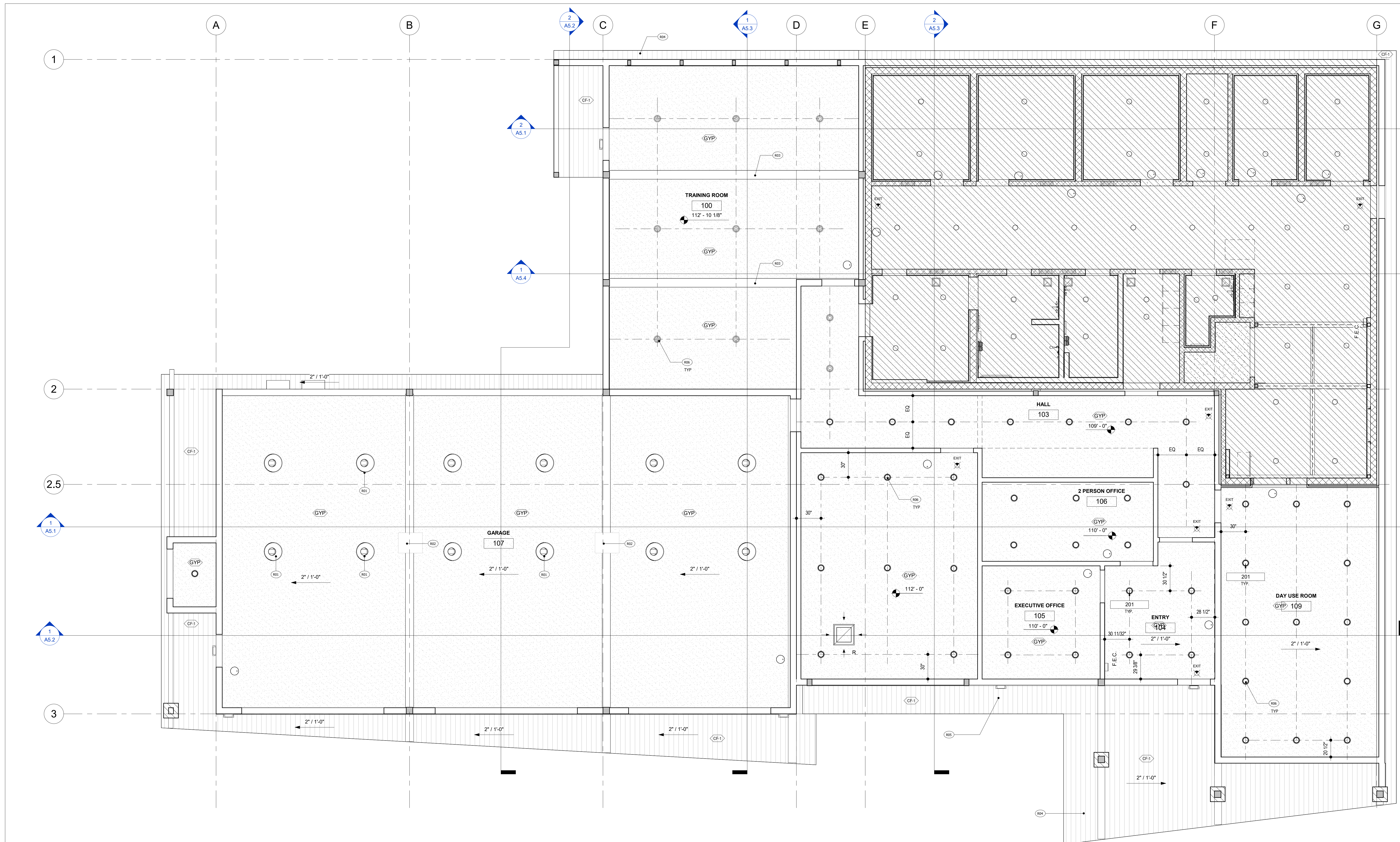
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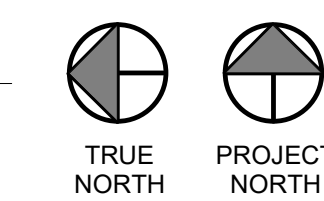


ARCHITECTURAL REFLECTED CEILING PLAN  
CALIFORNIA TAHOE EMERGENCY SERVICES OPERATIONS AUTHORITY

3066 LAKE TAHOE BLVD.  
SOUTH LAKE TAHOE CA 96150  
APN: 026-050-005



1 PROPOSED RCP  
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KEY NOTES - REFLECTED CEILING PLAN

- R01 LOW BAY LIGHT FIXTURE. REFER TO ELECTRICAL PLANS FOR MORE INFORMATION.
- R02 AIRVAC. GC TO PROVIDE ALTERNATE PRICE FOR AIRVAC SYSTEM FOR SUBSTITUTION OF MECH EXHAUST SYSTEM SHOWN ON MECHANICAL DRAWINGS.
- R03 BEAM EXPOSED. SAND AND FINISH WITH TRANSPARENT STAIN.
- R04 WWW COMPLIANT SCOFF.
- R05 EXTERIOR LIGHTS TO BE TRPA AND CSLT NIGHT SKY COMPLIANT. LITHONIA WPX2-LED-40K-MVOLT-EV4WC OR APPROVED EQUAL.
- R06 IF RECESSED DOWN LIGHT - LED. REFER TO ELECTRICAL PLANS FOR MORE INFORMATION.

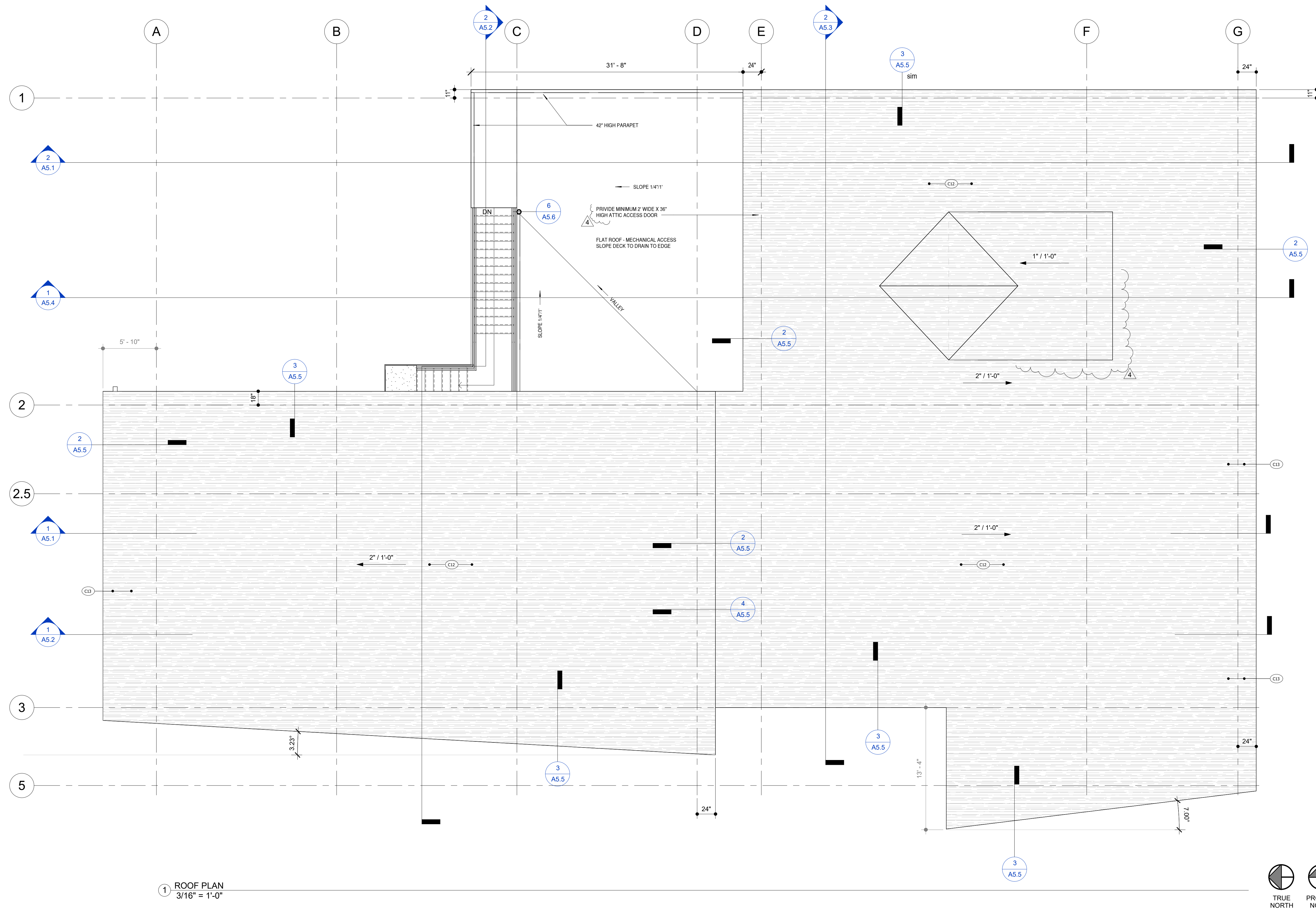
REFLECTED CEILING PLAN LEGEND

- GYP GYPSUM BOARD CEILING, 5/8" TYPE
- FCB FIBER CEMENT BOARD - SOFFIT
- EXP EXPOSED LID
- RA RETURN AIR REGISTER
- SA SUPPLY AIR REGISTER
- EF EXHAUST FAN
- PREVIOUS PHASE SHOWN FOR REFERENCE NOT IN SCOPE
- EXIT ILLUMINATED EXIT SIGN, GC TO SUBMIT CUT - SHEET FOR APPROVAL.
- FL 14 FT. FLUORESCENT LIGHT FIXTURE, SEE ELECTRICAL DRAWINGS FOR SPECIFICATION.
- RECESSED CAN LIGHT, SEE ELECTRICAL
- SMOKE DETECTOR

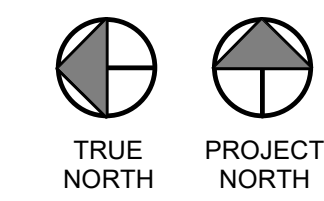
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- ALL NEW DIMENSIONS ARE FROM FINISH SURFACE TO FINISH SURFACE, UNLESS NOTED OTHERWISE.
- ALL PARTITIONS TO BE FULL HEIGHT FROM SLAB TO STRUCTURE ABOVE, WITH ONE LAYER OF GYPSUM WALLBOARD ON EACH SIDE OF METAL STUD TO 6" ABOVE CEILING HEIGHT, UNLESS NOTED OTHERWISE.
- VERIFY HEIGHT OF ABOVE CEILING STRUCTURE AFTER DEMOLITION OF CEILING. NOTIFY ARCHITECT OF ANY CONFLICT BETWEEN HEIGHT OF STRUCTURE AND LIMITING HEIGHTS INDICATED IN PARTITION TYPES SCHEDULE. CONFIRM ANY ALTERNATE SELECTED STUD SIZES, GAGES, OR O.C. SPACES IN WRITING PRIOR TO CONSTRUCTION.
- FRAME AROUND EXISTING DUCTWORK AS REQUIRED AT WALLS TO DECK AND GRID BREAK PARTITIONS.
- AT ALL MOVABLE PARTITION LOCATIONS, A CEILING TO SLAB INSULATED PARTITION IS TO BE CONSTRUCTED FOR THE FULL WIDTH OF THE ROOM, TO PREVENT SOUND TRANSMISSION.
- SOUND LINED TRANSFER DUCTS ARE TO BE PROVIDED AT ALL ROOMS WITH SLAB TO SLAB PARTITIONS FOR RETURN AIR.
- ALL PARTITIONS WITHIN WET AREAS SHALL BE WATER RESISTANT GYPSUM WALLBOARD (I.E. PANTRY SINK AREAS, REST ROOMS, ETC.).
- ALL UNFINISHED BASE BUILDING CORE WALLS, PERIMETER WALLS, OR COLUMNS ARE TO BE FURRED OUT WITH GYPSUM BOARD.
- PROVIDE FIRE TREATED WOOD BLOCKING OR METAL BLOCKING IN WALLS AS REQUIRED FOR SECURE INSTALLATION OF ALL MILLWORK, DOORS, WINDOWS, AND ACCESSORIES. REFER TO MANUFACTURER'S INSTALLATION INSTRUCTIONS FOR SPECIFIC BLOCKING REQUIREMENTS.
- ALL DOORS ARE EXISTING TO REMAIN UNLESS OTHERWISE NOTED. REFER TO SHEET A6.0 FOR DOOR HARDWARE SCHEDULE.

**GENERAL FLOOR PLAN NOTES**

- ALL DOORS, MILLWORK, DEVICES, ETC. SCHEDULED TO REMAIN ARE TO BE CLEANED, TESTED, SERVICED IF REQUIRED, AND RESTORED TO FULL OPERATING CONDITION. FINISHES TO BE REPAIRED AND RESTORED TO LIKE NEW CONDITION.
- POROUS OR FIBROUS MATERIALS AND OTHER MATERIALS SUBJECT TO MOISTURE DAMAGE SHALL BE PROTECTED FROM MOISTURE DURING THE CONSTRUCTION PHASE. MATERIAL DAMAGED BY MOISTURE EITHER PRIOR TO DELIVERY OR DURING THE CONSTRUCTION PHASE SHALL BE CLEANED AND DRIED OR, WHERE DAMAGE CANNOT BE CORRECTED BY SUCH MEANS, SHALL BE REMOVED AND REPLACED.
- POWER LOCATIONS SHOWN IN ARCHITECTURAL PLAN ARE FOR REFERENCE AND FINAL LOCATION ONLY. SEE ELECTRICAL DRAWINGS FOR ALL LOCATIONS AND SPECS OF ELECTRICAL FIXTURES.
- ALL PARTITIONS TO BE FULL HEIGHT FROM SLAB TO STRUCTURE ABOVE, WITH ONE LAYER OF GYPSUM WALLBOARD ON EACH SIDE OF METAL STUD TO 6" ABOVE CEILING HEIGHT, UNLESS NOTED OTHERWISE.
- VERIFY HEIGHT OF ABOVE CEILING STRUCTURE AFTER DEMOLITION OF CEILING. NOTIFY ARCHITECT OF ANY CONFLICT BETWEEN HEIGHT OF STRUCTURE AND LIMITING HEIGHTS INDICATED IN PARTITION TYPES SCHEDULE. CONFIRM ANY ALTERNATE SELECTED STUD SIZES, GAGES, OR O.C. SPACES IN WRITING PRIOR TO CONSTRUCTION.
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- SOUND LINED TRANSFER DUCTS ARE TO BE PROVIDED AT ALL ROOMS WITH SLAB TO SLAB PARTITIONS FOR RETURN AIR.
- ALL PARTITIONS WITHIN WET AREAS SHALL BE WATER RESISTANT GYPSUM WALLBOARD (I.E. PANTRY SINK AREAS, REST ROOMS, ETC.).
- ALL UNFINISHED BASE BUILDING CORE WALLS, PERIMETER WALLS, OR COLUMNS ARE TO BE FURRED OUT WITH GYPSUM BOARD.
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- ALL DOORS ARE EXISTING TO REMAIN UNLESS OTHERWISE NOTED. REFER TO SHEET A6.0 FOR DOOR HARDWARE SCHEDULE.
- ALL DOORS, MILLWORK, DEVICES, ETC. SCHEDULED TO REMAIN ARE TO BE CLEANED, TESTED, SERVICED IF REQUIRED, AND RESTORED TO FULL OPERATING CONDITION. FINISHES TO BE REPAIRED AND RESTORED TO LIKE NEW CONDITION.
- POROUS OR FIBROUS MATERIALS AND OTHER MATERIALS SUBJECT TO MOISTURE DAMAGE SHALL BE PROTECTED FROM MOISTURE DURING THE CONSTRUCTION PHASE. MATERIAL DAMAGED BY MOISTURE EITHER PRIOR TO DELIVERY OR DURING THE CONSTRUCTION PHASE SHALL BE CLEANED AND DRIED OR, WHERE DAMAGE CANNOT BE CORRECTED BY SUCH MEANS, SHALL BE REMOVED AND REPLACED.
- POWER LOCATIONS SHOWN IN ARCHITECTURAL PLAN ARE FOR REFERENCE AND FINAL LOCATION ONLY. SEE ELECTRICAL DRAWINGS FOR ALL LOCATIONS AND SPECS OF ELECTRICAL FIXTURES.

**KEY NOTES - CONSTRUCTION**

G01	EXISTING GAS METER, TO BE RELOCATED
G02	AMBULANCES SHOWN FOR SCALE
G03	CLERK SPIKE FOR 36" X 2" GARNERY
G04	GENERATOR SEE MECH PLANS
G05	FLOOR DRAIN, SEE PLUMBING DRAWINGS
G06	CHANNEL FENCE 6" HIGH
G07	PLANTER BOX - DROUGHT TOLERANT NATIVE SPECIES
G08	LOCKABLE MEDICAL STORAGE CABINETS, SUPPLIED AND INSTALLED BY OWNER
G09	EXISTING ELEC METER
G10	RELOCATED GAS METER
G12	LOW SLOPE STANDING SEAM METAL ROOF
G13	PROVIDE SNOW GUARD SYSTEM
G14	RELOCATED ELEC METER
G15	RELOCATE EXISTING GAS TO ROOF AND RELOCATE CONDUIT TO ROOF, REMOVE FROM EXISTING EXTERIOR WALL.
G16	ROSE BID, SEE PLUMBING DWGS.
G17	PRESSURE WASHER, SEE MEP DRAWINGS
G18	AIRVAC SYSTEM
G19	FUR OUT EXISTING CMU WALL

**FLOOR PLAN LEGEND**

①	GRID LINE	○	ELEVATION
▬	NEW WALL	●	SPOT ELEVATION
▬	EXISTING WALL	□	ROOM IDENTIFICATION
▬	DEMOLISH WALL	□	WINDOW IDENTIFICATION REFER TO A6.0
▬	NOT IN SCOPE	○	DOOR IDENTIFICATION REFER TO A6.0
▬	DOOR SWING CLEARANCE REFER TO G1.5	□	WALL ASSEMBLY TYPE REFER TO A6.0
▬		◇	ROOF, OR FLOOR / CEILING ASSEMBLY TYPE REFER TO A6.0

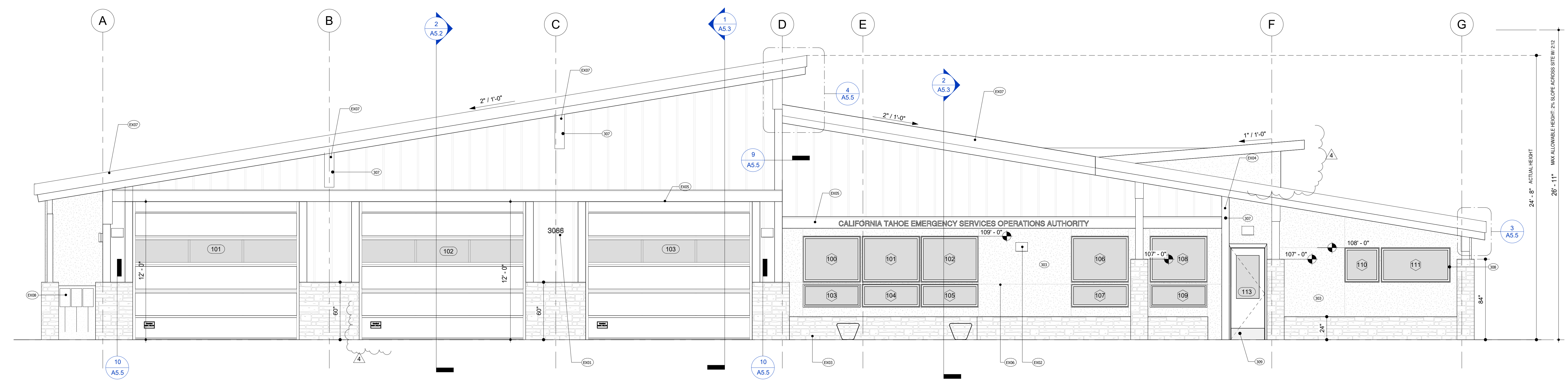
Drawn By: BM  
Project Number: 211008  
Date: 04.21.2023  
95% CD PHASE

No.	Description	Date
1	TRPA BID SUBMITTAL	04.21.23
2	BID SET 1	07.07.23
3	ELDO COUNTY BUILDING DEPT PC1	02.20.24
4	GC RFI Responses	03.20.24

