



EDMUND G. BROWN JR.
GOVERNOR

MATTHEW RODRIGUEZ
SECRETARY FOR
ENVIRONMENTAL PROTECTION

State Water Resources Control Board

May 30, 2013

Jane Diamond, Director
Watershed Management Division, W-1
U.S. Environmental Protection Agency, Region IX
75 Hawthorn Street
San Francisco, CA 94105

Dear Ms. Diamond:

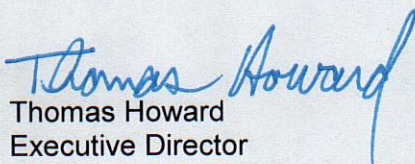
STATE WATER RESOURCE CONTROL BOARD CERTIFICATION OF THE TAHOE REGIONAL PLANNING AGENCY AMENDED LAKE TAHOE WATER QUALITY MANAGEMENT PLAN PREPARED PURSUANT TO CLEAN WATER ACT SECTION 208

December 12, 2012 the Tahoe Regional Planning Agency (TRPA) Governing Board adopted an updated Regional Plan that incentivizes redevelopment of existing urban areas and restoration of sensitive lands. On the same date, the TRPA Governing Board adopted Resolution 2012-20, approving the submittal of the amended Lake Tahoe Water Quality Management Plan to the States of California and Nevada for certification. The plan was subsequently modified with editorial correction and re-submitted to the two states for certification. The amended plan replaces and supersedes the previous Water Quality Management Plan (drafted in 1989).

Portions of the updated Regional Plan cannot be implemented until the State Water Resources Board, the Nevada Division of Environmental Protection, and the United States Environmental Protection Agency (U.S. EPA) certify the amended Lake Tahoe Water Quality Management Plan. On February 14, 2013, the Lahontan Regional Water Quality Control Board adopted Resolution R6T-2013-0010, recommending that the State Water Board certify the amended plan. The Nevada Division of Environmental Protection certified the amended plan on March 12, 2013.

The State Water Resources Control Board certified the amended Lake Tahoe Water Quality Management Plan on May 7, 2013 (Resolution 2013-00014, attached) and hereby offers the amended Lake Tahoe Water Quality Management Plan (dated February 12, 2013) to U.S. EPA for approval pursuant to 40 CFR 130.6(e).

Sincerely,


Thomas Howard
Executive Director

FELICIA MARCUS, CHAIR | THOMAS HOWARD, EXECUTIVE OFFICER

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cc: Robert Larsen, Lahontan Water Board
Patty Kouyoumdjian, Lahontan Water Board
Joanne Marchetta, TRPA (PO Box 5310, Stateline, NV 89449)
David Gaskin, NDEP (901 S. Stewart Street, Suite 4001, Carson City, NV 89701)
Kathy Sertic, NDEP (same as above)