

### Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

**SCH # 2020019027**

**Project Title:** U.S. Coast Guard Station Lake Tahoe Year-Round Mooring Project

Lead Agency: U.S. Coast Guard Contact Person: Will Robinson  
 Mailing Address: 1301 Clay Street, Suite 700N Phone: 510-637-5563  
 City: Oakland Zip: 94612 County: Alameda

**Project Location:** County: Placer City/Nearest Community: Tahoe City  
 Cross Streets: 2550 Lake Forest Road; N. Lake Boulevard (Highway 28) and Lake Forest Road Zip Code: 96145  
 Longitude/Latitude (degrees, minutes and seconds): 39 ° 10 ' 54.27 " N / -120 ° 7 ' 8.08 " W Total Acres: 11.7  
 Assessor's Parcel No.: 094-140-015-000 Section: 5 Twp.: 15N Range: 17E Base: \_\_\_\_\_  
 Within 2 Miles: State Hwy #: 28 Waterways: Lake Tahoe  
 Airports: \_\_\_\_\_ Railways: \_\_\_\_\_ Schools: \_\_\_\_\_

**Document Type:**

CEQA:  NOP  Draft EIR NEPA:  NOI Other:  Joint Document  
 Early Cons  Supplement/Subsequent EIR  EA  Final Document  
 Neg Dec (Prior SCH No.) \_\_\_\_\_  Draft EIS  Other: Tahoe Regional Planning  
 Mit Neg Dec Other: \_\_\_\_\_  FONSI Agency EA \_\_\_\_\_

Governor's Office of Planning & Research

**Local Action Type:**

General Plan Update  Specific Plan  Rezone  Annexation  
 General Plan Amendment  Master Plan  Use Permit  Redevelopment  
 General Plan Element  Planned Unit Development  Land Division (Subdivision, etc.)  Coastal Permit  
 Community Plan  Site Plan  Other: Dredging/pier approval

**JAN 09 2020**

**STATE CLEARINGHOUSE**

**Development Type:**

Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_  
 Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  
 Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  
 Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  
 Educational: \_\_\_\_\_  
 Recreational: \_\_\_\_\_  
 Water Facilities: Type Pier MGD \_\_\_\_\_  
 Transportation: Type \_\_\_\_\_  
 Mining: Mineral \_\_\_\_\_  
 Power: Type \_\_\_\_\_ MW \_\_\_\_\_  
 Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_  
 Hazardous Waste: Type \_\_\_\_\_  
 Other: \_\_\_\_\_

**Project Issues Discussed in Document:**

Aesthetic/Visual  Fiscal  Recreation/Parks  Vegetation  
 Agricultural Land  Flood Plain/Flooding  Schools/Universities  Water Quality  
 Air Quality  Forest Land/Fire Hazard  Septic Systems  Water Supply/Groundwater  
 Archeological/Historical  Geologic/Seismic  Sewer Capacity  Wetland/Riparian  
 Biological Resources  Minerals  Soil Erosion/Compaction/Grading  Growth Inducement  
 Coastal Zone  Noise  Solid Waste  Land Use  
 Drainage/Absorption  Population/Housing Balance  Toxic/Hazardous  Cumulative Effects  
 Economic/Jobs  Public Services/Facilities  Traffic/Circulation  Other: \_\_\_\_\_

**Present Land Use/Zoning/General Plan Designation:**

Recreation

**Project Description:** *(please use a separate page if necessary)*

See attached page.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

**Reviewing Agencies Checklist**

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".  
If you have already sent your document to the agency please denote that with an "S".