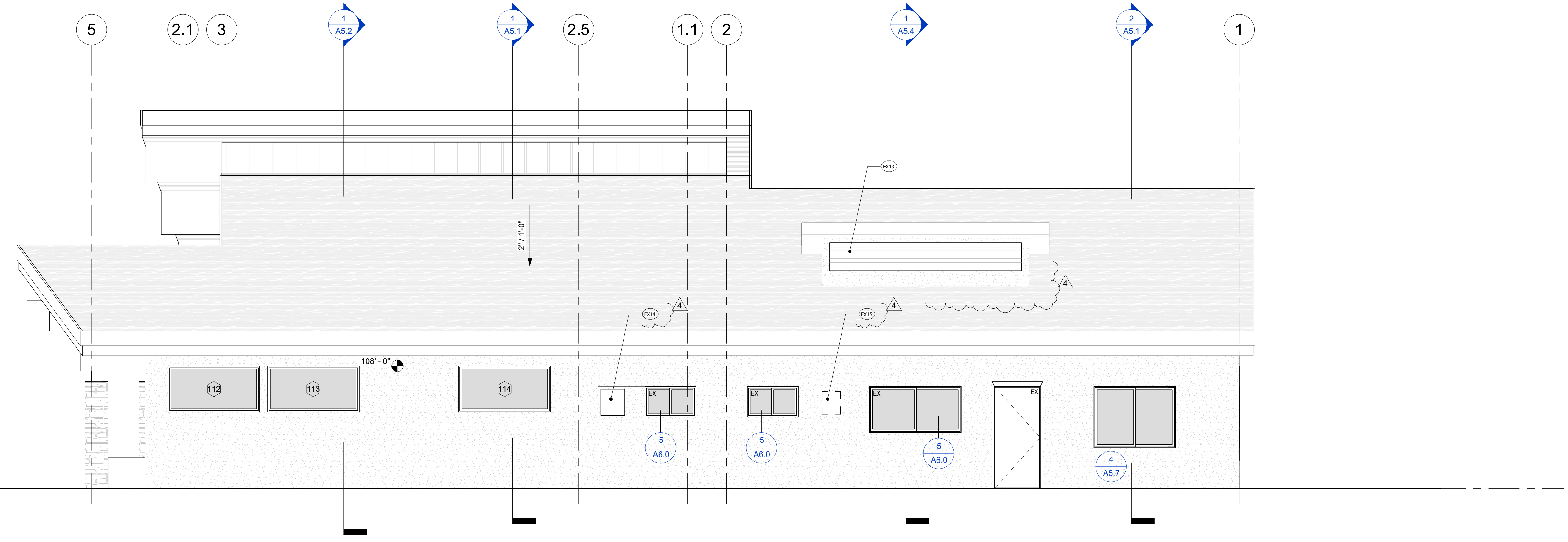








2 PROPOSED WEST ELEVATION  
1/4" = 1'-0"



1 PROPOSED SOUTH ELEVATION  
1/4" = 1'-0"

**GENERAL ELEVATION NOTES**

- EXTERIOR LIGHTS SHALL NOT BLINK, FLASH, OR CHANGE INTENSITY. STRING LIGHTS, BUILDING OR ROOFLINE TUBE LIGHTING, REFLECTIVE, OR LUMINESCENT WALL SURFACES ARE PROHIBITED.
- EXTERIOR LIGHTING SHALL NOT BE ATTACHED TO TREES EXCEPT FOR THE CHRISTMAS SEASON.
- PARKING LOT, WALKWAY, AND BUILDING LIGHTS SHALL BE DIRECTED DOWNWARD.
- FIXTURE MOUNTING HEIGHT SHALL BE APPROPRIATE TO THE PURPOSE. THE HEIGHT SHALL NOT EXCEED THE LIMITATIONS SET FORTH IN CHAPTER 37.
- OUTDOOR LIGHTING SHALL BE USED FOR PURPOSES OF ILLUMINATION ONLY, AND SHALL NOT BE DESIGNED FOR, OR USED AS, AN ADVERTISING DISPLAY.
- HORIZONTAL IS PROHIBITED, EXCEPT AS SET FORTH IN SUBPARAGRAPH E.3, BELOW.
- ILLUMINATION FOR AESTHETIC OR DRAMATIC PURPOSES OF ANY BUILDING OR SURROUNDING LANDSCAPE UTILIZING EXTERIOR LIGHT FIXTURES PROJECTED ABOVE THE HORIZONTAL IS PROHIBITED, EXCEPT AS SET FORTH IN SUBPARAGRAPH E.3, BELOW.
- SEASONAL LIGHTING DISPLAYS AND LIGHTING FOR SPECIAL EVENTS THAT CONFLICT WITH OTHER PROVISIONS OF THIS SECTION MAY BE PERMITTED ON A TEMPORARY BASIS PURSUANT TO CHAPTER 22, TEMPORARY USES, STRUCTURES, AND ACTIVITIES.
- ROOFS, INCLUDING MECHANICAL EQUIPMENT AND SKYLIGHTS, SHALL BE CONSTRUCTED OF NONGLARE FINISHES AND EARTHTONE COLORS THAT MINIMIZE REFLECTIVITY. FOR THIS SUBPARAGRAPH NON-GLARE EARTHTONE COLORS ARE DEFINED AS MUNSSELL COLORS SET FORTH IN APPENDIX G, TRPA APPROVED EARTHTONE COLORS, OF THE DESIGN REVIEW GUIDELINES, THAT HAVE A VALUE AND CHROMA OF 14 OR OTHER COLOR SYSTEMS THAT ARE EQUIVALENT TO THE ADOPTED VALUES, VALUES, AND CHROMAS OF APPENDIX G.
- FOR ALL STRUCTURES VISIBLE FROM THE SCENIC THRESHOLD TRAVEL ROUTES AND FROM PUBLIC RECREATION AREA AND BICYCLE TRAILS IDENTIFIED IN THE 1993 LAKE TAHOE BASIN SCENIC RESOURCE EVALUATION, SUBDUED COLORS OF EARTHTONE RANGES SHALL BE USED FOR THE PRIMARY COLOR OF STRUCTURES. COLORS SHALL BE WITHIN A COLOR RANGE OF 10% LIGHTER TO 10% DARKER THAN THE MUNSSELL COLORS SET FORTH IN APPENDIX G, TRPA APPROVED EARTHTONE COLORS, OF THE DESIGN REVIEW GUIDELINES OR OTHER COLOR SYSTEMS THAT ARE EQUIVALENT TO THE ADOPTED VALUES, VALUES, AND CHROMAS OF APPENDIX G.
- ALL EXTERIOR MATERIALS SHALL COMPLY WITH CHAPTER 7A, REFER TO COMPLIANCE SUMMARY FOR ADDITIONAL INFORMATION. CONTRACTOR SHALL PROVIDE NECESSARY TESTING DATA/PRODUCT INFORMATION TO THE BUILDING DEPARTMENT AS REQUIRED TO SUBSTANTIATE COMPLIANCE.
- ANY GLULAM OF DOUGLAS FIR SHALL BE RATED FOR EXTERIOR USE AND OR TREATED. ALL EDGES SHALL BE TREATED PRIOR TO PLACEMENT AFTER CUTTING.
- ANY CHANGES TO THE EXTERIOR MATERIALS AND SHALL BE APPROVED BY ARCHITECT, OWNER, CSLT PLANNING AND TRPA PRIOR TO INSTALLATION.

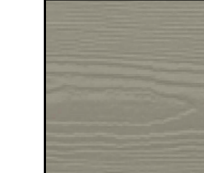


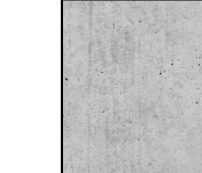

**KEY NOTES - ELEVATIONS**

MARK	TYPE	COLOR	MANUFACTURER	MUNSSELL COLOR
EX01	ADDRESS SIGN. SEE LIFE SAFETY PLAN FOR REQS			
EX02	EXTERIOR LIGHT. TO MEET ALL TRPA CSLT EXTERIOR LIGHT REQUIREMENTS.			
EX03	BIKE RACK			
EX04	HORIZONTAL 1X3 TRIM			
EX05	HORIZONTAL 1X3 FIBER CEMENT TRIM W/ Z BAR FLASHING			
EX06	STUCCO - CONTROL JOINTS, PER MANUF. RECOMMENDATIONS AND LOCATIONS ON ELEVATIONS			
EX07	EXPOSED GLU LAM BEAM			
EX08	RELOCATED GAS METER			
EX09	PROVIDE MIN 42" HIGH PARAPET			
EX10	DUAL FUEL GENERATOR			
EX11	RELOCATED GAS METER			
EX12	RELOCATED ELEC METER			
EX13	MECH LOUVERED VENTS COORDINATE W/ MECH DWG			
EX14	EXISTING ELEC PANEL. TO REMAIN.			
EX15	RELOCATE FIBER OPTIC TO ROOF CAVITY. ROUTE CONDUIT THROUGH ROOF - REMOVE FROM EXISTING WALL.			

**EXTERIOR MATERIALS**

MARK	TYPE	COLOR	MANUFACTURER	MUNSSELL COLOR
300	METAL DRIP EDGE AND STRUCTURAL HARDWARE	BLACK	KYNAR OR EQUAL	10YR - 2/1
301	BEAMS AND FASCIA	MONTEREY TAUPE	HARDIE BOARD OR EQUAL - TRIM BOARD	10YR - 6/8
302	SIDING	TIMBER BARK OR EQUAL	HARDIE BOARD OR EQUAL VERTICAL BOARD AND BATTEN.	5YR - 4/3
303	STUCCO	MONTEREY TAUPE	N/A	10YR 6/8
304	COLUMN BASES	NATURAL - CONCRETE GRAY	N/A	10 YR - 6/3
305	SIDING	ESPRESSO BROWN	FIBER CEMENT BOARD, VERTICAL BOARD AND BATTEN.	10YR - 3/1
306	ROOFING	WEATHERED WOOD	CERTAINTED OR EQUAL LOW SLOPE ROOFING	10 YR - 3/1
307	EXPOSED WOOD BEAMS AND COLUMNS	NATURAL STAIN - WOOD	DUCKBACK OR EQUAL	5YR - 6/8
308	WINDOW MULLION	BRONZE	MARVIN OR EQUAL	10YR 2/1
309	DOOR	BLACK	MARVIN OR EQUAL	10YR 2/1

**MATERIAL COLOR PALETTE**

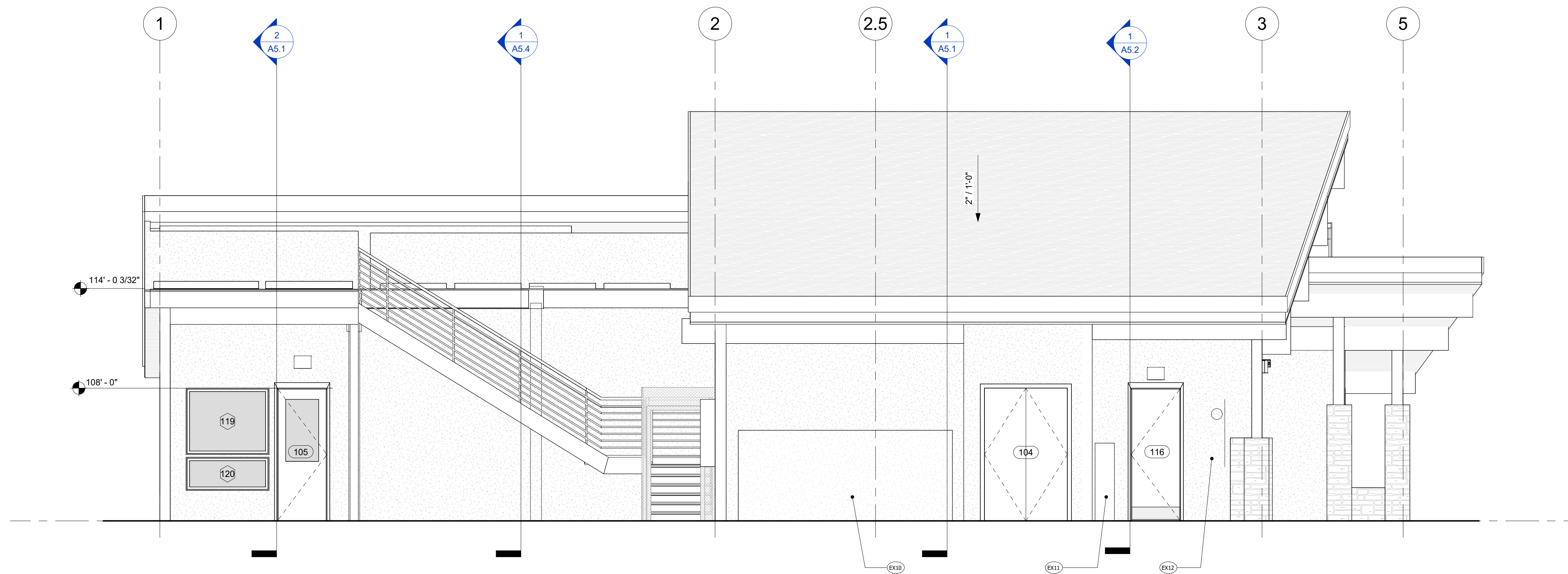
				
				

ELEVATIONS - WEST & SOUTH  
CALIFORNIA TAHOE EMERGENCY SERVICES OPERATIONS AUTHORITY  
3066 LAKE TAHOE BLVD.  
SOUTH LAKE TAHOE CA 96150  
APN: 026-050-005

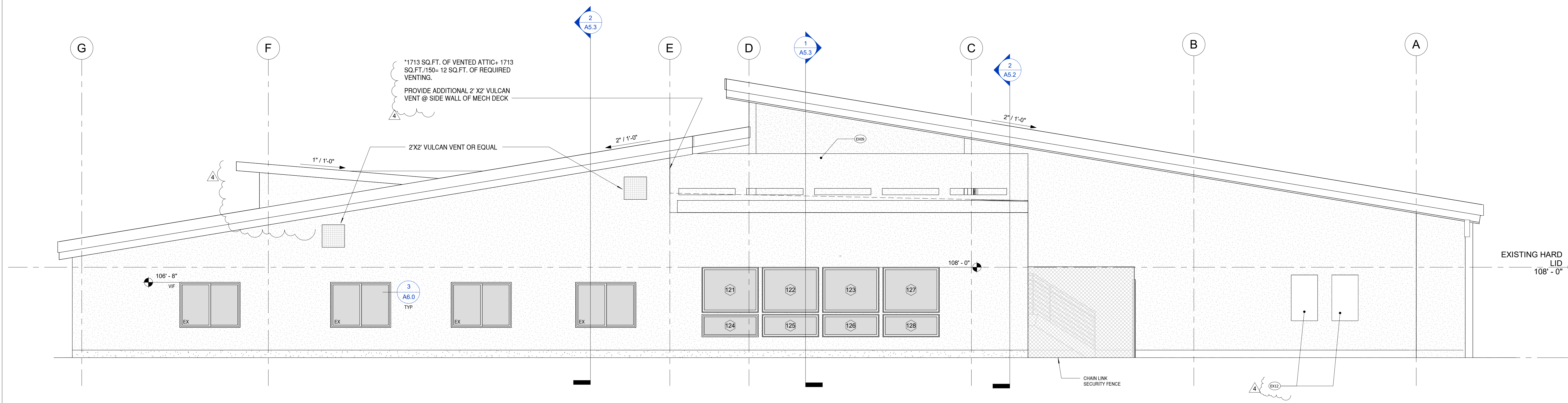
Drawn By BM  
Project Number 211008  
Date 04.21.2023  
95% CD PHASE

No.	Description	Date
1	TRPA BID SUBMITTAL	04.21.23
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3	ELDO COUNTY BUILDING DEPT PC1	02.20.24
4	GC RFI Responses	03.20.24





1 PROPOSED NORTH ELEVATION  
1/4" = 1'-0"



2 PROPOSED EAST ELEVATION  
1/4" = 1'-0"

GENERAL ELEVATION NOTES

- EXTERIOR LIGHTS SHALL NOT BLINK, FLASH, OR CHANGE INTENSITY. STRING LIGHTS, BUILDING OR ROOFLINE TUBE LIGHTING, REFLECTIVE, OR LUMINESCENT WALL SURFACES ARE PROHIBITED.
- EXTERIOR LIGHTING SHALL NOT BE ATTACHED TO TREES EXCEPT FOR THE CHRISTMAS SEASON.
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- ROOFS, INCLUDING MECHANICAL EQUIPMENT AND SKYLIGHTS, SHALL BE CONSTRUCTED OF NONGLARE FINISHES AND EARTHTONE COLORS THAT MINIMIZE REFLECTIVITY. FOR THIS SUBPARAGRAPH NON-GLARE EARTHTONE COLORS ARE DEFINED AS MUNSSELL COLORS SET FORTH IN APPENDIX G, TRPA APPROVED EARTHTONE COLORS, OF THE DESIGN REVIEW GUIDELINES, THAT HAVE A VALUE AND CHROMA OF 0.4 OR OTHER COLOR SYSTEMS THAT ARE EQUIVALENT TO THE ADOPTED HUES, VALUES, AND CHROMAS OF APPENDIX G.
- FOR ALL STRUCTURES VISIBLE FROM THE SCENIC THRESHOLD TRAVEL ROUTES AND FROM PUBLIC RECREATION AREA AND BICYCLE TRAILS IDENTIFIED IN THE 1993 LAKE TAHOE BASIN SCENIC RESOURCE EVALUATION, SUBDUED COLORS OF EARTHTONE RANGES SHALL BE USED FOR THE PRIMARY COLOR OF STRUCTURES. COLORS SHALL BE WITHIN A RANGE OF NATURAL COLORS THAT BLEND, RATHER THAN CONTRAST, WITH THE EXISTING BACKGROUND VEGETATION AND SOIL COLOR. FOR THIS SUBPARAGRAPH, EARTHTONE COLORS SHALL BE MEDIUM TO DARK AND SHALL MEET THE MUNSSELL COLORS SET FORTH IN APPENDIX G, TRPA APPROVED EARTHTONE COLORS, OF THE DESIGN REVIEW GUIDELINES OR OTHER COLOR SYSTEMS THAT ARE EQUIVALENT TO THE ADOPTED HUES, VALUES, AND CHROMAS OF APPENDIX G.
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- ANY OULAM OF DOUGLAS FIR SHALL BE RATED FOR EXTERIOR USE AND OR TREATED. ALL EDGES SHALL BE TREATED PRIOR TO PLACEMENT AFTER CUTTING.
- ANY CHANGES TO THE EXTERIOR MATERIALS AND SHALL BE APPROVED BY ARCHITECT, OWNER, CSLT PLANNING AND TRPA PRIOR TO INSTALLATION.

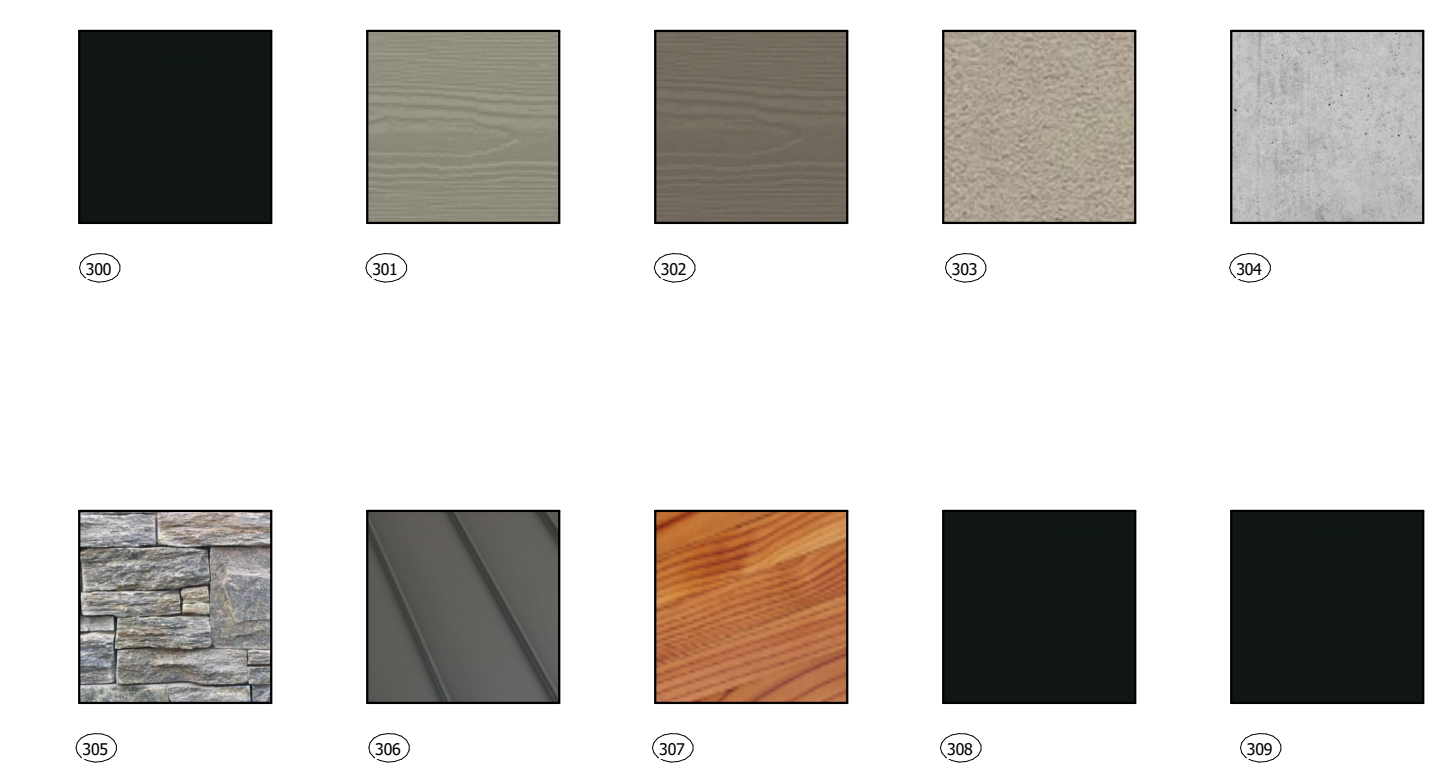
KEY NOTES - ELEVATIONS

EX01	ADDRESS SIGN. SEE LIFE SAFETY PLAN FOR REQ'S.
EX02	EXTERIOR LIGHT. TO MEET ALL TRPA CSLT EXTERIOR LIGHT REQUIREMENTS.
EX03	BIKE RACK
EX04	HORIZONTAL 1X8 TRIM
EX05	HORIZONTAL 1X2 FIBER CEMENT TRIM W/ 2 BAR FLASHING
EX06	STUCCO - CONTROL JOINTS. PER MANUF. RECOMMENDATIONS AND LOCATIONS ON ELEVATIONS
EX07	EXPOSED GLU LAM BEAM
EX08	RELOCATED GAS METER
EX09	PROVIDE MIN 42" HIGH PARAPET
EX10	DUAL FUEL GENERATOR
EX11	RELOCATED GAS METER
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EXTERIOR MATERIALS

