

TAHOE REGIONAL PLANNING AGENCY (TRPA)  
TAHOE METROPOLITAN PLANNING AGENCY (TMPO)  
AND TRPA COMMITTEE MEETINGS

NOTICE IS HEREBY GIVEN that on **Wednesday, March 27, 2019**, commencing at **9:30 a.m.**, at the **North Tahoe Events Center, 8318 N. Lake Blvd., Kings Beach, CA** the **Governing Board** of the Tahoe Regional Planning Agency will conduct its regular meeting. The agenda is attached hereto and made part of this notice.

NOTICE IS FURTHER GIVEN that on **Wednesday, March 27, 2019**, commencing at **9:00 a.m.**, at the **North Tahoe Events Center**, the **TRPA Operations & Governance Committee** will meet. The agenda will be as follows: **1)** Public Interest Comments; **2)** Approval of Agenda; **3)** Nomination and Appointment of Chair and Vice Chair; **4)** Recommend approval of February Financials; **(Page 1) 5)** Budget Status Update; **6)** Committee Member Comments; Chair – Open, Vice Chair – Open, Sevison, Cashman, Beyer, Cegavske, Hicks, Yeates, Aldean; **7)** Public Interest Comments

NOTICE IS FURTHER GIVEN that on **Wednesday, March 27, 2019** commencing **no earlier than 11:30 a.m.**, at the **North Tahoe Events Center**, the **TRPA Local Government Committee** will meet. The agenda will be as follows: **1)** Public Interest Comments; **2)** Approval of Agenda; **3)** Nomination and Appointment of Chair and Vice Chair; **4)** Discussion and Recommendation for possible revision of committee name and charter; **(Page 121) 5)** Presentation and Possible Recommendation on use of Residential Allocations for non-permanent residents; **(Page 125) 6)** Discussion on direction of Local Government and Housing Committee regarding housing policy; **(Page 131) 7)** Committee Member Comments; Chair – Open, Vice Chair –Open, Aldean, Berkbigler, Laine, Novasel, Rice, Sevison, Faustinos (Ex Officio), Lawrence (Ex Officio); **8)** Public Interest Comments

NOTICE IS FURTHER GIVEN that on **Wednesday, March 27, 2019**, commencing at **no earlier than 1:30 p.m.**, at the **North Tahoe Events Center**, the **TRPA Regional Plan Implementation Committee** will meet. The agenda will be as follows: **1)** Public Interest Comments; **2)** Approval of Agenda; **3)** Approval of Minutes; **4)** Discussion and Possible Recommendation of (A) proposed technical amendments to Chapters 6, 14, 21, 30, 31, 34, 36, 37, 38, 50, 51, 52, 65, 66, 80, 81, 82, 84, and 90 of the Code of Ordinances to update references and correct errors, incorporate references to Area Plans, clarify residential density standards, and clarify recently adopted language regarding development rights and shorezone development; and (B) minor amendments to Chapters 50 and 63 of the Code of Ordinances relating to commercial floor area allocation for special projects and aquatic invasive species inspection and decontamination; **(Page 149) 5)** Discussion and Possible Recommendation to Colocate the Threshold Standards and Regional Plan, make Conforming amendments, and Conform the adopting mechanism; **(Page 245) 6)** Discussion and Possible Recommendation to remove six narrative policy statements as threshold standards; **(Page 245) 7)** Discussion and Possible Recommendation on use of Residential Allocations; **(Page 599) 8)** Upcoming Topics; **(Page 601) 9)** Committee Member Comments; Chair – Shute, Vice Chair – Bruce, Aldean, Laine, Lawrence, Sevison, Yeates; **10)** Public Interest Comments

March 20, 2019



Joanne S. Marchetta,  
Executive Director

This agenda has been posted at the TRPA office and at the following locations: Post Office, Stateline, NV, North Tahoe Event Center in Kings Beach, CA, IVGID Office, Incline Village, NV, North Tahoe Chamber of Commerce, Tahoe City, CA, and South Shore Chamber of Commerce, Stateline, NV

|                                       |           |
|---------------------------------------|-----------|
| <b>TAHOE REGIONAL PLANNING AGENCY</b> |           |
| GOVERNING BOARD                       |           |
|                                       |           |
| North Tahoe Events Center             | 9:30 a.m. |
| Kings Beach, CA                       |           |

All items on this agenda are action items unless otherwise noted. Items on the agenda, unless designated for a specific time, may not necessarily be considered in the order in which they appear and may, for good cause, be continued until a later date.

