

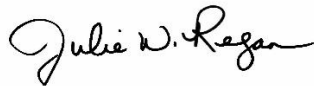
TAHOE REGIONAL PLANNING AGENCY
ADVISORY PLANNING COMMISSION
NOTICE OF MEETING

NOTICE IS HEREBY GIVEN that on **Wednesday, January 11, 2023**, commencing at **9:30 a.m., on Zoom and at the Tahoe Regional Planning Agency, 128 Market Street, Stateline, NV** the **Advisory Planning Commission** of the Tahoe Regional Planning Agency will conduct its regular meeting. The agenda is attached hereto and made part of this notice.

Pursuant to the State of California's Code section 54953(e) as enacted by California AB-361 Commission members may appear in person or via Zoom. Members of the public may observe the meeting and submit comments in person at the above location or via Zoom. Details will be posted on the day of the meeting with a link to Zoom.

To participate in any TRPA Advisory Planning Commission meeting please go to the Calendar on the www.trpa.gov homepage and select the link for the current meeting. Members of the public may also choose to listen to the meeting by dialing the phone number and access code posted on our website.

January 4, 2023



Julie W. Regan
Executive Director

TAHOE REGIONAL PLANNING AGENCY
ADVISORY PLANNING COMMISSION

TRPA and Zoom

January 11, 2023
9:30 a.m.

AGENDA

- I. CALL TO ORDER AND DETERMINATION OF QUORUM
- II. APPROVAL OF AGENDA
- III. PUBLIC INTEREST COMMENTS

All items on this agenda are action items unless otherwise noted. Items on the agenda, unless designated for a specific time, may not necessarily be considered in the order in which they appear and may, for good cause, be continued until a later date.

Members of the public may email written public comments to the Clerk to the APC, tcampbell@trpa.gov. All public comments at the meeting should be as brief and concise as possible so that all who wish to participate may do so; testimony should not be repeated. The Chair shall have the discretion to set appropriate time allotments for individual speakers (3 minutes for individuals and group representatives as well as for the total time allotted to oral public comment for a specific agenda item). No extra time for participants will be permitted by the ceding of time to others. Written comments of any length are always welcome. In the interest of efficient meeting management, the Chairperson reserves the right to limit the duration of each public comment period to a total of 1 hour. All written comments will be included as part of the public record.

TRPA will make reasonable efforts to assist and accommodate physically handicapped persons that wish to participate in the meeting. Please contact Tracy Campbell at (775) 589-5257 if you would like to participate in the meeting and are in need of assistance.

- IV. DISPOSITION OF MINUTES
- V. PUBLIC HEARINGS

- A. Possible recommendation of an Amendment to Plan Area Statement 146 (Emerald Bay) and Plan Area Statement 147 (Paradise Flat) to incorporate six (6) parcels into the boundary of the Paradise Flat Plan Area Statement, (currently located in the Emerald Bay Plan Area Statement), Assessor's Parcel Numbers: 017-041-017, -018, -025, -027, -029, -031 located in El Dorado County Route 89 Corridor Planning

**Discussion and
Possible Action
(Recommendation)**

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<p>B. Possible recommendation of an Amendment to Plan Area Statement 100 (Truckee Marsh) and the Bijou/Al Tahoe Community Plan to incorporate one parcel into the boundary of the Bijou/Al Tahoe Community Plan as originally approved by the City of South Lake Tahoe, 2833 Lake Tahoe Boulevard, South Lake Tahoe, CA (currently located in the Truckee Marsh Plan Area Statement), Assessor’s Parcel Number: 026-221-029</p>	<p>Discussion and Possible Action (Recommendation) <u>Page 59</u></p>
<p>C. Consideration and Possible Action Recommending Amendments to Douglas County’s South Shore Area Plan to Allow Religious Assemblies as a Permitted Use in the Tahoe Mixed-Use Zone</p>	<p>Possible Action (Recommendation) <u>Page 111</u></p>
<p>D. Lake Tahoe West Shore Update</p> <p>1) Briefing on the Meeks Bay Restoration Project</p> <p>2) Briefing on State Route 89 Corridor Planning</p>	<p>Informational Only <u>Page 253</u></p>
<p>VI. REPORTS</p>	
<p>A. Executive Director</p> <p>1) Tahoe in Brief Monthly Update – December 2022</p> <p>2) Upcoming Topics</p>	<p>Informational Only</p> <p>Informational Only <u>Page 265</u></p> <p>Informational Only</p>
<p>B. General Counsel</p>	<p>Informational Only</p>
<p>C. APC Members</p>	<p>Informational Only</p>
<p>VII. PUBLIC COMMENT</p>	
<p>VIII. ADJOURNMENT</p>	