



Mail
PO Box 5310
Stateline, NV 89449-5310

Location
128 Market Street
Stateline, NV 89449

Contact
Phone: 775-588-4547
Fax: 775-588-4527
www.trpa.org

STAFF REPORT

Date: January 20, 2021
To: TRPA Governing Board
From: TRPA Staff
Subject: California and Nevada Governors' Proclamations and Lake Tahoe Commemorative Coin

Summary and Staff Recommendation:

Over the last year, TRPA has celebrated the historic 50th anniversary of the signing of the Tahoe Regional Planning Compact into law. The anniversary underscores how the Agency has been a catalyst for success at Lake Tahoe and has helped lead the region from a time of fragile partnerships into an era of epic collaboration. Staying true to the call for collaboration in the Bi-State Compact that founded TRPA, the Agency's role has continued to evolve as a convener of the diverse stakeholders in the Tahoe Basin. Governor Steve Sisolak of Nevada and Governor Gavin Newsom of California have recognized this extraordinary public policy achievement by enacting proclamations celebrating the shared responsibility of the two states, the federal government, local governments, and the community at large. These Governors' proclamations are the capstone event of the year-long campaign to recognize the 50th anniversary of the partnerships protecting Lake Tahoe.

The minting of the Lake Tahoe Commemorative Coin was a key milestone in the anniversary campaign. The Lake Tahoe Commemorative Coin is a collector's silver coin that blends Lake Tahoe's spectacular beauty with the region's history while also highlighting the bi-state partnership that's protected the lake for half a century.

TRPA is pleased to announce the Agency reached its goal of minting 1,000 coins this month. In total 643 people from 30 states donated funds generating more than \$100,000 to support regional environmental education projects, including the *Tahoe In Depth* environmental newspaper, the League to Save Lake Tahoe's Eyes on the Lake, Take Care Tahoe, the Washoe Tribe, and the Nevada State Museum.

This item is for informational purposes and no action is required.

Contact Information:

For questions regarding this agenda item, please contact Julie Regan, Chief, External Affairs & Deputy Director at jregan@trpa.org, or Joanne S. Marchetta at jmarchetta@trpa.org.