All public comments should be as brief and concise as possible so that all who wish to speak may do so; testimony should not be repeated. The Chair of the Board shall have the discretion to set appropriate time allotments for individual speakers (3 minutes for individuals and 5 minutes for group representatives as well as for the total time allotted to oral public comment for a specific agenda item). No extra time for speakers will be permitted by the ceding of time to others. Written comments of any length are always welcome. So that names may be accurately recorded in the minutes, persons who wish to comment are requested to sign in by Agenda Item on the sheets available at each meeting. In the interest of efficient meeting management, the Chairperson reserves the right to limit the duration of each public comment period to a total of 2 hours. In such an instance, names will be selected from the available sign-in sheet. Any individual or organization that is not selected or otherwise unable to present public comments during this period is encouraged to submit comments in writing to the Governing Board. All such comments will be included as part of the public record.

**“Teleconference locations for Board meetings are open to the public ONLY IF SPECIFICALLY MADE OPERATIONAL BEFORE THE MEETING by agenda notice and/or phone message referenced below.”**

In the event of hardship, TRPA Board members may participate in any meeting by teleconference. Teleconference means connected from a remote location by electronic means (audio or video). The public will be notified by telephone message at (775) 588-4547 no later than 6:30 a.m. PST on the day of the meeting if any member will be participating by teleconference and the location(s) of the member(s) participation. Unless otherwise noted, in California, the location is 175 Fulweiler Avenue, Conference Room A, Auburn, CA; and in Nevada the location is 901 South Stewart Street, Second Floor, Tahoe Hearing Room, Carson City, NV. If a location is made operational for a meeting, members of the public may attend and provide public comment at the remote location.

TRPA will make reasonable efforts to assist and accommodate physically handicapped persons that wish to attend the meeting. Please contact Marja Ambler at (775) 589-5287 if you would like to attend the meeting and are in need of assistance.

## AGENDA

- I. CALL TO ORDER AND DETERMINATION OF QUORUM
- II. PLEDGE OF ALLEGIANCE
- III. PUBLIC INTEREST COMMENTS – All comments may be limited by the Chair.

Any member of the public wishing to address the Governing Board on any item listed or not listed on the agenda including items on the Consent Calendar may do so at this time. TRPA encourages public comment on items on the agenda to be presented at the time those agenda items are heard. Individuals or groups commenting on items listed on the agenda will be permitted to comment either at this time or when the matter is heard, but not both. The Governing Board is prohibited by law from taking immediate action on or discussing issues raised by the public that are not listed on this agenda.

- IV. APPROVAL OF AGENDA
- V. APPROVAL OF MINUTES
- VI. TRPA CONSENT CALENDAR (see Consent Calendar agenda below for specific items)
- VII. PLANNING MATTERS
  - A. Climate Assessment Report Briefing by Dr. Michael Dettinger, USGS **Informational Only** [Page 29](#)
  - B. Update on new Tools & Technology for Lake Tahoe Info **Informational Only** [Page 31](#)
  - C. Lake Tahoe Aquatic Invasive Species (AIS) Program Update: 2018 Achievements and Priorities for Building Future Success **Informational Only** [Page 33](#)
- VIII. PUBLIC HEARINGS
  - A. 2019 Watercraft Inspection Fee Structure **Approval** [Page 35](#)
  - B. Distribution of residential allocations to local Jurisdictions (City of South Lake Tahoe, El Dorado County, Placer County, Douglas County, and Washoe County) in the Tahoe Region for 2019 and 2020 **Approval** [Page 43](#)
- IX. REPORTS
  - A. Executive Director Status Report **Informational Only**
  - B. General Counsel Status Report **Informational Only**
- X. GOVERNING BOARD MEMBER REPORTS
- XI. COMMITTEE REPORTS