MARK	TYPE	COLOR	MANUFACTURER	MUNSSELL COLOR
300	METAL DRIP EDGE AND STRUCTURAL HARDWARE	BLACK	KYNAR OR EQUAL	10YR - 2/1
301	BEAMS AND FASCIA	MONTEREY TAUPE	HARDIE BOARD OR EQUAL - TRIM BOARD	10YR - 6/8
302	SIDING	TIMBER BARK OR EQUAL	HARDIE BOARD OR EQUAL VERTICAL BOARD AND BATTEN.	5YR - 4/3
303	STUCCO	MONTEREY TAUPE	N/A	10YR 6/8
304	COL UMN BASES	NATURAL - CONCRETE GRAY	N/A	10 YR - 6/3
305	SIDING	ESPRESSO BROWN	FIBER CEMENT BOARD, VERTICAL BOARD AND BATTEN.	10YR - 3/1
306	ROOFING	WEATHERED WOOD	CERTAINTED OR EQUAL LOW SLOPE ROOFING	10 YR - 3/1
307	EXPOSED WOOD BEAMS AND COLUMNS	NATURAL STAIN - WOOD	DUCKBACK OR EQUAL	5YR - 6/8
308	WINDOW MULLION	BRONZE	MARVIN OR EQUAL	10YR 2/1
309	DOOR	BLACK	MARVIN OR EQUAL	10YR 2/1

MATERIAL COLOR PALETTE

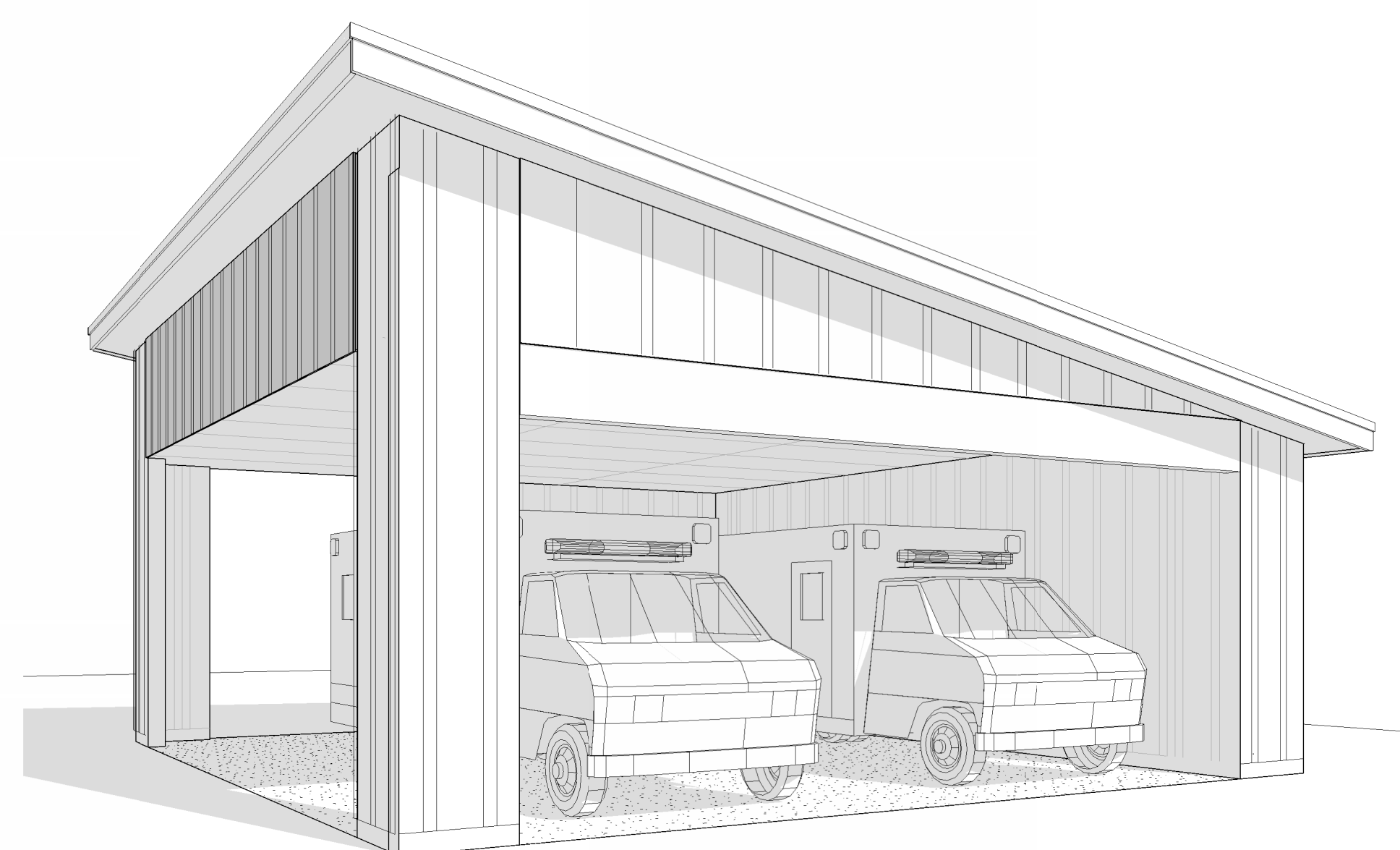


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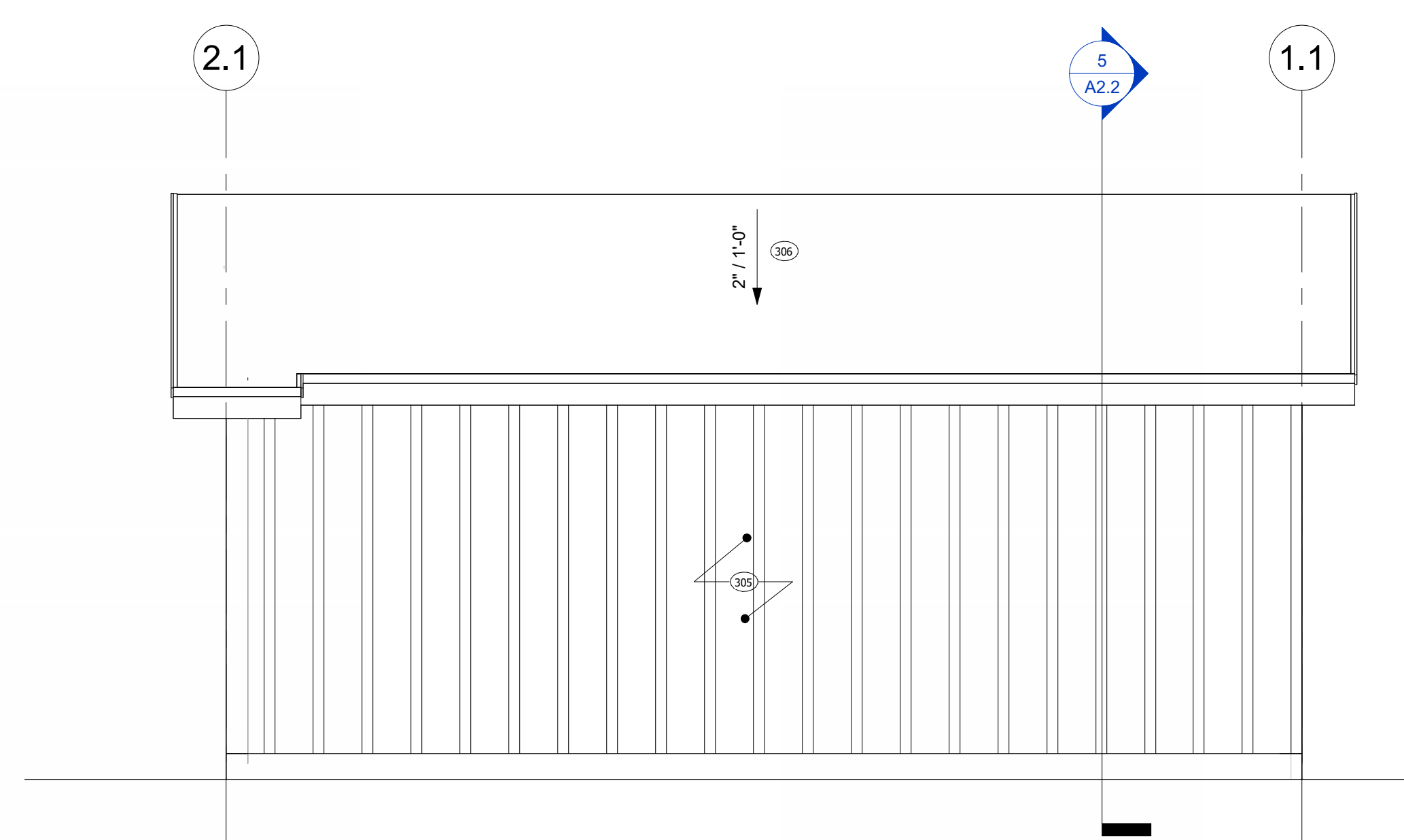
No.	Description	Date
1	TRPA BID SUBMITTAL	04.21.23
2	BID SET #1	07.07.23
3	ELDO COUNTY BUILDING DEPT PC1	02.20.24
4	GC RFI Responses	03.20.24



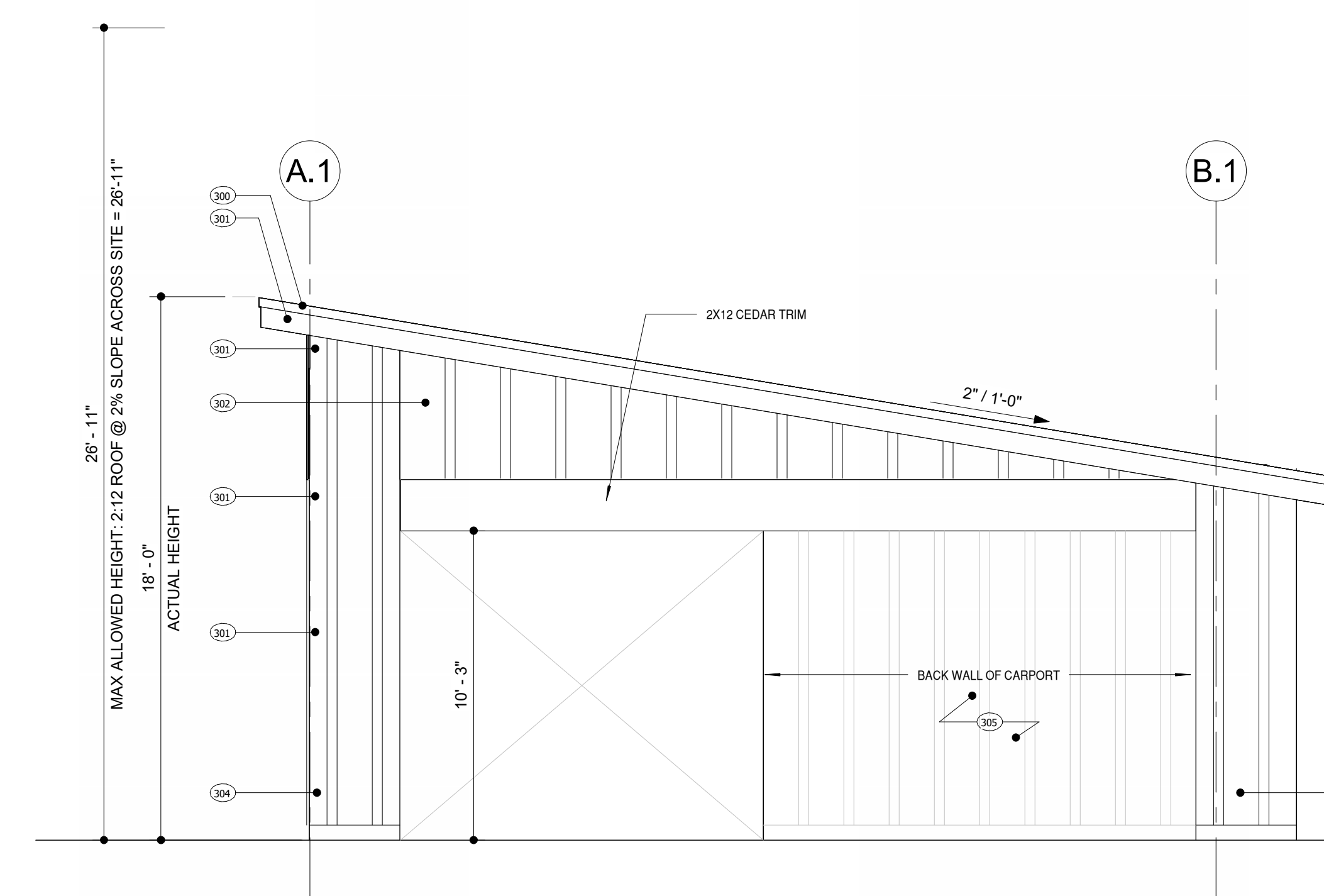
EXTERIOR MATERIALS				
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301	BEAMS AND FASCIA	MONTEREY TAUPE	HARDIE BOARD OR EQUAL - TRIM BOARD	10YR - 6/8
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305	SIDING	ESPRESSO BROWN	FIBER CEMENT BOARD, VERTICAL BOARD AND BATTEN.	10YR - 3/1
306	ROOFING	WEATHERED WOOD	CERTAINEED OR EQUAL LOW SLOPE ROOFING	10 YR - 3/1
307	EXPOSED WOOD BEAMS AND COLUMNS	NATURAL STAIN - WOOD	DUCKBACK OR EQUAL	5YR -6/8
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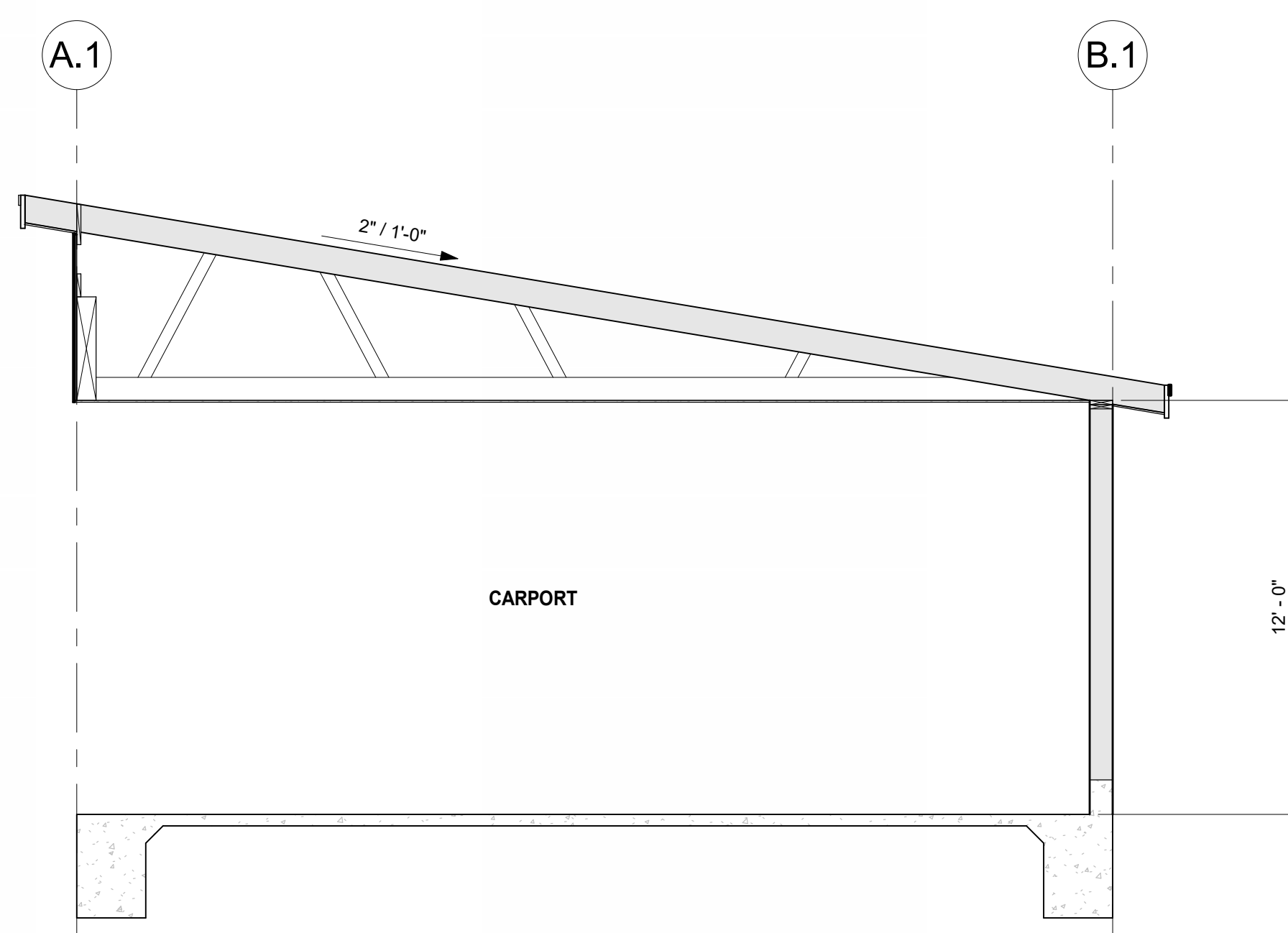
7 3D CARPORT VIEW



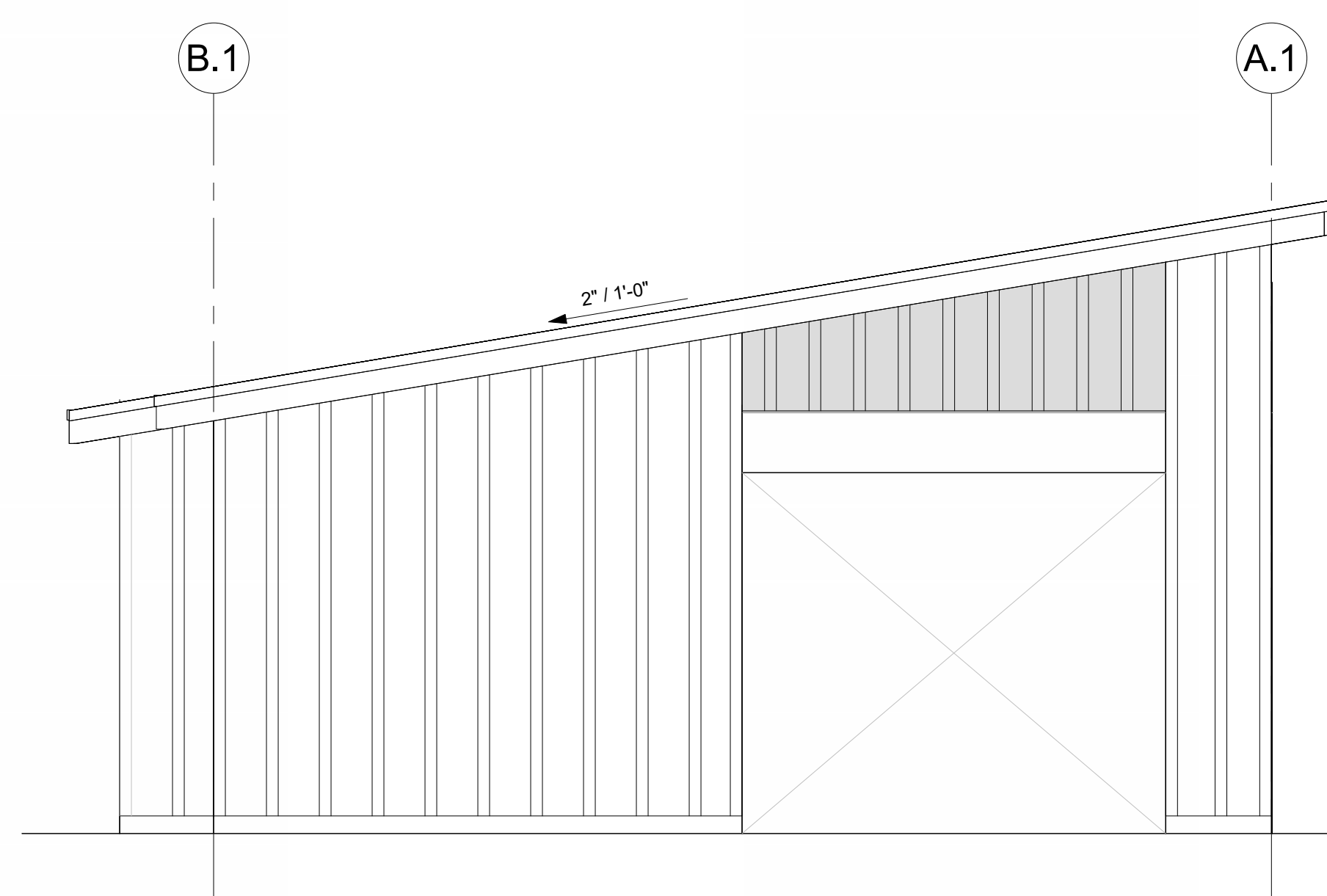
2 SOUTH ELEVATION - RIGHT ELEVATION- CARPORT  
1/4" = 1'-0"