- |   |  |
|---|--|
| <input type="checkbox"/> Air Resources Board                            | <input checked="" type="checkbox"/> Office of Historic Preservation          |
| <input checked="" type="checkbox"/> Boating & Waterways, Department of  | <input type="checkbox"/> Office of Public School Construction                |
| <input type="checkbox"/> California Emergency Management Agency         | <input type="checkbox"/> Parks & Recreation, Department of                   |
| <input type="checkbox"/> California Highway Patrol                      | <input type="checkbox"/> Pesticide Regulation, Department of                 |
| <input type="checkbox"/> Caltrans District # _____                      | <input type="checkbox"/> Public Utilities Commission                         |
| <input type="checkbox"/> Caltrans Division of Aeronautics               | <input checked="" type="checkbox"/> Regional WQCB # <u>6</u>                 |
| <input type="checkbox"/> Caltrans Planning                              | <input type="checkbox"/> Resources Agency                                    |
| <input type="checkbox"/> Central Valley Flood Protection Board          | <input type="checkbox"/> Resources Recycling and Recovery, Department of     |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy             | <input type="checkbox"/> S.F. Bay Conservation & Development Comm.           |
| <input type="checkbox"/> Coastal Commission                             | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board                           | <input type="checkbox"/> San Joaquin River Conservancy                       |
| <input type="checkbox"/> Conservation, Department of                    | <input type="checkbox"/> Santa Monica Mtns. Conservancy                      |
| <input type="checkbox"/> Corrections, Department of                     | <input checked="" type="checkbox"/> State Lands Commission                   |
| <input type="checkbox"/> Delta Protection Commission                    | <input type="checkbox"/> SWRCB: Clean Water Grants                           |
| <input type="checkbox"/> Education, Department of                       | <input type="checkbox"/> SWRCB: Water Quality                                |
| <input type="checkbox"/> Energy Commission                              | <input type="checkbox"/> SWRCB: Water Rights                                 |
| <input checked="" type="checkbox"/> Fish & Game Region # <u>2</u>       | <input checked="" type="checkbox"/> Tahoe Regional Planning Agency           |
| <input type="checkbox"/> Food & Agriculture, Department of              | <input type="checkbox"/> Toxic Substances Control, Department of             |
| <input type="checkbox"/> Forestry and Fire Protection, Department of    | <input type="checkbox"/> Water Resources, Department of                      |
| <input type="checkbox"/> General Services, Department of                | Other: _____   |
| <input type="checkbox"/> Health Services, Department of                 | Other: _____   |
| <input type="checkbox"/> Housing & Community Development                |  |
| <input checked="" type="checkbox"/> Native American Heritage Commission |  |

**Local Public Review Period (to be filled in by lead agency)**

Starting Date January 10, 2020 Ending Date February 10, 2020

**Lead Agency (Complete if applicable):**

Consulting Firm: <u>AECOM</u>	Applicant: _____
Address: <u>300 Lakeside Drive, Suite 400</u>	Address: _____
City/State/Zip: <u>Oakland, CA 94612</u>	City/State/Zip: _____
Contact: <u>Kelly Bayer</u>	Phone: _____
Phone: <u>(415) 893-3600</u>	

Signature of Lead Agency Representative: \_\_\_\_\_



Date: 3 JAN 2020

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

## **USCG Station Lake Tahoe Year-Round Mooring Project**

### **Project Description for NOC**

The project involves implementing modifications at the Station's existing private single-use pier to provide consistent long-term, year-round mooring capabilities. The CG needs year-round, 24-hour, immediate access to the Station's rapid response boats to provide essential emergency search and rescue, law enforcement, commercial and recreational boating safety, and environmental protection services to the boating public and the agencies that use Lake Tahoe. Under current conditions, when water levels are low (generally October through January, and year-round during drought conditions), rapid response boats must be moored at alternate sites, increasing response times and creating safety and security issues.

The EA/IS/EA evaluates three alternatives at an equal level of detail. Under Alternative 1 (the Proposed Action), a channel would be dredged adjacent to the existing pier. Under Alternative 2, dredging would not occur; instead, the Station's existing 312-foot pier would be extended by an additional 350 feet in a dog-leg formation. Under Alternative 3, dredging also would not occur; the Station's existing 312-foot pier would be extended by an additional 450 feet in a straight formation.