|   |               |                       |
|---|---------------|-----------------------|
| A. Main Street Management Plan/South Shore Community Revitalization Project | <b>Report</b> | <b><u>Page 65</u></b> |
| B. Legal Committee  | <b>Report</b> |                       |
| C. Operations & Governance Committee  | <b>Report</b> |                       |
| D. Environmental Improvement, Transportation, & Public Outreach Committee   | <b>Report</b> |                       |
| E. Catastrophic Wildfire Committee  | <b>Report</b> |                       |
| F. Local Government Committee   | <b>Report</b> |                       |
| G. Regional Plan Implementation Committee                                   | <b>Report</b> |                       |
| XII. PUBLIC COMMENT   |               |                       |
| XIII. ADJOURNMENT   |               |                       |

#### **TRPA CONSENT CALENDAR**

| Item  | Action Requested |                       |
|---|------------------|-----------------------|
| 1. February Financials  | <b>Approval</b>  | <b><u>Page 1</u></b>  |
| 2. Environmental Improvement, Transportation, & Public Outreach Name Change and Charter Amendment | <b>Approval</b>  | <b><u>Page 25</u></b> |

The consent calendar items are expected to be routine and non-controversial. They will be acted upon by the Board at one time without discussion. The special use determinations will be removed from the calendar at the request of any member of the public and taken up separately. If any Board member or noticed affected property owner requests that an item be removed from the calendar, it will be taken up separately in the appropriate agenda category. Four of the members of the governing body from each State constitute a quorum for the transaction of the business of the agency. The voting procedure shall be as follows: (1) For adopting, amending or repealing environmental threshold carrying capacities, the regional plan, and ordinances, rules and regulations, and for granting variances from the ordinances, rules and regulations, the vote of at least four of the members of each State agreeing with the vote of at least four members of the other State shall be required to take action. If there is no vote of at least four of the members from one State agreeing with the vote of at least four of the members of the other State on the actions specified in this paragraph, an action of rejection shall be deemed to have been taken. (2) For approving a project, the affirmative vote of at least five members from the State in which the project is located and the affirmative vote of at least nine members of the governing body are required. If at least five members of the governing body from the State in which the project is located and at least nine members of the entire governing body do not vote in favor of the project, upon a motion for approval, an action of rejection shall be deemed to have been taken. A decision by the agency to approve a project shall be supported by a statement of findings, adopted by the agency, which indicates that the project complies with the regional plan and with applicable ordinances, rules and regulations of the agency. (3) For routine business and for directing the agency's staff on litigation and enforcement actions, at least eight members of the governing body

must agree to take action. If at least eight votes in favor of such action are not cast, an action of rejection shall be deemed to have been taken.

Article III (g) Public Law 96-551 Tahoe Regional Planning Agency Governing Board Members: Chair, William Yeates, California Senate Rules Committee Appointee; Vice Chair, Mark Bruce, Nevada Governor's Appointee; James Lawrence, Nevada Dept. of Conservation & Natural Resources Representative; Sue Novasel, El Dorado County Supervisor; Belinda Faustinos, California Assembly Speaker's Appointee; Shelly Aldean, Carson City Supervisor Representative; Marsha Berkgigler, Washoe County Commissioner; Larry Sevison, Placer County Supervisor Representative; E. Clement Shute, Jr., California Governor's Appointee; Casey Beyer, California Governor's Appointee; Barbara Cegavske, Nevada Secretary of State; Timothy Cashman, Nevada At-Large Member; A.J. Bud Hicks, Presidential Appointee; Wesley Rice, Douglas County Commissioner; Brooke Laine, City of South Lake Tahoe Councilmember.