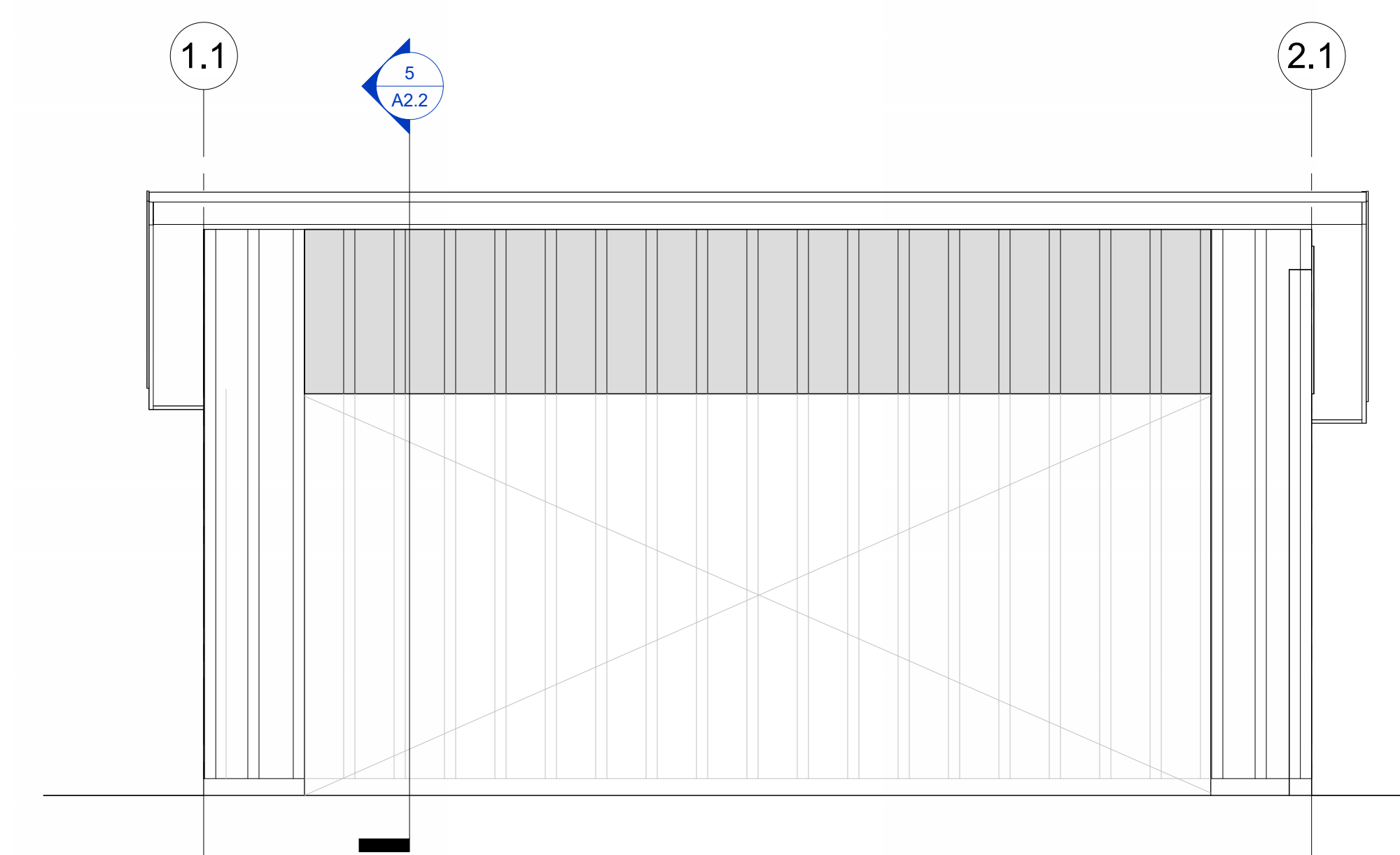
1 WEST ELEVATION - FRONT ELEVATION- CARPORT  
1/4" = 1'-0"



5 SECTION G - CARPORT  
1/4" = 1'-0"



4 EAST ELEVATION - REAR ELEVATION- CARPORT  
1/4" = 1'-0"



3 NORTH ELEVATION - LEFT ELEVATION- CARPORT  
1/4" = 1'-0"

ELEVATIONS - CARPORT  
CALIFORNIA TAHOE EMERGENCY SERVICES OPERATIONS AUTHORITY

3066 LAKE TAHOE BLVD.  
SOUTH LAKE TAHOE CA 96150  
APN: 026-050-005

Drawn By BM  
Project Number 211008  
Date 04.21.2023  
95% CD PHASE

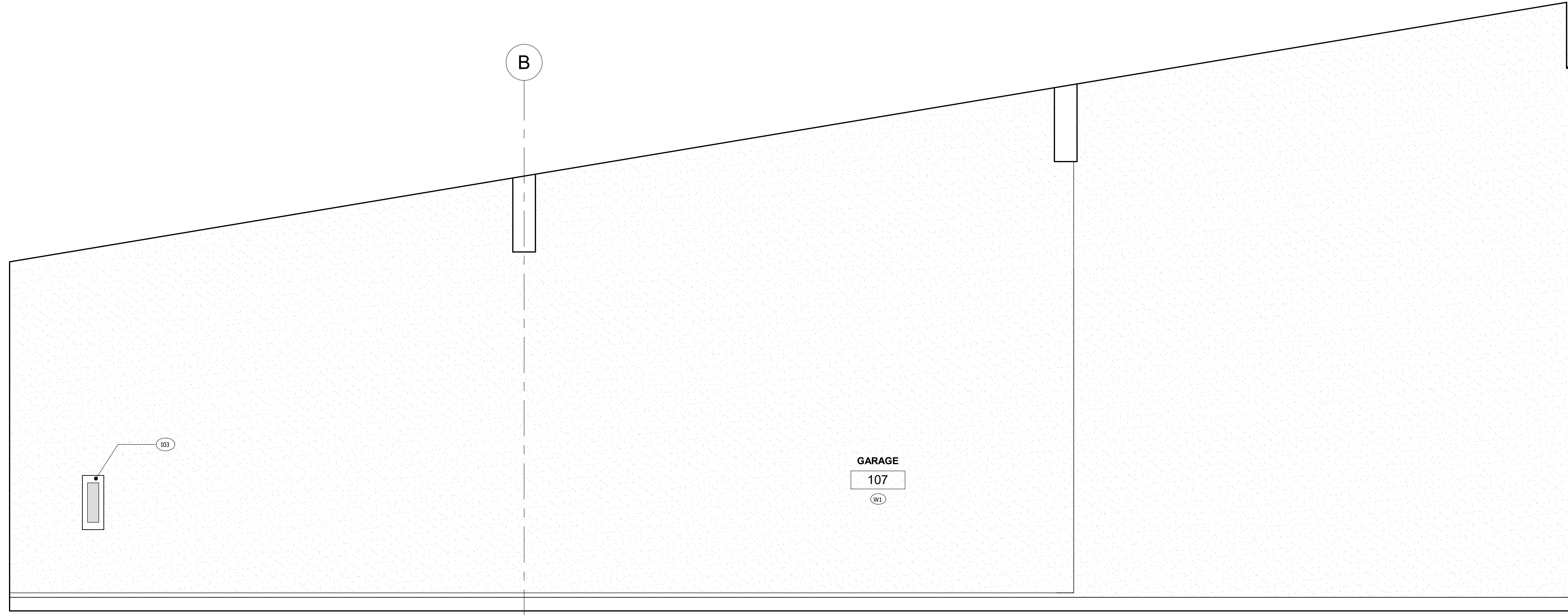
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3

**MONARCH**  
ARCHITECTURE

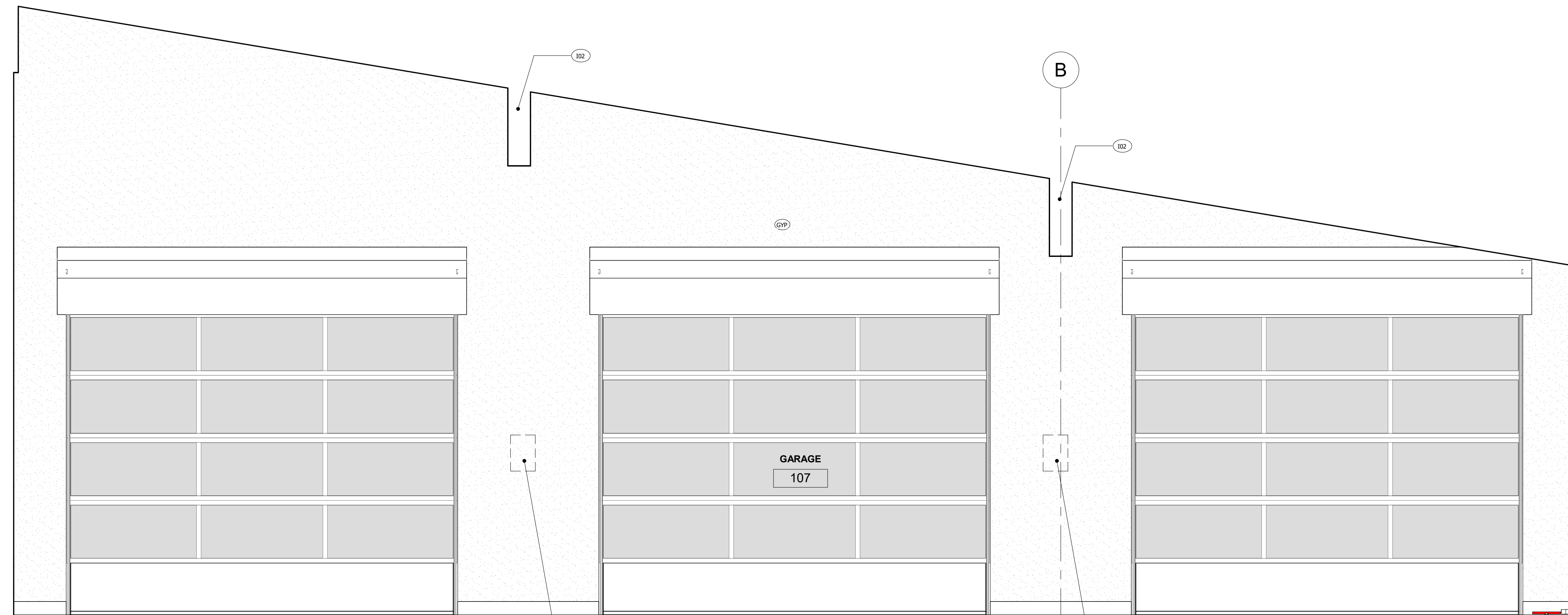
2264 LAKE TAHOE BLVD, SUITE 13  
SOUTH LAKE TAHOE, CA. 96150  
WWW.LAKETAHOEARCHITECT.COM  
530.542.2919



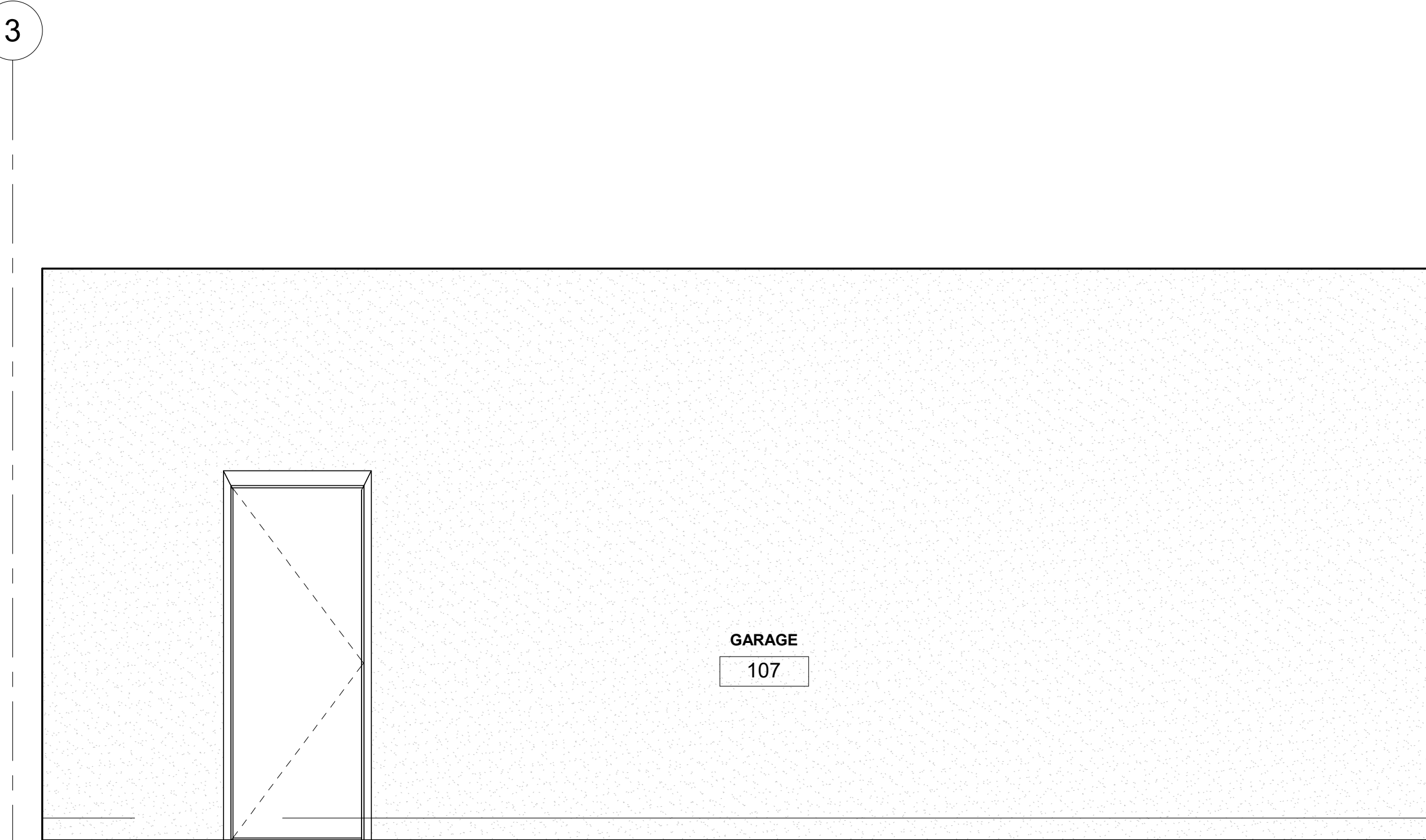
3 GARAGE - EAST ELEVATION  
3/8" = 1'-0"



4 GARAGE - SOUTH ELEVATION  
3/8" = 1'-0"



6 GARAGE - WEST ELEVATION  
3/8" = 1'-0"



2 GARAGE - NORTH ELEVATION  
3/8" = 1'-0"

INTERIOR ELEVATIONS  
CALIFORNIA TAHOE EMERGENCY SERVICES OPERATIONS AUTHORITY  
3066 LAKE TAHOE BLVD.  
SOUTH LAKE TAHOE CA 96150  
APN: 026-050-005

**INTERIOR FINISH NOTES**

- ALL WALLS IN TOILET ROOMS ARE TO BE SHEATHED IN 5/8" WATER RESISTANT, TYPE "X" GYPSUM BOARD FROM FLOOR TO CEILING.
- ALL WALL SURFACES FACING KITCHEN & STORAGE AREAS ARE TO BE SHEATHED IN 5/8" WATER RESISTANT, TYPE "X" GYPSUM BOARD FROM FLOOR TO CEILING. PROVIDE FRP BOARD AT ALL SURFACE FACING FOOD PREPARATION UNO. REFER TO ELEVATIONS. CONFIRM COLOR OF FRP WITH OWNER.
- ALL OTHER WALLS TO BE SHEATHED W/ 5/8" TYPE "X" GYP. BD. THROUGHOUT.
- PROVIDE BACKING FOR ATTACHMENTS AND FIXTURES AS NEEDED.
- WOOD FLOORING TO BE LOCATED AS REQUIRED TO ATTACH DECORATIVE WOOD TRIM.
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**FINISH SCHEDULE**

Room Number	Room Name	Floor Finish	Base Finish	Wall Finish	Ceiling Finish	Comments
100	TRAINING ROOM	F3	F2	W1	C2	
101	OFFICE	F1	F2	W1	C2	
102	MEETING ROOM	F1	F2	W1	C2	
103	HALL	F1	F2	W1	C2	
104	ENTRY	F1	F2	W1	C2	
105	EXECUTIVE OFFICE	F1	F2	W1	C2	
106	2 PERSON OFFICE	F1	F2	W1	C2	
107	GARAGE	F4	F2	W1	C2	
108	FIRE RISER ROOM	F4	NONE	W1	C2	
109	DAY USE ROOM	F1	F2	W1	C2	
110	OFFICE	F1	F2	W1	C2	

**INTERIOR FINISH SPECIFICATION**

**FLOORING**

F1 LUXURY VINYL PLANK FLOORING (LVP) - TO MATCH EXISTING BUILDING. BASIS OF DESIGN: DUSK CHERRY 6 ML X 8.7 IN. W X 48 IN. L. CLICK LOCK WATERPROOF LUXURY VINYL PLANK FLOORING - OR EQUAL

F2 4" RUBBER BASE

F3 3/8" THICK RUBBER FLOORING - ROLL. BASIS OF DESIGN: AMERICAN FLOOR MATS - RUBBER ROLLED FLOOR 3/8" THICK - OR EQUAL. COLOR TO BE SBO

F4 EXPOSED CONCRETE - SEALED AMBULANCE GARAGE BAY

**WALL TREATMENT**

W1 TYPE-X GYPSUM BD. PAINTED. COLOR AND FINISH TO BE SELECTED BY OWNER U.N.O.. WATER RESISTANT GYP BD., RE: INTERIOR FINISH NOTES FOR LOCATIONS.

W2 WALL TILE - GROUT TBO - TILE LOCATED IN SHOWER STALLS ONLY.

W3 2x4" METAL STUD @ 16" O.C. WITH 5/8" TYPE-X GYP ON ONE SIDE.

**CEILING**

C1 EXPOSED LID. ALL CEILING FIXTURE TRIM, VENT COVER, OUTLET COVER ARE TO BE BLACK TO MATCH CEILING. COLOR TO BE SBO

C2 GYPSUM BOARD CEILING. PAINT COLOR TO BE SBO.

**KEY NOTES - INTERIOR**

101 COORDINATE DOOR OPERNER CONTROLS LOCATION WITH OWNER AND MANUF. RECOMMENDATIONS

102 GLE EXPOSED. TO BE SAVED AND SEALED

103 FIRE EXTINGUISHER. REFER TO LIFE SAFETY PLANS FOR MORE INFO.

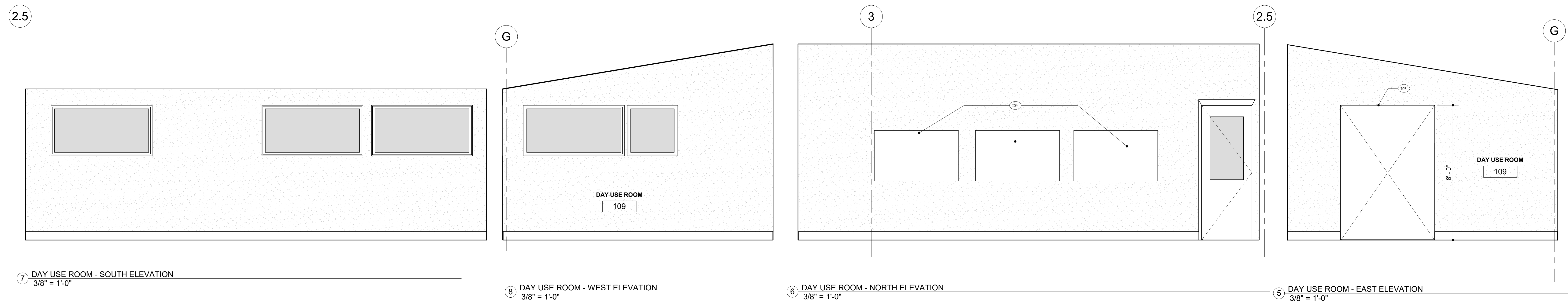
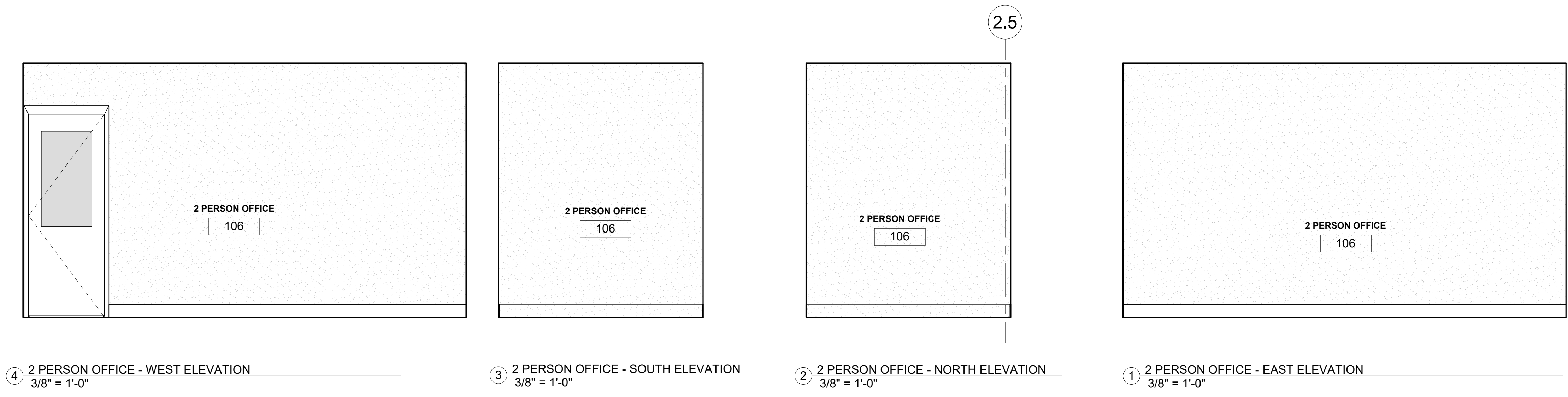
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Drawn By BM  
Project Number 211008  
Date 04.21.2023  
95% CD PHASE

No.	Description	Date
1	TRPA - BID - SUBMITTAL	04.21.23
2	BID SET II	07.07.23
3	ELDO COUNTY BUILDING DEPT PC1	02.20.24





**INTERIOR ELEVATIONS**  
**CALIFORNIA TAHOE EMERGENCY SERVICES OPERATIONS AUTHORITY**  
**3066 LAKE TAHOE BLVD.**  
**SOUTH LAKE TAHOE CA 96150**  
**APN: 026-050-005**

