

TAHOE REGIONAL PLANNING AGENCY
GOVERNING BOARD/COMMITTEES
NOTICE OF PUBLIC HEARINGS

The Governing Board/Committees will be held both on **Zoom and in person at the North Tahoe Events Center, 8318 North Lake Blvd., Kings Beach, CA**, Pursuant to TRPA Rules of Procedure, 2.16 Teleconference/Video Conference Meetings and Participation, Board members may appear in person or on Zoom. Members of the public may observe the meeting and submit comments in person at the above location or on Zoom. Details will be posted on the day of the meeting with a link to Zoom.

Written Public Comment: Members of the public may email written public comments to 'publiccomment@trpa.gov'. We encourage you to submit written comments (email, mail, or fax) in advance of the meeting date to give our staff adequate time to organize, post, and distribute your input to the appropriate staff and representatives. Written comments received by 4 p.m. the day before a scheduled public meeting will be distributed and posted to the TRPA website before the meeting begins. TRPA does not guarantee written comments received after 4 p.m. the day before a meeting will be distributed and posted in time for the meeting. Late comments may be distributed and posted after the meeting. Please include the meeting information and agenda item in the subject line. For general comments to representatives, include "General Comment" in the subject line.

Verbal Public Comment: Public comments at the meeting should be as brief and concise as possible so that all who wish to participate may do so; testimony should not be repeated. The Chair of the Board shall have the discretion to set appropriate time allotments for individual speakers (usually 3 minutes for individuals and group representatives as well as for the total time allotted to oral public comment for a specific agenda item). No extra time for participants will be permitted by the ceding of time to others. In the interest of efficient meeting management, the Chairperson reserves the right to limit the duration of each public comment period to a total of 1 hour. Public comment will be taken for each appropriate action item at the time the agenda item is heard and a general public comment period will be provided at the end of the meeting for all other comments including agendized informational items.

NOTICE IS HEREBY GIVEN that at its regular meeting to be held on **Wednesday, February 28, 2024**, the **Operations and Governance Committee** commencing at **8:30 a.m.**, the **Regional Planning Committee** commencing at **9:30 a.m.**, and the **Governing Board** commencing at **11:30 a.m.**, at the **North Tahoe Events Center**, the Governing Board/Committee will conduct a public hearing on the following: **1) Discussion and possible recommendation/adoption of 2024 Watercraft Inspection Fee Structure (action) (Operations/Governing Board); 2) Notice of Preparation for Joint Environmental Impact Report/Environmental Impact Statement for Proposed Boatworks Redevelopment Project; 740, 760, and 790 North Lake Boulevard, Tahoe City, Placer County, California; APNs 094-090-001, -033, -036, -042, and 065; TRPA File # ERSP2022-0953 (action) (Governing Board); 3) Discussion and possible approval of economic sustainability and housing amendments to Placer County's Tahoe Basin Area Plan (action) (Governing Board); 4) Discussion and possible direction to staff on Deed-Restriction Process Improvements Report (action) (Governing Board); 5) Discussion and possible direction on amendments to the Regional Plan Goals and Policies (DP-5) that guide adaptive management towards Transportation and Sustainable Communities Threshold Standard 1 (TSC1), including possible direction to amend the revenue milestone (DP-5.4.B) and associated adaptive management response (DP-5.6.A); Direction and possible findings per DP-5.6.A (action) (Governing Board); 6) Informational Presentation on Amendments to the Code of Ordinances Supporting Climate Resilience, Affordable Housing Requirements for Condominium Subdivisions, and Design Standards for Mixed-Use Development (Regional Planning).**

Julie W. Regan
Executive Director