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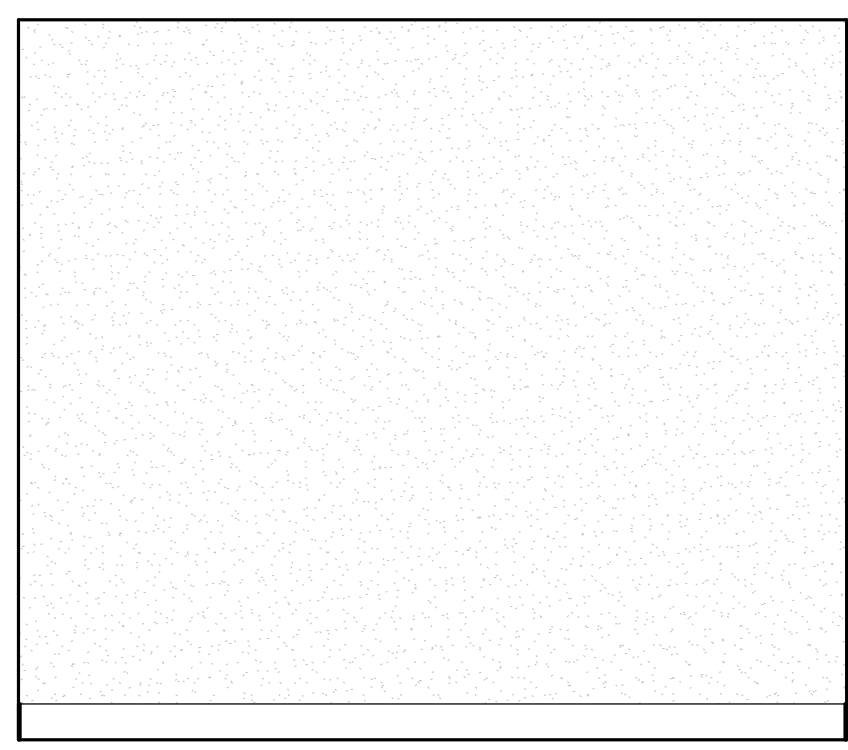
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**KEY NOTES - INTERIOR**

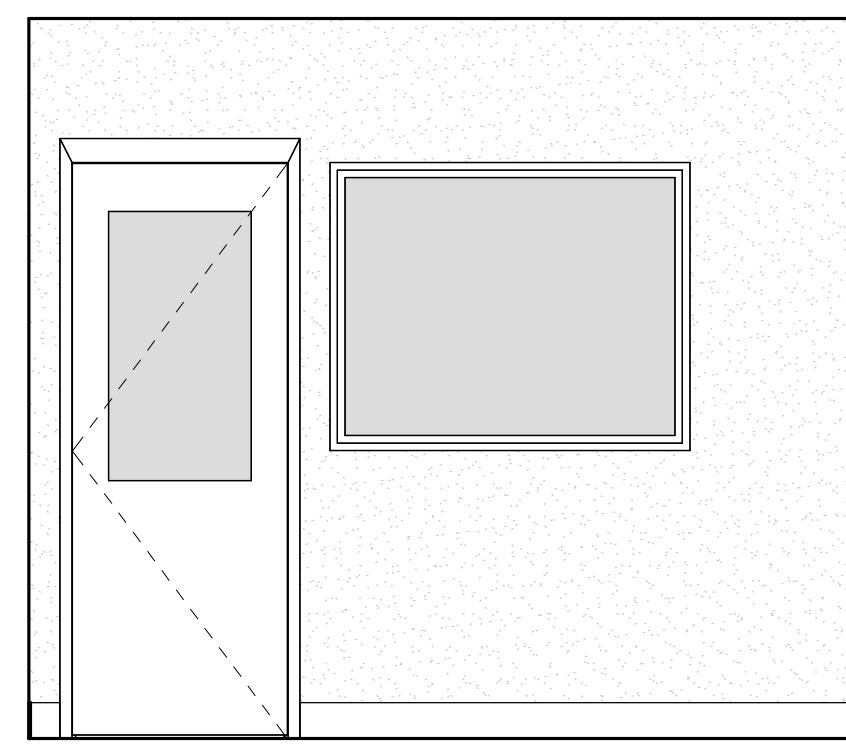
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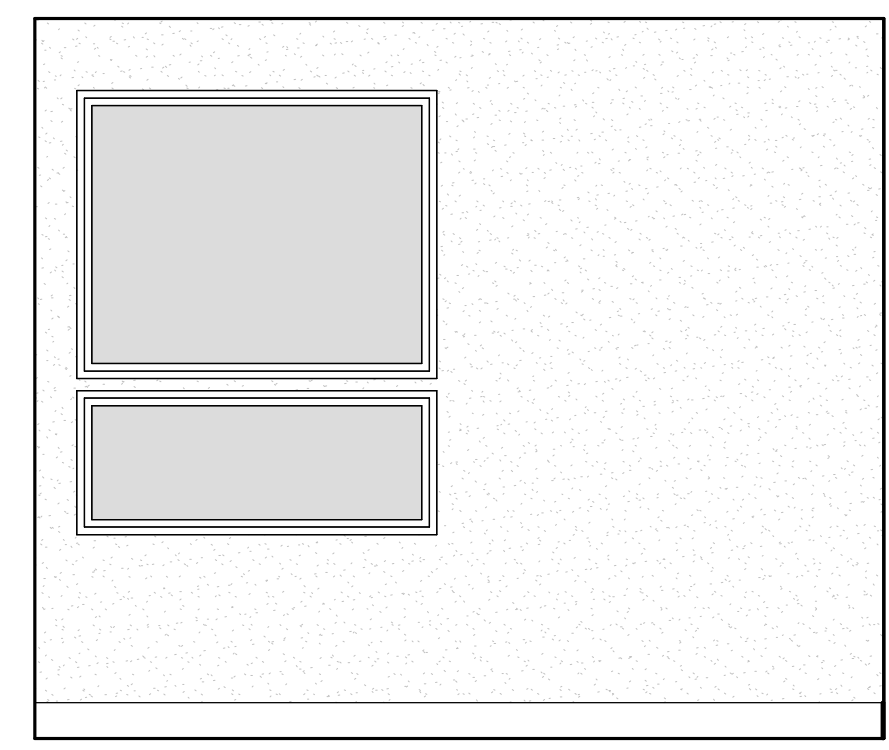




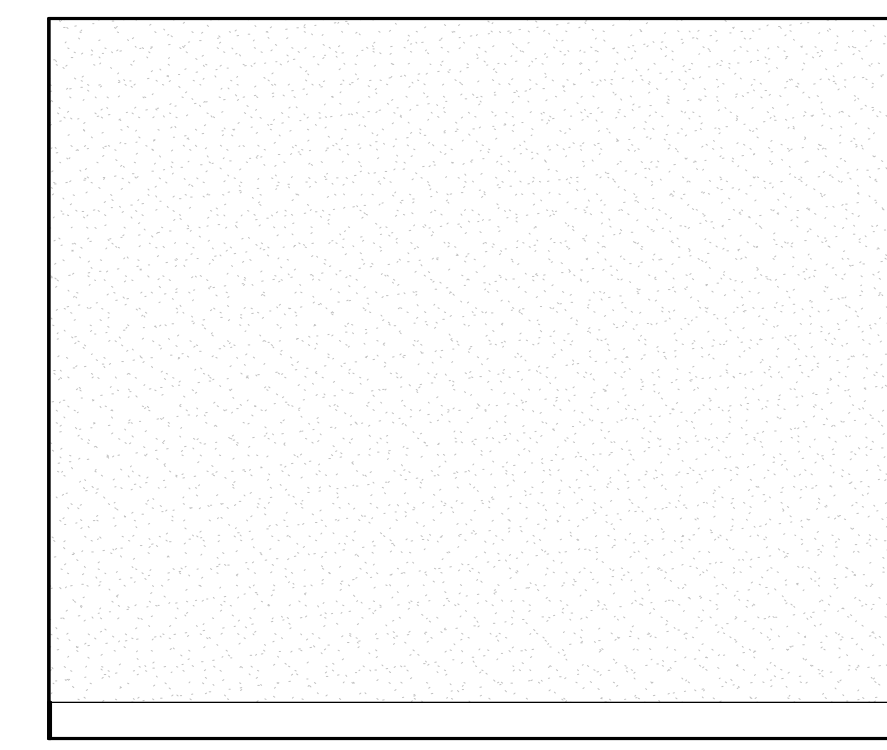
1 EXECUTIVE OFFICE - NORTH ELEVATION  
3/8" = 1'-0"



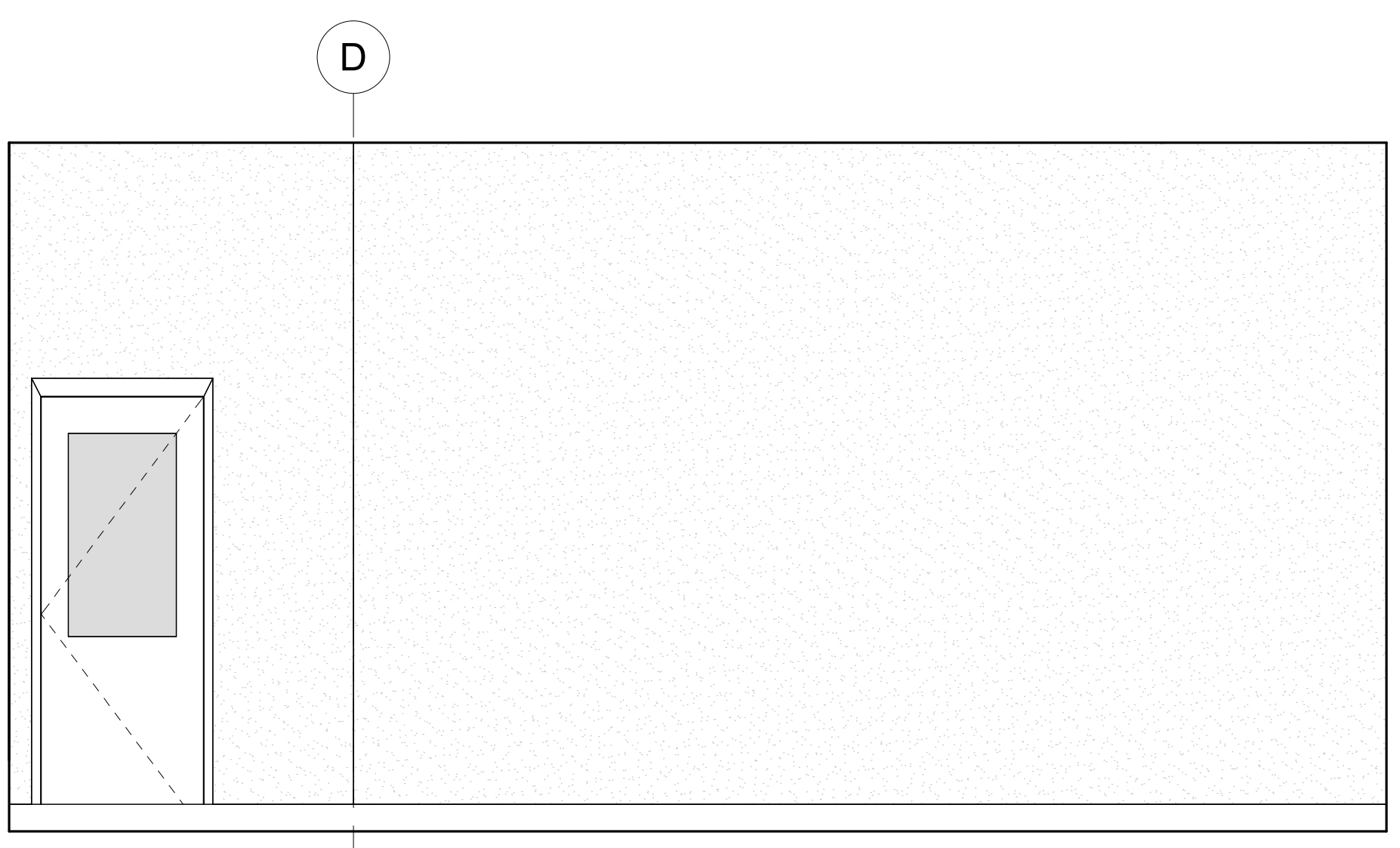
2 EXECUTIVE OFFICE - SOUTH ELEVATION  
3/8" = 1'-0"



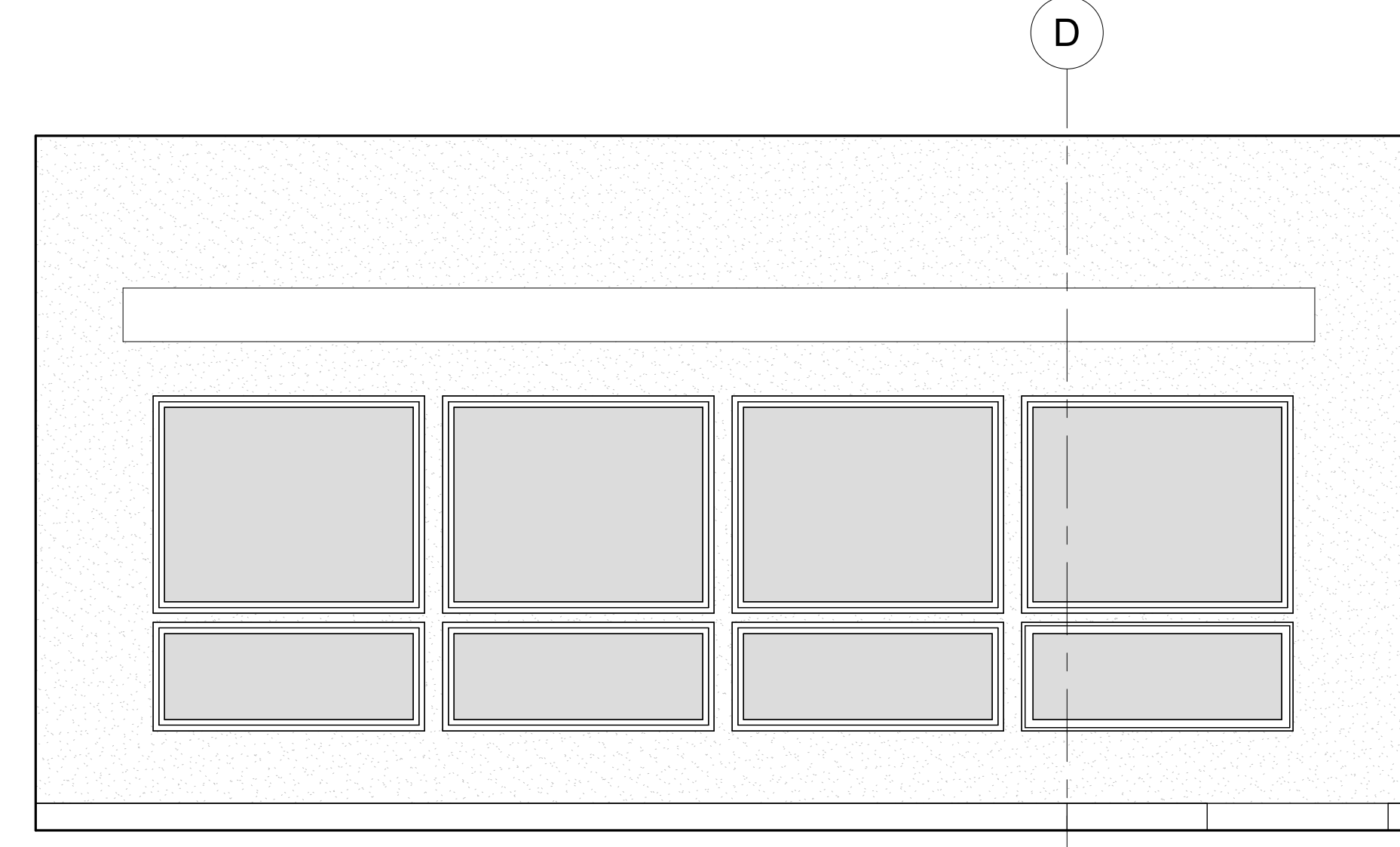
3 EXECUTIVE OFFICE - WEST ELEVATION  
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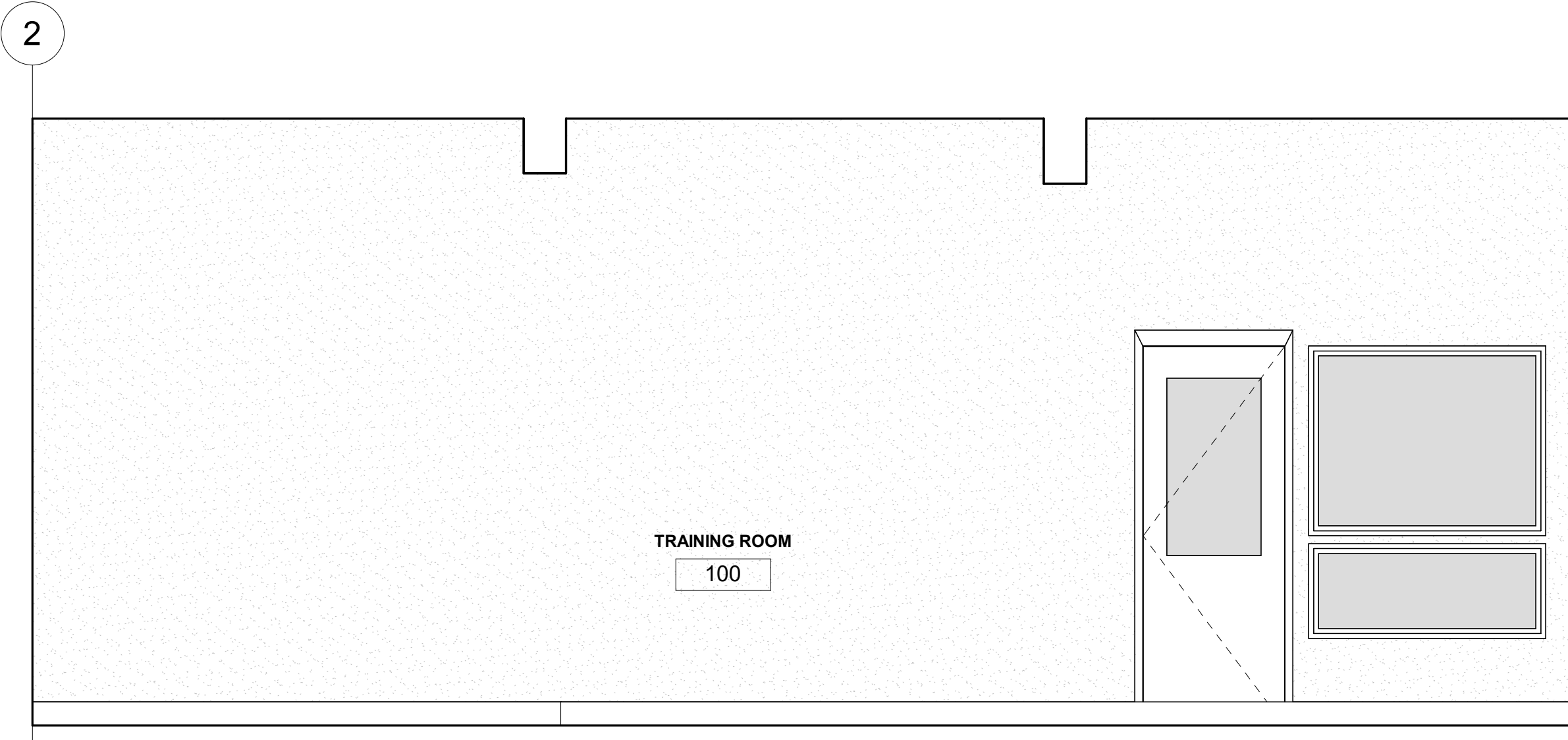
4 EXECUTIVE OFFICE - EAST ELEVATION  
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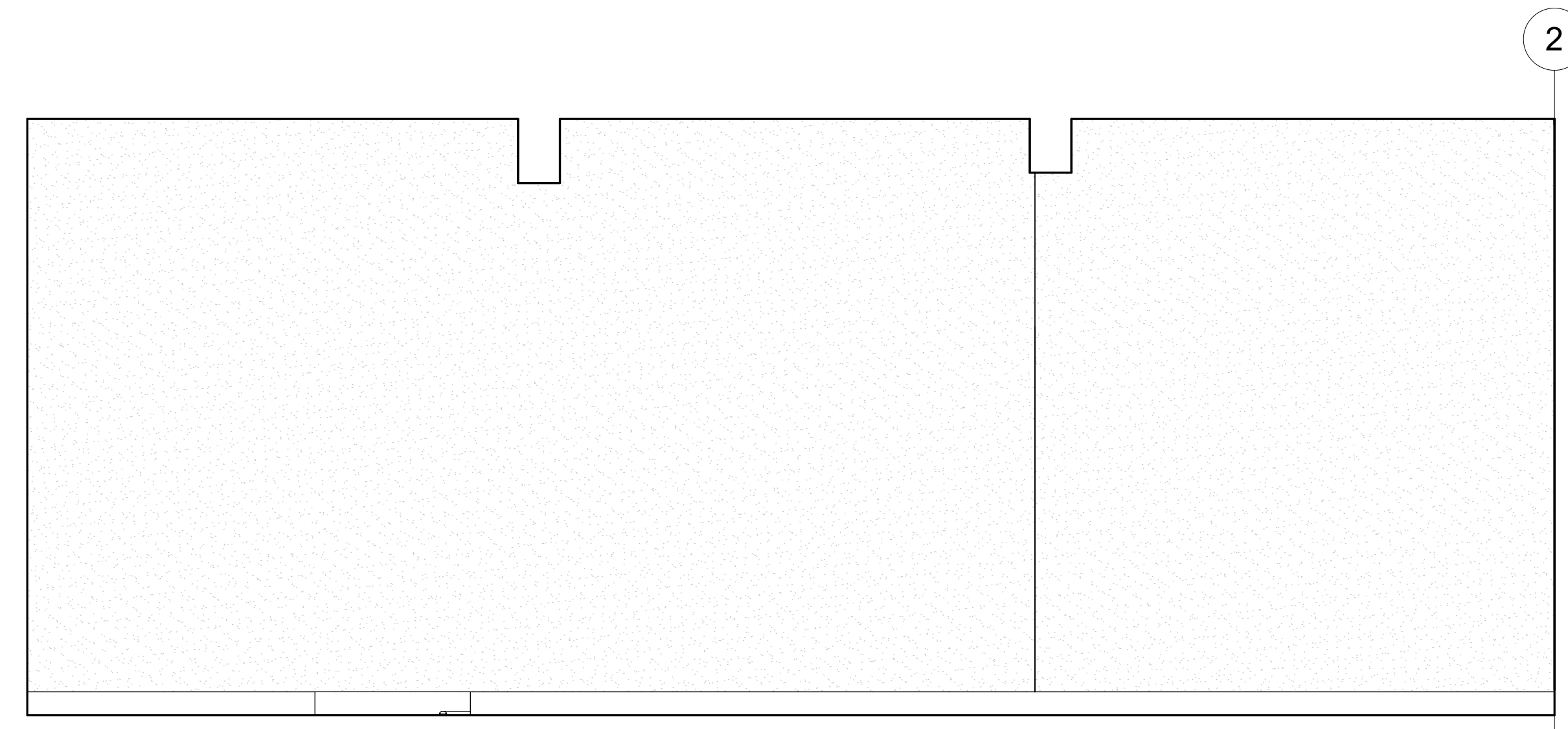
8 TRAINING ROOM - WEST ELEVATION  
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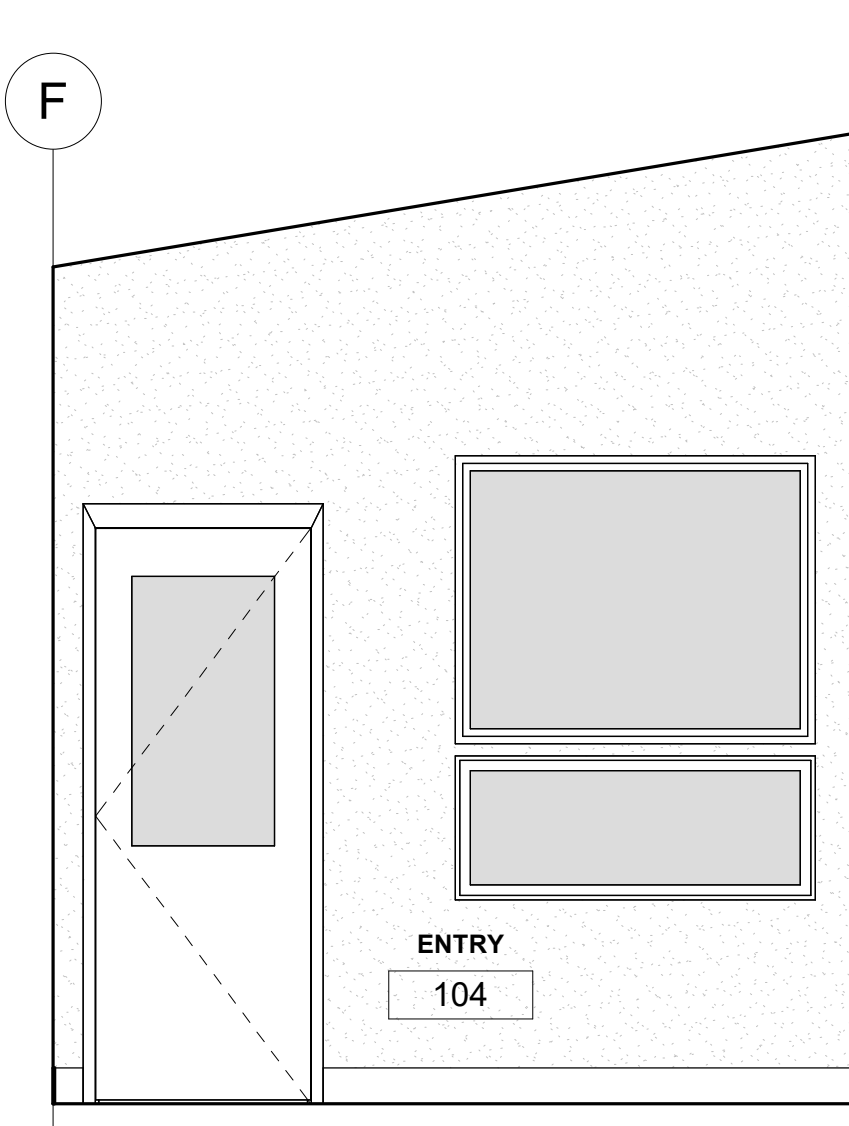
5 TRAINING ROOM - EAST ELEVATION  
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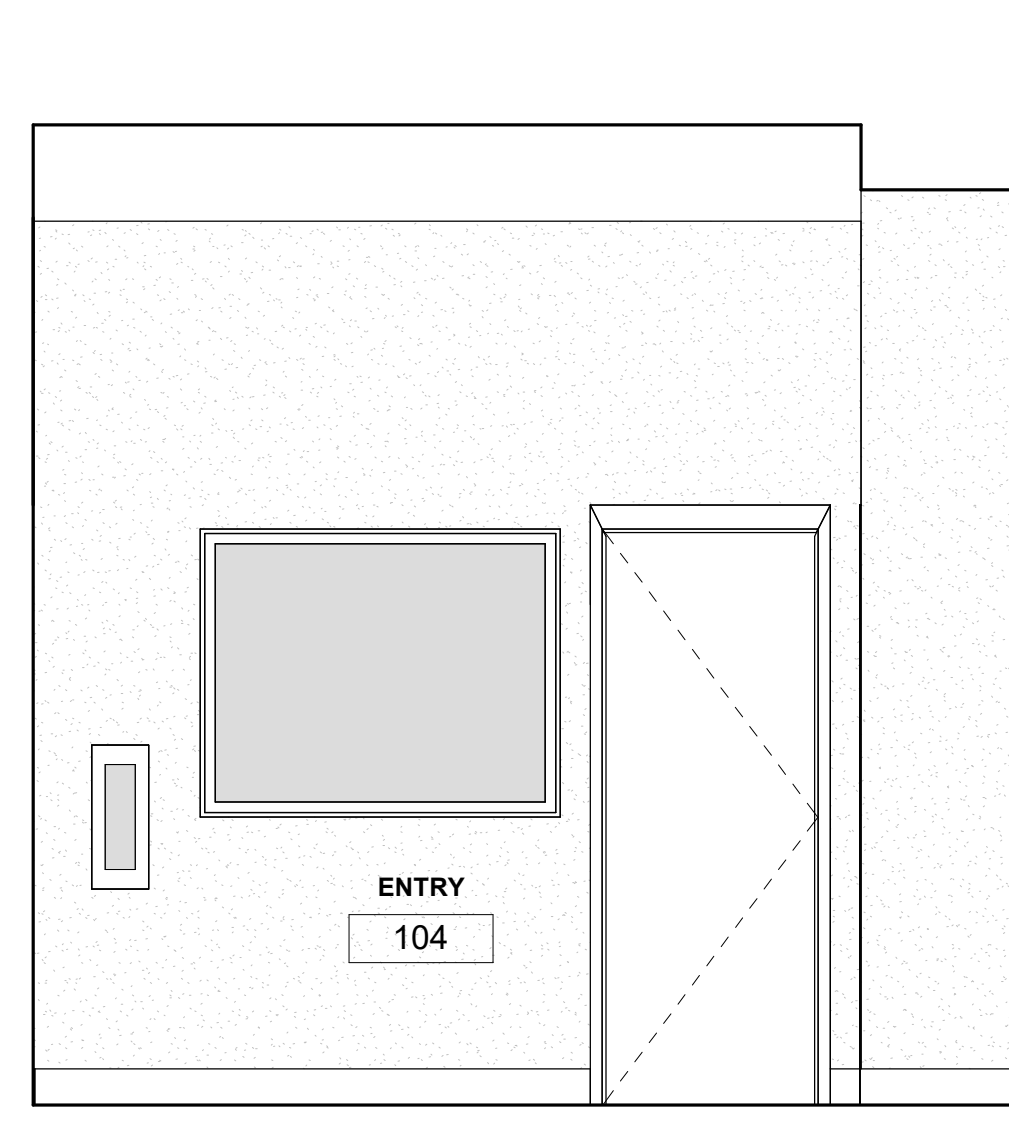
6 TRAINING ROOM - NORTH ELEVATION  
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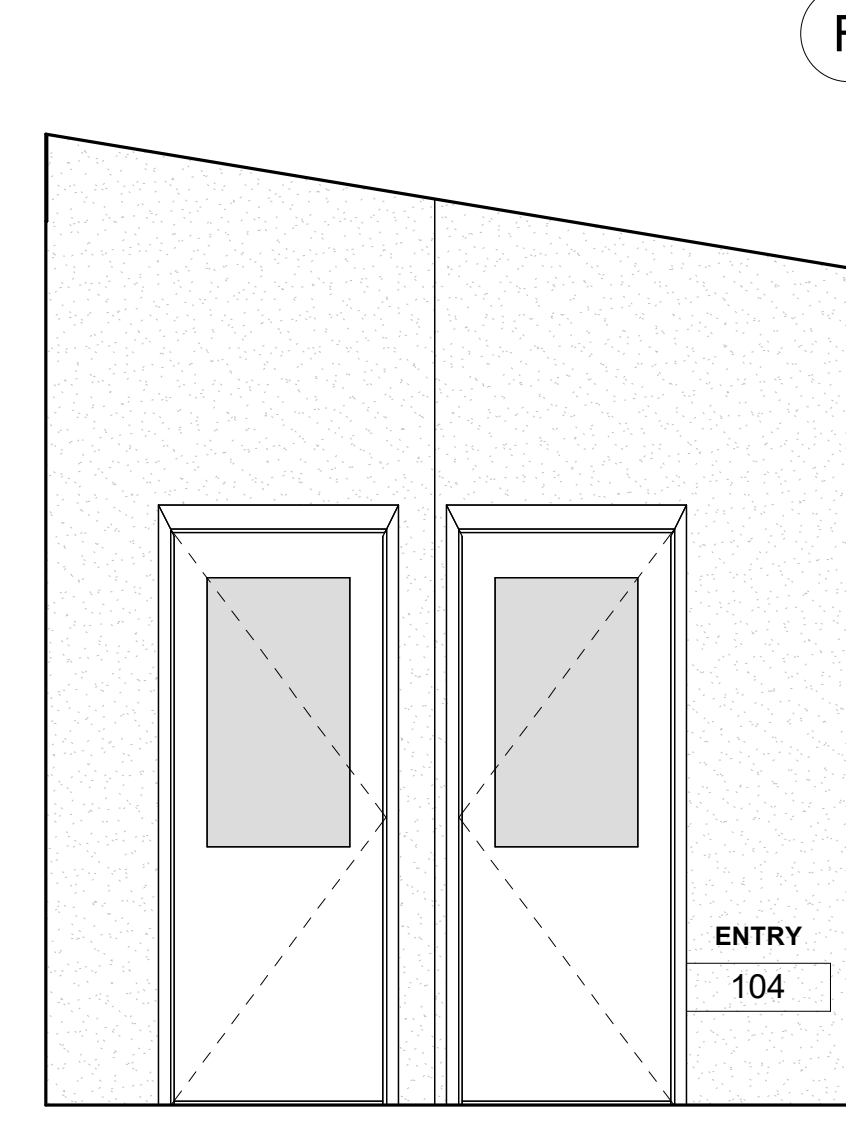
7 TRAINING ROOM - SOUTH ELEVATION  
3/8" = 1'-0"



11 ENTRY - WEST ELEVATION  
3/8" = 1'-0"



10 ENTRY - NORTH ELEVATION  
3/8" = 1'-0"



9 ENTRY - EAST ELEVATION  
3/8" = 1'-0"

**GENERAL FLOOR PLAN NOTES**

- GENERAL CONTRACTOR TO VERIFY EXISTING CONSTRUCTION IN FIELD. GENERAL CONTRACTOR SHALL IMMEDIATELY NOTIFY THE ARCHITECT OF ANY "AS-BUILT" CONDITIONS CONTRARY TO THOSE SHOWN OR INFERRED FROM THE CONSTRUCTION DOCUMENTS PRIOR TO COMMENCEMENT OF WORK.
- ANY DAMAGE TO THE NEW OR EXISTING CONSTRUCTION CAUSED BY THE GENERAL CONTRACTOR'S NEGLIGENCE, INADEQUATE PROTECTION, OR INADEQUATE SECURITY MEASURES DURING CONSTRUCTION ARE TO BE CORRECTED AT THE GENERAL CONTRACTOR'S EXPENSE.
- PRIOR TO THE COMMENCEMENT OF CONSTRUCTION, THE GENERAL CONTRACTOR SHALL PROVIDE CHALK LINE LAYOUT OF THE FOLLOWING ITEMS FOR THE ARCHITECT'S ON-SITE APPROVAL: PARTITION LAYOUT WITH DOOR AND DOOR SWING LOCATIONS, OUTLET AND TELEPHONE LOCATIONS, SWITCH AND SWITCH BANK LOCATIONS, TRANSFORMER, PANEL, AND SUPPLEMENTAL MECHANICAL EQUIPMENT LOCATIONS, CEILING SOFFIT LOCATIONS, MOVABLE PARTITION TRACK LAYOUTS, VIEW BOXES AND LIGHTING LAYOUTS FOR RECEPTION AREAS, CONFERENCE ROOMS, AND MAJOR PUBLIC SPACES.
- GENERAL CONTRACTOR TO COORDINATE MECHANICAL, PLUMBING, AND ELECTRICAL DRAWINGS AND NOTIFY ARCHITECT IMMEDIATELY OF ANY DISCREPANCY PRIOR TO COMMENCEMENT OF WORK.
- GENERAL CONTRACTOR TO ARRANGE AND MODIFY ALL EXISTING NON-VISIBLE MECHANICAL, PLUMBING, AND ELECTRICAL ITEMS TO ENSURE ADEQUATE CLEARANCE FOR CEILING INSTALLATION AS SHOWN. GENERAL CONTRACTOR TO NOTIFY ARCHITECT IMMEDIATELY OF ANY DISCREPANCY PRIOR TO COMMENCEMENT OF WORK.
- ALL HOLES IN SLABS ARE TO BE FILLED WITH CODE-COMPLIANT FILLER. REFER TO TYPICAL PROJECT DETAILS. MAINTAIN THE EXISTING FLOOR SLAB RATING AT ALL FLOOR SLAB PENETRATIONS AS REQUIRED BY U.L. DESIGN GUIDELINES.
- GENERAL CONTRACTOR TO FLASH/PATCH ALL FLOORS AS REQUIRED TO RESTORE CONCRETE FLOORING TO LIKE NEW AND LEVEL CONDITIONS TO SATISFY ALL ASSEMBLY AND INSTALLATION REQUIREMENTS. REFER TO SPECIFICATIONS AND MANUFACTURER INSTRUCTIONS OF NEW FLOORING MATERIALS FOR MORE INFORMATION.
- GENERAL CONTRACTOR TO PATCH ALL SURFACES TO MATCH ADJACENT SURFACES IN A MANNER SUITABLE TO RECEIVE FINISHES.
- GENERAL CONTRACTOR TO PATCH AND PAINT TO RESTORE TO LIKE NEW CONDITION ALL INTERIOR PERIMETER MULLIONS, COMPONENTS, AND WALLS ALONG BUILDING PERIMETER.
- ALL NEW DIMENSIONS ARE FROM FINISH SURFACE TO FINISH SURFACE, UNLESS NOTED OTHERWISE.
- ALL PARTITIONS TO BE FULL HEIGHT FROM SLAB TO STRUCTURE ABOVE, WITH ONE LAYER OF GYPSUM WALLBOARD ON EACH SIDE OF METAL STUD TO 6" ABOVE CEILING HEIGHT, UNLESS NOTED OTHERWISE.
- VERIFY HEIGHT OF ABOVE CEILING STRUCTURE AFTER DEMOLITION OF CEILING. NOTIFY ARCHITECT OF ANY CONFLICT BETWEEN HEIGHT OF STRUCTURE AND LIMITING HEIGHTS INDICATED IN PARTITION TYPES SCHEDULE. CONFIRM ANY ALTERNATE SELECTED STUD SIZES, GAGES, OR O.C. SPACES IN WRITING PRIOR TO CONSTRUCTION.
- FRAME AROUND EXISTING DUCTWORK AS REQUIRED AT WALLS TO DECK AND GRID BREAK PARTITIONS.
- AT ALL MOVABLE PARTITION LOCATIONS, A CEILING TO SLAB INSULATED PARTITION IS TO BE CONSTRUCTED, FOR THE FULL WIDTH OF THE ROOM, TO PREVENT SOUND TRANSMISSION.
- SOUND LINED TRANSFER DUCTS ARE TO BE PROVIDED AT ALL ROOMS WITH SLAB TO SLAB PARTITIONS FOR RETURN AIR.
- ALL PARTITIONS WITH NET AREAS SHALL BE WATER RESISTANT GYPSUM WALLBOARD (I.E. PANTRY SINK AREAS, REST ROOMS, ETC.).
- ALL UNFINISHED BASE BUILDING CORE WALLS, PERIMETER WALLS, OR COLUMNS ARE TO BE FURRED OUT WITH GYPSUM BOARD.
- PROVIDE FIRE TREATED WOOD BLOCKING OR METAL BLOCKING IN WALLS AS REQUIRED FOR SECURE INSTALLATION OF ALL MILLWORK, DOORS, WINDOWS, AND ACCESSORIES. REFER TO MANUFACTURER'S INSTALLATION INSTRUCTIONS FOR SPECIFIC BLOCKING REQUIREMENTS.
- ALL DOORS ARE EXISTING TO REMAIN UNLESS OTHERWISE NOTED. REFER TO SHEET A6.0 FOR DOOR HARDWARE SCHEDULE.
- ALL DOORS, MILLWORK, DEVICES, ETC. SCHEDULED TO REMAIN ARE TO BE CLEANED, TESTED, SERVICED IF REQUIRED, AND RESTORED TO FULL OPERATING CONDITION. FINISHES TO BE REPAIRED AND RESTORED TO LIKE NEW CONDITION.
- POROUS OR FIBROUS MATERIALS AND OTHER MATERIALS SUBJECT TO MOISTURE DAMAGE SHALL BE PROTECTED FROM MOISTURE DURING THE CONSTRUCTION PHASE. MATERIAL DAMAGED BY MOISTURE EITHER PRIOR TO DELIVERY OR DURING THE CONSTRUCTION PHASE SHALL BE CLEANED AND DRIED OR, WHERE DAMAGE CANNOT BE CORRECTED BY SUCH MEANS, SHALL BE REMOVED AND REPLACED.
- POWER LOCATIONS SHOWN IN ARCHITECTURAL PLAN ARE FOR REFERENCE AND FINAL LOCATION ONLY. SEE ELECTRICAL DRAWINGS FOR ALL LOCATIONS AND SPECS OF ELECTRICAL FIXTURES.

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**FLOOR PLAN LEGEND**

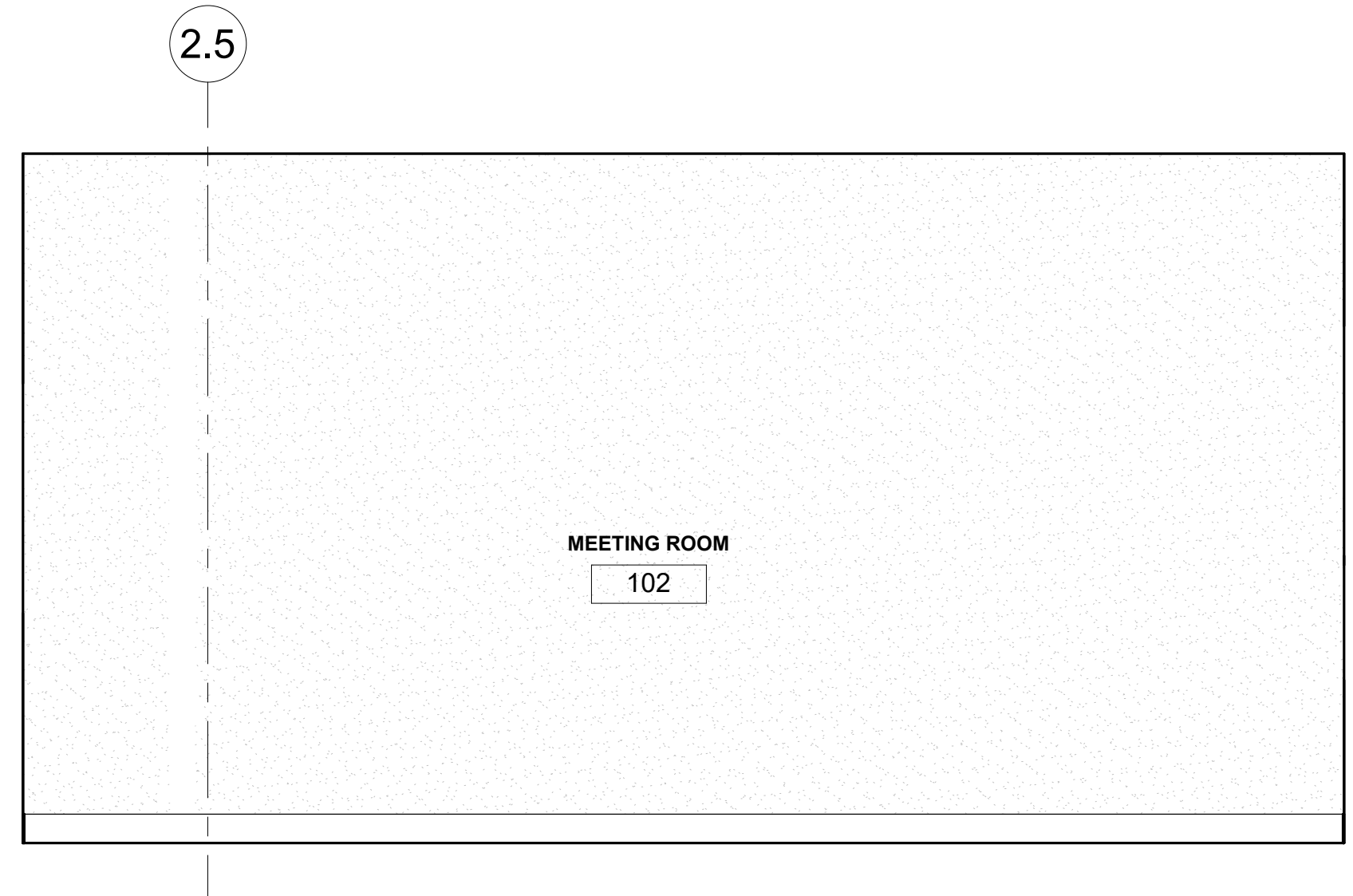
①	GRID LINE	↖	ELEVATION
▬	NEW WALL	●	SPOT ELEVATION
▬	EXISTING WALL	□	ROOM IDENTIFICATION
- - -	DEMOLISH WALL	○	WINDOW IDENTIFICATION REFER TO A6.0
▨	NOT IN SCOPE	○	DOOR IDENTIFICATION REFER TO A6.0
⌋	DOOR SWING CLEARANCE REFER TO 01.5	□	WALL ASSEMBLY TYPE REFER TO A5.0
		◇	ROOF OR FLOOR / CEILING ASSEMBLY TYPE REFER TO A5.0

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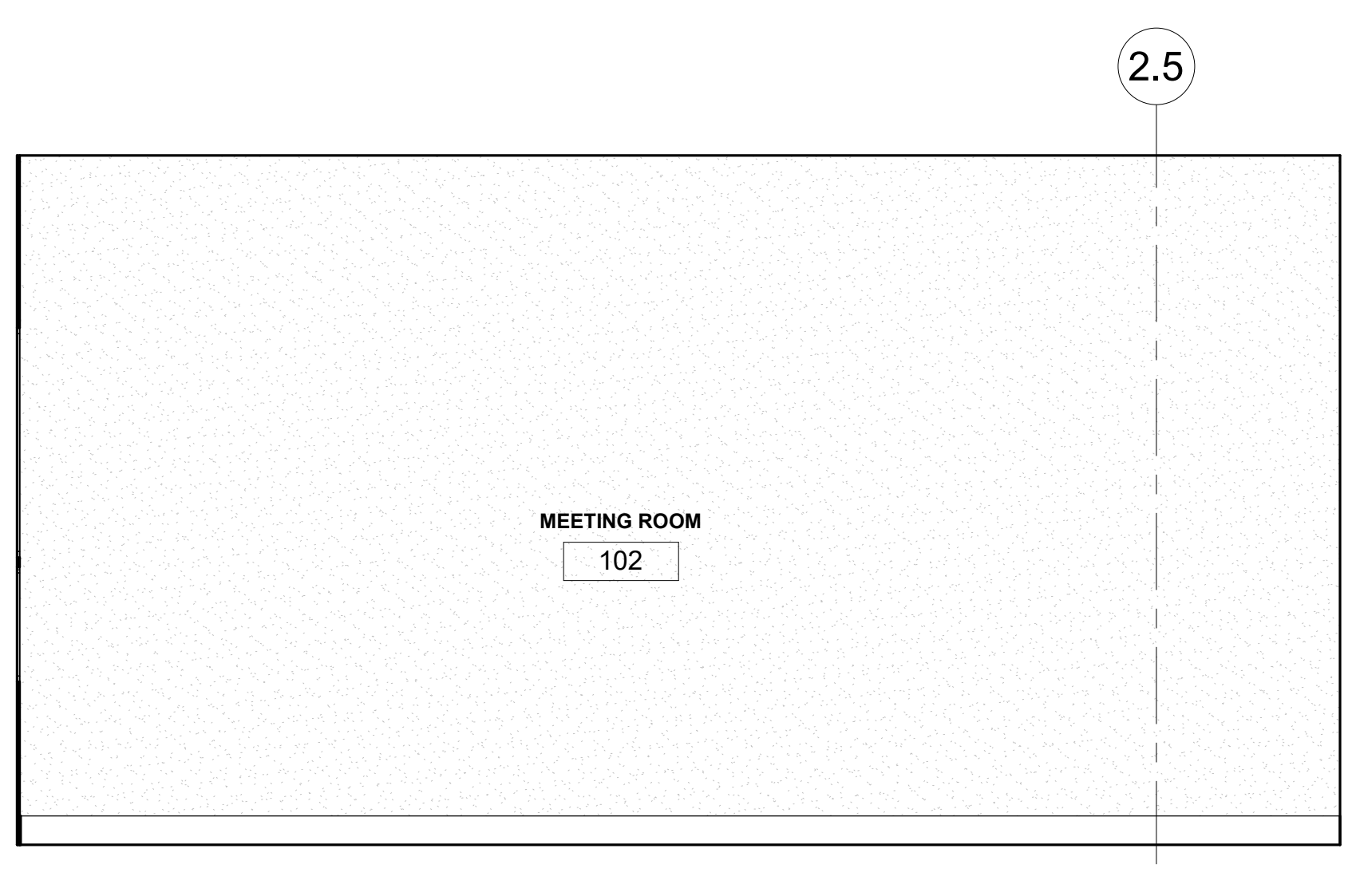
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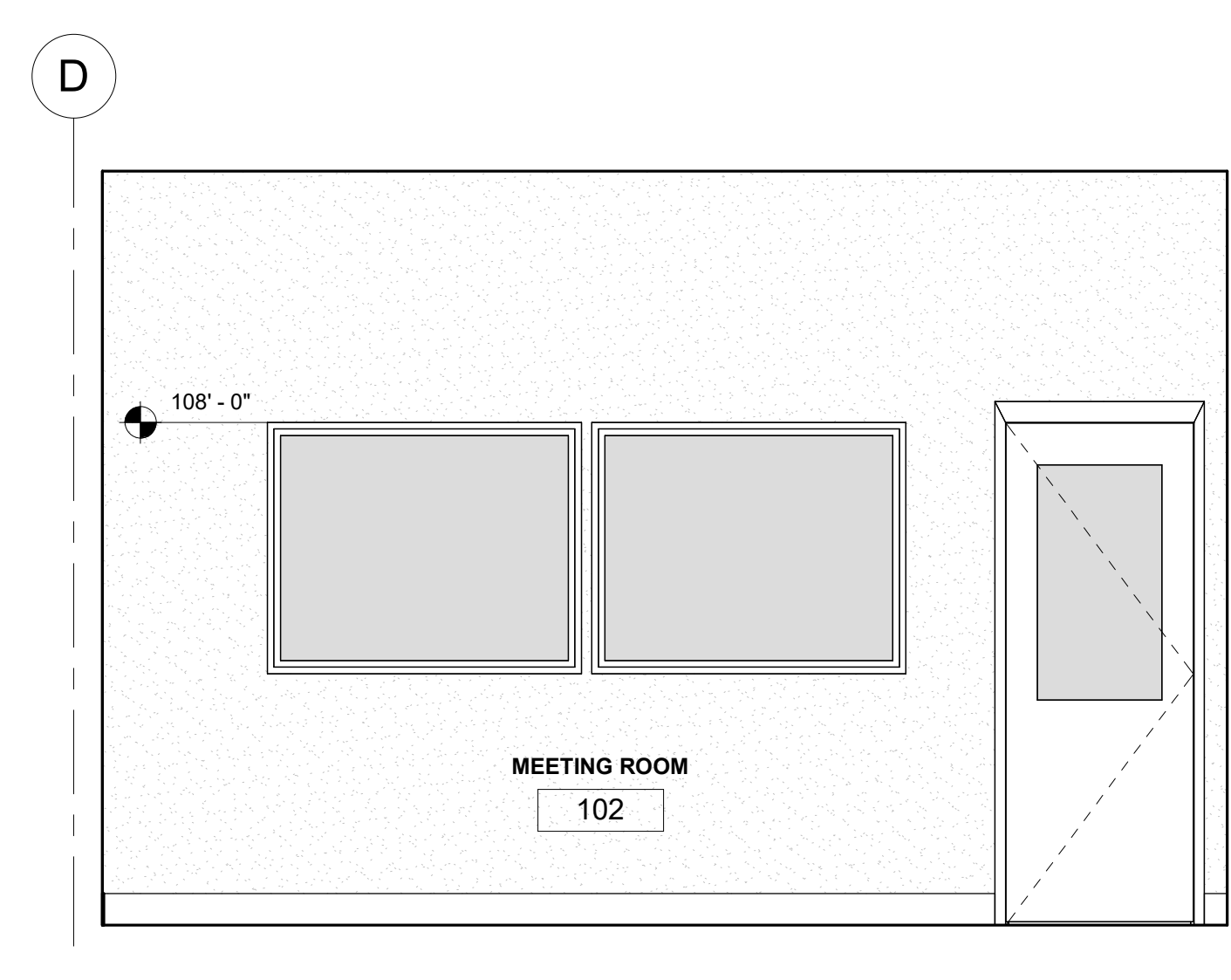




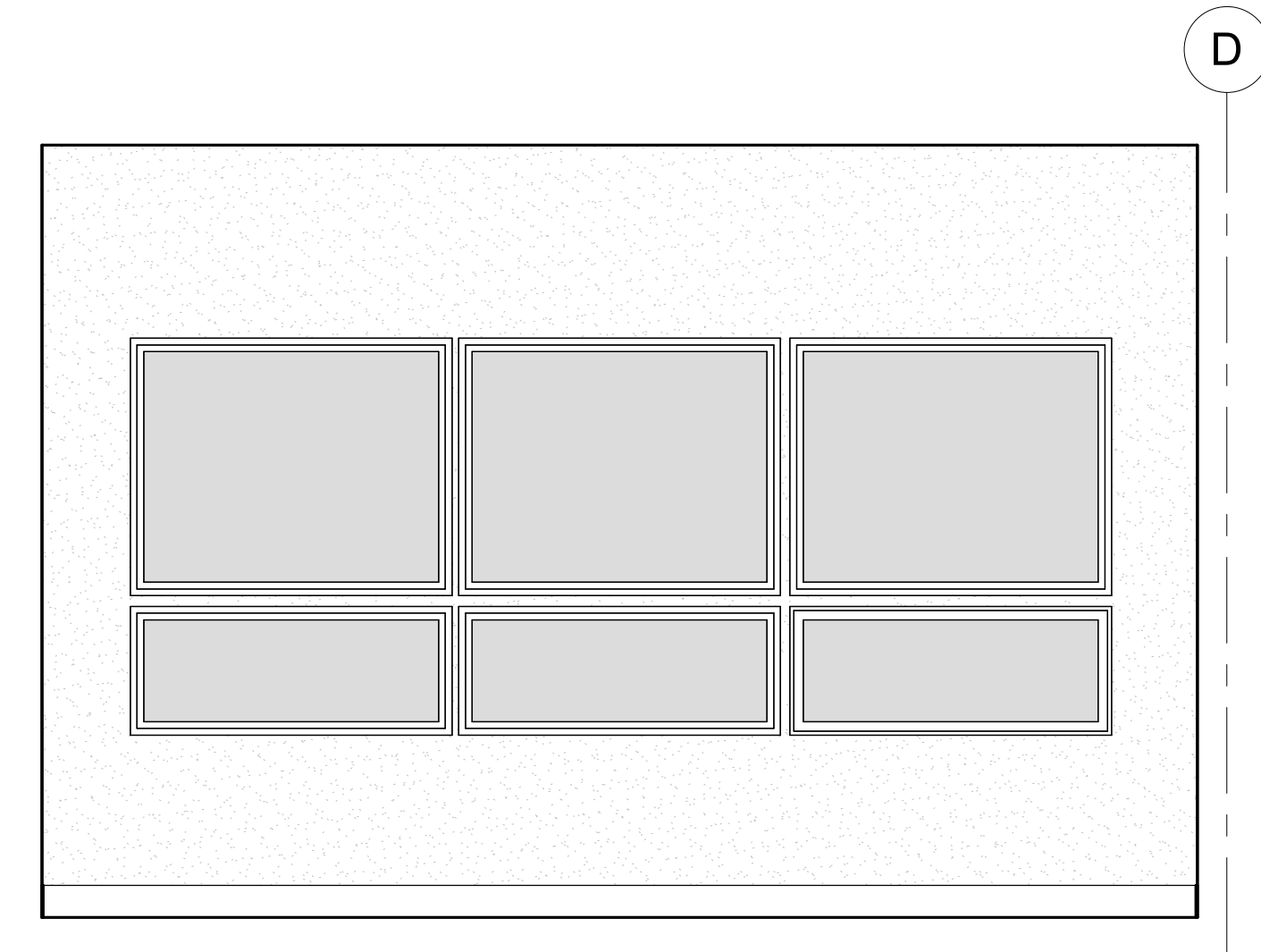
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- IN KITCHEN, STORAGE AND FOOD PREP AREAS ANY PAINTED SURFACES TO BE SMOOTH HIGH GLOSS FINISH.
- ALL MATERIAL SELECTIONS AND SUBSTITUTIONS SHALL MEET THE REQUIREMENTS OF THE CALIFORNIA RETAIL FOOD CODE.
- ALL MATERIALS FOR KITCHEN AND RESTROOMS INCLUDING FLOORS, BASE (COVER), WALLS, CEILING INCLUDING COLOR AND SURFACE FINISHES ALL BE APPROVED BY EL DORADO COUNTY ENVIRONMENTAL HEALTH PRIOR TO INSTALL. THIS INCLUDES ANY DEVIATIONS OR SUBSTITUTIONS FROM APPROVED PLANS.
- EQUIPMENT AND PLUMBING FIXTURES ARE TO BE USED AS A BASIS OF DESIGN. ALL CAN BE SUBSTITUTED ASSUMING "EQUAL" AND APPROVED BY OWNER ARCHITECT.

FINISH SCHEDULE						
Room Number	Room Name	Floor Finish	Base Finish	Wall Finish	Ceiling Finish	Comments
100	TRAINING ROOM	F1	F2	W1	C2	
101	OFFICE	F1	F2	W1	C2	
102	MEETING ROOM	F1	F2	W1	C2	
103	HALL	F1	F2	W1	C2	
104	ENTRY	F1	F2	W1	C2	
105	EXECUTIVE OFFICE	F1	F2	W1	C2	
106	2 PERSON OFFICE	F1	F2	W1	C2	
107	GARAGE	F4	F2	W1	C2	
108	FIRE RISER ROOM	F4	NONE	W1	C2	
109	DAY USE ROOM	F1	F2	W1	C2	
110	OFFICE	F1	F2	W1	C2	

**INTERIOR FINISH SPECIFICATION**

**FLOORING**

F1 LUXURY VINYL PLANK FLOORING (LVP) - TO MATCH EXISTING BUILDING BASIS OF DESIGN: DUSK CHERRY 6 ML X 8.7 IN. W X 48 IN. L CLICK LOCK WATERPROOF LUXURY VINYL PLANK FLOORING - OR EQUAL.

F2 4" RUBBER BASE

F3 3/8" THICK RUBBER FLOORING- ROLL BASIS OF DESIGN: AMERICAN FLOOR MATS - RUBBER ROLLED FLOOR 3/8" THICK - OR EQUAL. COLOR TO BE S80

F4 EXPOSED CONCRETE - SEALED AMBULANCE GARAGE BAY

**WALL TREATMENT**

W1 TYPE-X GYPSUM BD. PAINTED; COLOR AND FINISH TO BE SELECTED BY OWNER U.N.G.. WATER RESISTANT GYP BD., RE: INTERIOR FINISH NOTES FOR LOCATIONS.

W2 WALL TILE - GROUT TRD - TILE LOCATED IN SHOWER STALLS ONLY.

W3 2x4" METAL STUD @ 16" O.C. WITH 5/8" TYPE-X GYP ON ONE SIDE.

**CEILING**

C1 EXPOSED LID. ALL CEILING FIXTURE TRIM, VENT COVER, OUTLET COVER ARE TO BE BLACK TO MATCH CEILING. COLOR TO BE S80

C2 GYPSUM BOARD CEILING; PAINT COLOR TO BE S80.

**KEY NOTES - INTERIOR**

01 COORDINATE DOOR OPENER CONTROLS LOCATION WITH OWNER AND MANUF RECOMMENDATIONS

02 G.L.B. EXPOSED. TO BE SANDED AND SEALED

03 FIRE EXTINGUISHER. REFER TO LIFE SAFETY PLANS FOR MORE INFO.

04 TV. TO BE PURCHASED BY OWNER. TO BE INSTALLED BY CONTRACTOR. COORDINATE WITH OWNER.

05 OPENING TO EXISTING KITCHEN. COORDINATE EXISTING CONDITIONS AND OPENING HEIGHT WITH SPACE.

No.	Description	Date
1	TRPA - BID - SUBMITTAL	04.21.23
2	BID SET #1	07.07.23
3	ELDO COUNTY BUILDING DEPT PC1	02.20.24



BUILDING SECTIONS  
CALIFORNIA TAHOE EMERGENCY SERVICES OPERATIONS AUTHORITY

3066 LAKE TAHOE BLVD.  
SOUTH LAKE TAHOE CA 96150  
APN: 026-050-005

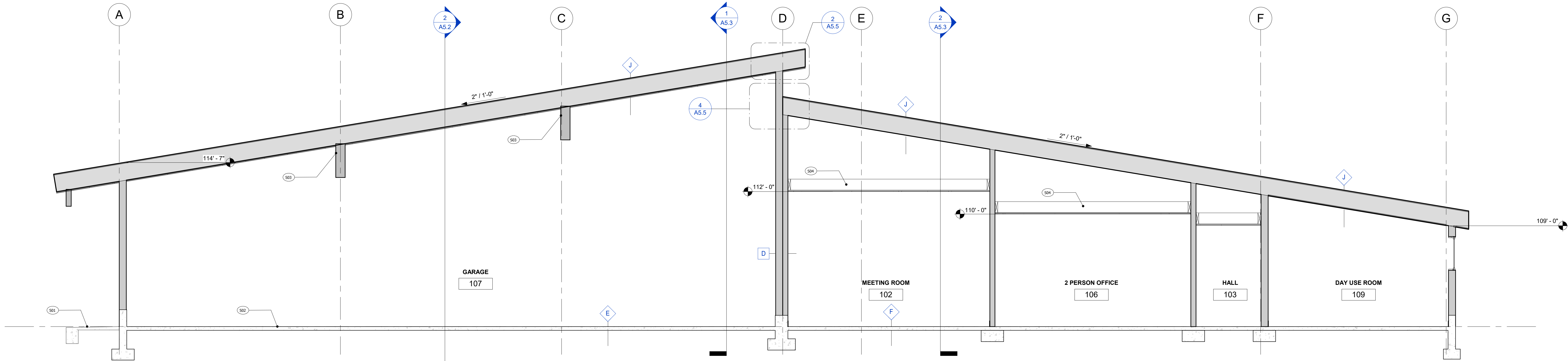
Drawn By BM

Project Number 211008

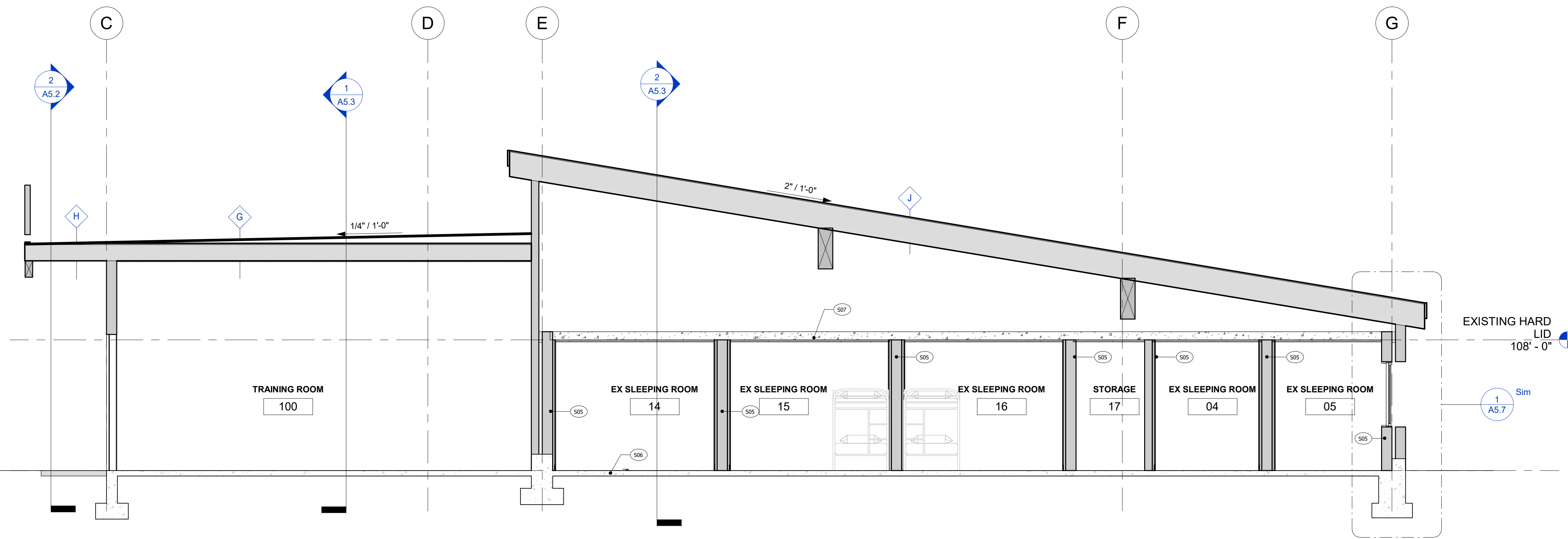
Date 04.21.2023

95% CD PHASE

No.	Description	Date
1	TRPA BID SUBMITTAL	04.21.23
2	BID SET 1	07.07.23
3	ELDO COUNTY BUILDING DEPT PC1	02.20.24



SECTION A  
1/4" = 1'-0"



SECTION B  
1/4" = 1'-0"

SECTION NOTES

- FLOOR ELEVATIONS SHOWN ARE TOP OF GYPCRETE. CONTRACTOR SHALL VERIFY ELEVATIONS OF SUB FLOORS BASED ON FLOOR FINISHES SELECTED BY OWNER.
- ALL EXTERIOR FOOTINGS SHALL EXTEND BELOW FROST DEPTH - 24" MIN. BELOW EXISTING GRADE TO BOTTOM OF FOOTING. ALL INTERIOR FOOTINGS SHALL EXTEND 12" MIN. BELOW EXISTING GRADE, UNLESS EXTRA DEPTH IS REQUIRED FOR H.O.S. AS SHOWN TYPICAL.
- PROVIDE CODE MINIMUM CLEARANCES AT CRAWL SPACE: 12" MIN. CLEAR UNDER BEAMS/GIRDERS, 18" MIN. CLEAR UNDER JOISTS, TYP. AT ALL CRAWL SPACES. PROVIDE GREATER CLEARANCES WHERE REQUIRED FOR MECHANICAL SYSTEMS (36" SHOWN). CONSULT WITH MECHANICAL DESIGN/BUILD PRIOR TO EXCAVATION.
- MAINTAIN MIN. 8" SEPARATION OF WOOD MEMBERS TO GRADE, TYP.
- PROVIDE VAPOR BARRIER OVER GRADE AT CRAWL SPACE W/ 3" PEA GRAVEL COVER, TYP.
- SLOPE ALL GRADES AWAY FROM STRUCTURE AT 5% MIN.
- PROVIDE FIRE BLOCKING EVERY 10' VERT. HORIZ. AT CHIMNEYS AND WALLS.
- FOUNDATION PERIMETER DRAINAGE, TYP. SEE A1.1 FOR MORE INFO.
- PROVIDE UNDER FLOOR (CRAWL SPACES) AND UNDER SLAB DRAINAGE SYSTEMS AS REQUIRED BY THE GEOTECHNICAL REPORT. SEE NOTE 2/A.1.

KEY NOTES - SECTIONS

- S01 SLOPE TO DRAIN, MIN 2%
- S02 SLAB SLOPED TO FLOOR DRAINS. REFER TO FLOOR PLANS
- S03 OLB, S.S.D.
- S04 WOOD FRAMED DROPPED ROOF S.S.D.
- S05 EXISTING WALLS TO REMAIN
- S06 EXISTING FLOOR TO REMAIN
- S07 EXISTING ROOF TO REMAIN, 8" THK CONC.
- S08 WOOD FRAMED STAIRS
- S09 REFER TO STRUCTURAL DRAWINGS FOR FOOTING AND SLAB DETAILS

FLOOR PLAN LEGEND

- ① GRID LINE
- ELEVATION
- SPOT ELEVATION
- ROOM IDENTIFICATION
- WINDOW IDENTIFICATION REFER TO A6.0
- DOOR IDENTIFICATION REFER TO A6.0
- WALL ASSEMBLY TYPE REFER TO A5.0
- ROOF, OR FLOOR / CEILING ASSEMBLY TYPE REFER TO A5.0



BUILDING SECTIONS  
CALIFORNIA TAHOE EMERGENCY SERVICES OPERATIONS AUTHORITY

3066 LAKE TAHOE BLVD.  
SOUTH LAKE TAHOE CA 96150  
APN: 026-050-005

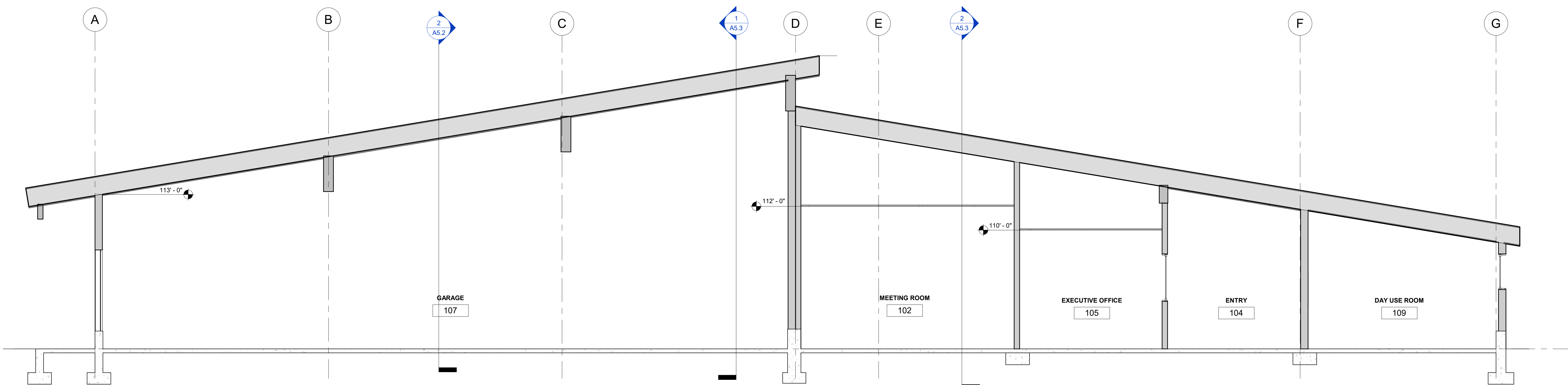
Drawn By BM

Project Number 211008

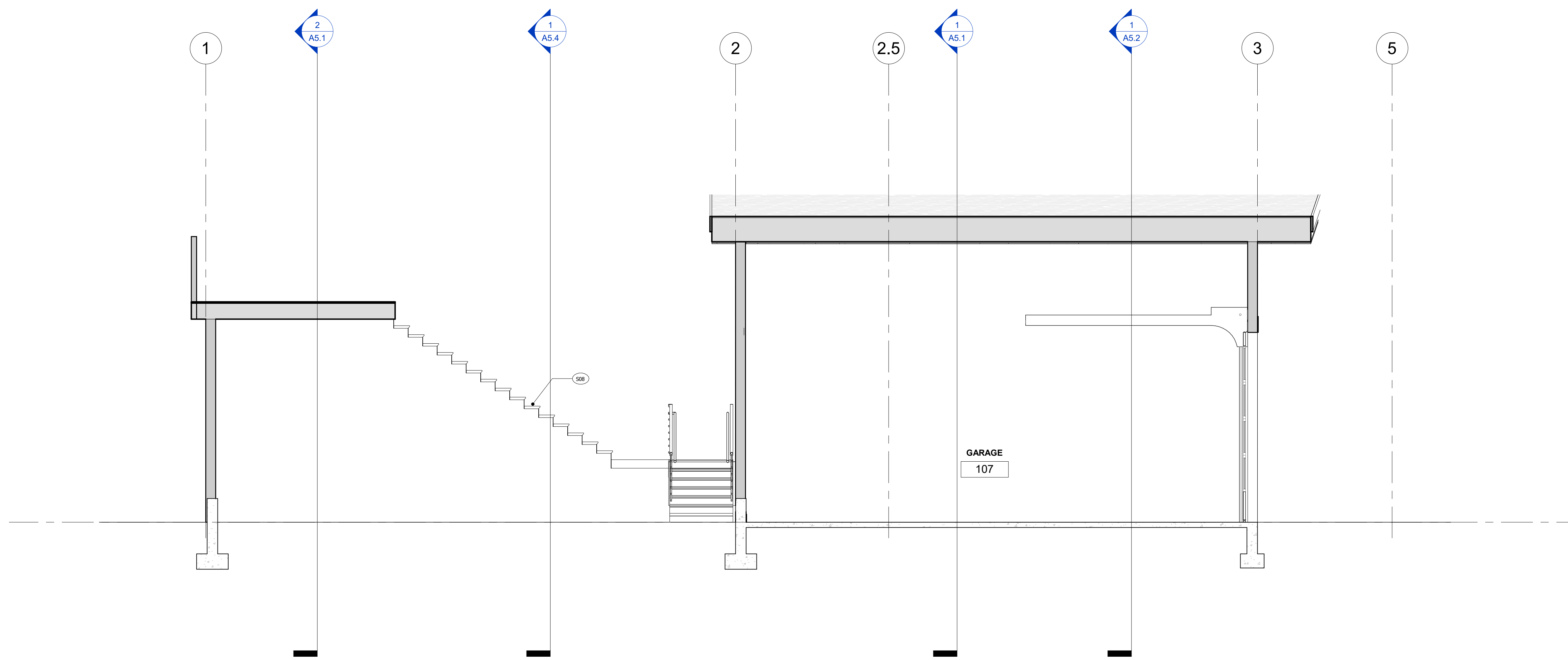
Date 04.21.2023

95% CD PHASE

No.	Description	Date
1	TRPA BID SUBMITTAL	04.21.23
2	BID SET 1	07.07.23
3	ELDO COUNTY BUILDING DEPT PC1	02.20.24



1 SECTION C  
1/4" = 1'-0"



2 SECTION D  
1/4" = 1'-0"

SECTION NOTES

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- MAINTAIN MIN. 6" SEPARATION OF WOOD MEMBERS TO GRADE, TYP.
- PROVIDE VAPOR BARRIER OVER GRADE AT CRAWL SPACE W/ 3" PEA GRAVEL COVER, TYP.
- SLOPE ALL GRADES AWAY FROM STRUCTURE AT 5% MIN.
- PROVIDE FIRE BLOCKING EVERY 10' VERT. HORIZ. AT CHIMNEYS AND WALLS.
- FOUNDATION/PERIMETER DRAINAGE, TYP. SEE A1.1 FOR MORE INFO.
- PROVIDE UNDER FLOOR (CRAWL SPACES) AND UNDER SLAB DRAINAGE SYSTEMS AS REQUIRED BY THE GEOTECHNICAL REPORT, SEE NOTE 2/A1.1.

KEY NOTES - SECTIONS

- |     |   |
|-----|---|
| 501 | SLOPE TO DRAIN, MIN 2%                                    |
| 502 | SLAB SLOPED TO FLOOR DRAINS. REFER TO FLOOR PLANS         |
| 503 | GLB, S.S.D.   |
| 504 | WOOD FRAMED DROPPED ROOF S.S.D.                           |
| 505 | EXISTING WALLS TO REMAIN                                  |
| 506 | EXISTING FLOOR TO REMAIN                                  |
| 507 | EXISTING ROOF TO REMAIN, 6" THK CONC.                     |
| 508 | WOOD FRAMED STAIRS  |
| 509 | REFER TO STRUCTURAL DRAWINGS FOR FOOTING AND SLAB DETAILS |

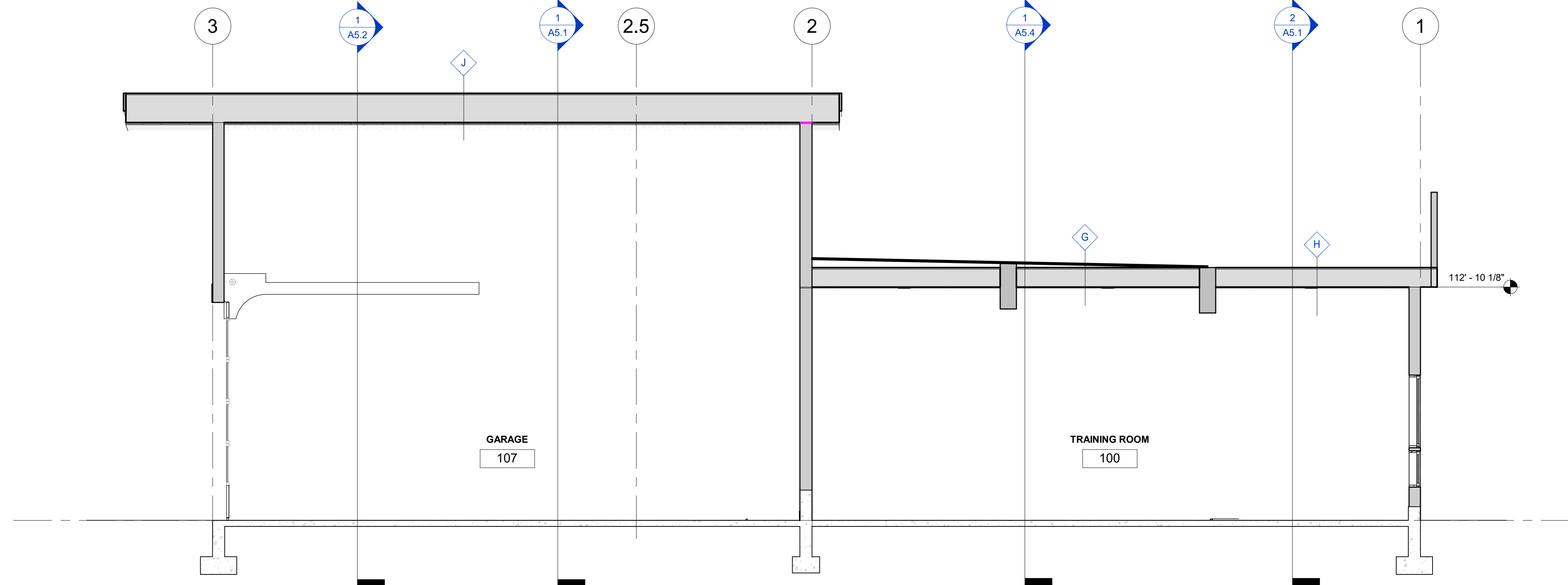
FLOOR PLAN LEGEND

- |   |           |   |  |
|---|-----------|---|--|
| ① | GRID LINE | ↗ | ELEVATION  |
| ⬆ |           | ⬆ | SPOT ELEVATION                                       |
| □ |           | □ | ROOM IDENTIFICATION                                  |
| ⬡ |           | ⬡ | WINDOW IDENTIFICATION REFER TO A6.0                  |
| ○ |           | ○ | DOOR IDENTIFICATION REFER TO A6.0                    |
| ▭ |           | ▭ | WALL ASSEMBLY TYPE REFER TO A5.0                     |
| ◇ |           | ◇ | ROOF, OR FLOOR / CEILING ASSEMBLY TYPE REFER TO A5.0 |

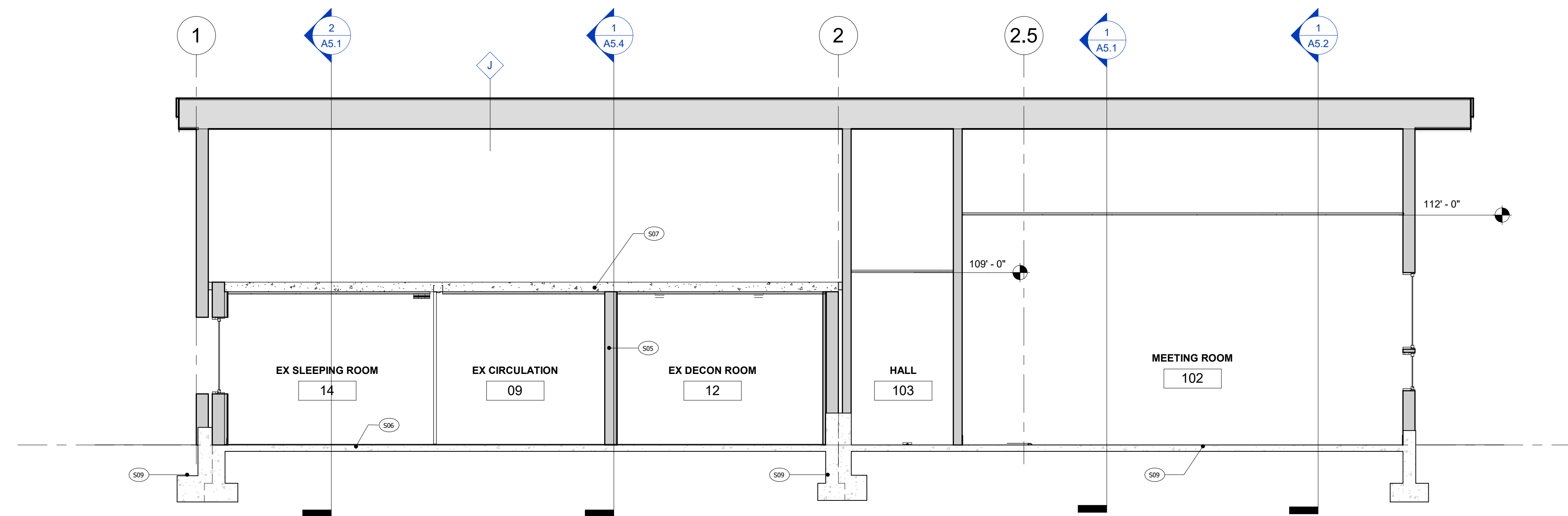


BUILDING SECTIONS  
CALIFORNIA TAHOE EMERGENCY SERVICES OPERATIONS AUTHORITY

3066 LAKE TAHOE BLVD.  
SOUTH LAKE TAHOE CA 96150  
APN: 026-050-005



1 SECTION E  
1/4" = 1'-0"



2 SECTION F  
1/4" = 1'-0"

- SECTION NOTES**
- FLOOR ELEVATIONS SHOWN ARE TOP OF GYPCRETE. CONTRACTOR SHALL VERIFY ELEVATIONS OF SUB FLOORS BASED ON FLOOR FINISHES SELECTED BY OWNER.
  - ALL EXTERIOR FOOTINGS SHALL EXTEND BELOW FROST DEPTH - 24" MIN. BELOW EXISTING GRADE TO BOTTOM OF FOOTING. ALL INTERIOR FOOTINGS SHALL EXTEND 12" MIN. BELOW EXISTING GRADE, UNLESS EXTRA DEPTH IS REQUIRED FOR H.O.'S S.S.D.'S TYPICAL.
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  - MAINTAIN MIN. 2" SEPARATION OF WOOD MEMBERS TO GRADE, TYP.
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- KEY NOTES - SECTIONS**
- 801 SLOPE TO DRAIN, MIN 2%
  - 802 SLAB SLOPED TO FLOOR DRAINS. REFER TO FLOOR PLANS
  - 803 GLB. S.S.D.
  - 804 WOOD FRAMED DROPPED ROOF S.S.D.
  - 805 EXISTING WALLS TO REMAIN
  - 806 EXISTING FLOOR TO REMAIN
  - 807 EXISTING ROOF TO REMAIN 6" THK CONC.
  - 808 WOOD FRAMED STAIRS
  - 809 REFER TO STRUCTURAL DRAWINGS FOR FOOTING AND SLAB DETAILS

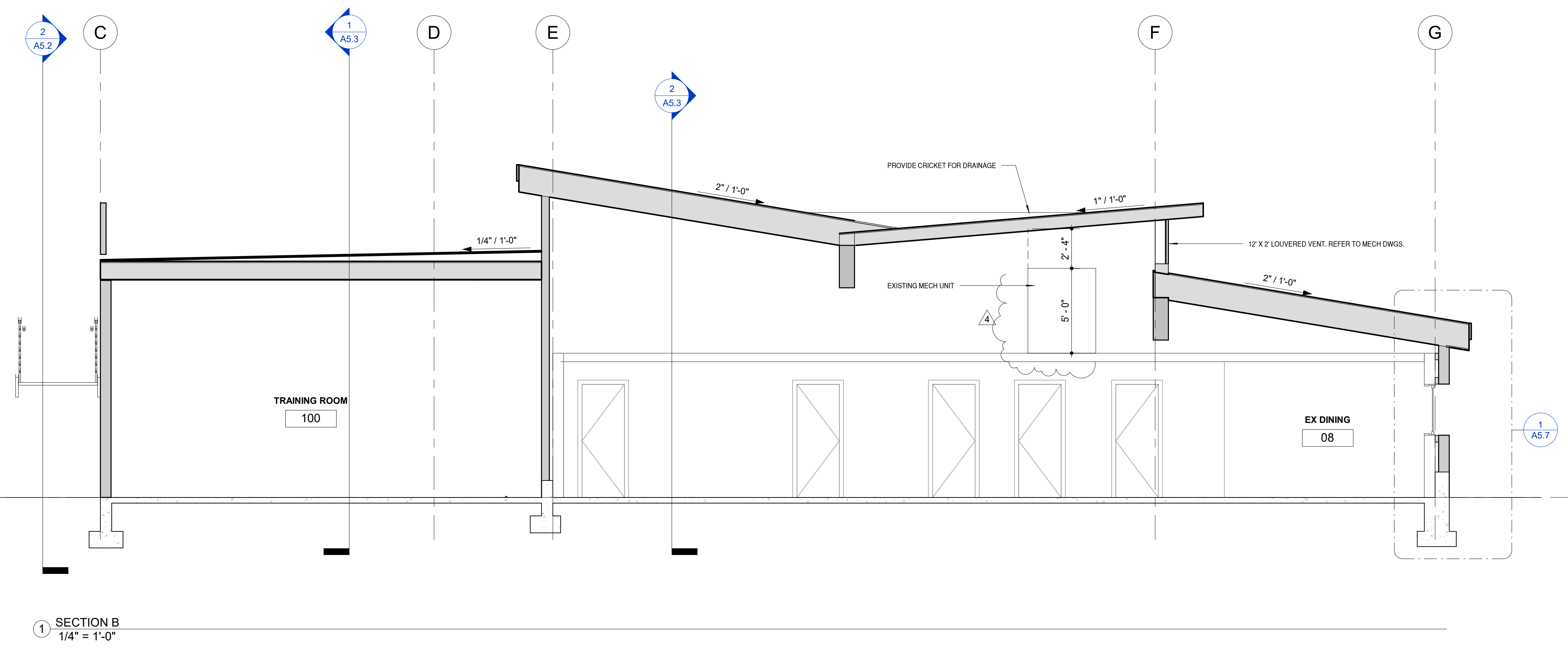
**FLOOR PLAN LEGEND**

- ① GRID LINE
- ELEVATION
- SPOT ELEVATION
- ROOM IDENTIFICATION
- WINDOW IDENTIFICATION REFER TO A6.0
- DOOR IDENTIFICATION REFER TO A6.0
- WALL ASSEMBLY TYPE REFER TO A5.0
- ROOF, OR FLOOR / CEILING ASSEMBLY TYPE REFER TO A5.0

Drawn By BM  
Project Number 211008  
Date 04.21.2023  
95% CD PHASE

No.	Description	Date
1	TRPA BID SUBMITTAL	04.21.23
2	BID SET 1	07.07.23
3	ELDO COUNTY BUILDING DEPT PC1	02.20.24





BUILDING SECTIONS  
 CALIFORNIA TAHOE EMERGENCY SERVICES OPERATIONS AUTHORITY  
 3066 LAKE TAHOE BLVD.  
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No.	Description	Date
3	ELDO COUNTY BUILDING DEPT PCI	02.20.24
4	GC RFI Responses	03.20.24