

TRPA LIGHTING NOTES

EXTERIOR LIGHTING: ALL EXTERIOR LIGHTING SHALL BE CONSISTENT WITH THE TRPA CODE OF ORDINANCES, CHAPTER 36, SECTION 36.8, EXTERIOR LIGHTING STANDARDS.

A. Exterior lights shall not blink, flash, or change intensity. String lights, building or roofline tube lighting, reflective, or luminescent wall surfaces are prohibited.

B. Exterior lighting shall not be attached to trees except for the Christmas season.

C. Parking lot, walkway, and building lights shall be directed downward.




D. Fixture mounting height shall be appropriate to the purpose. The height shall not exceed the limitations set forth in Chapter 37.

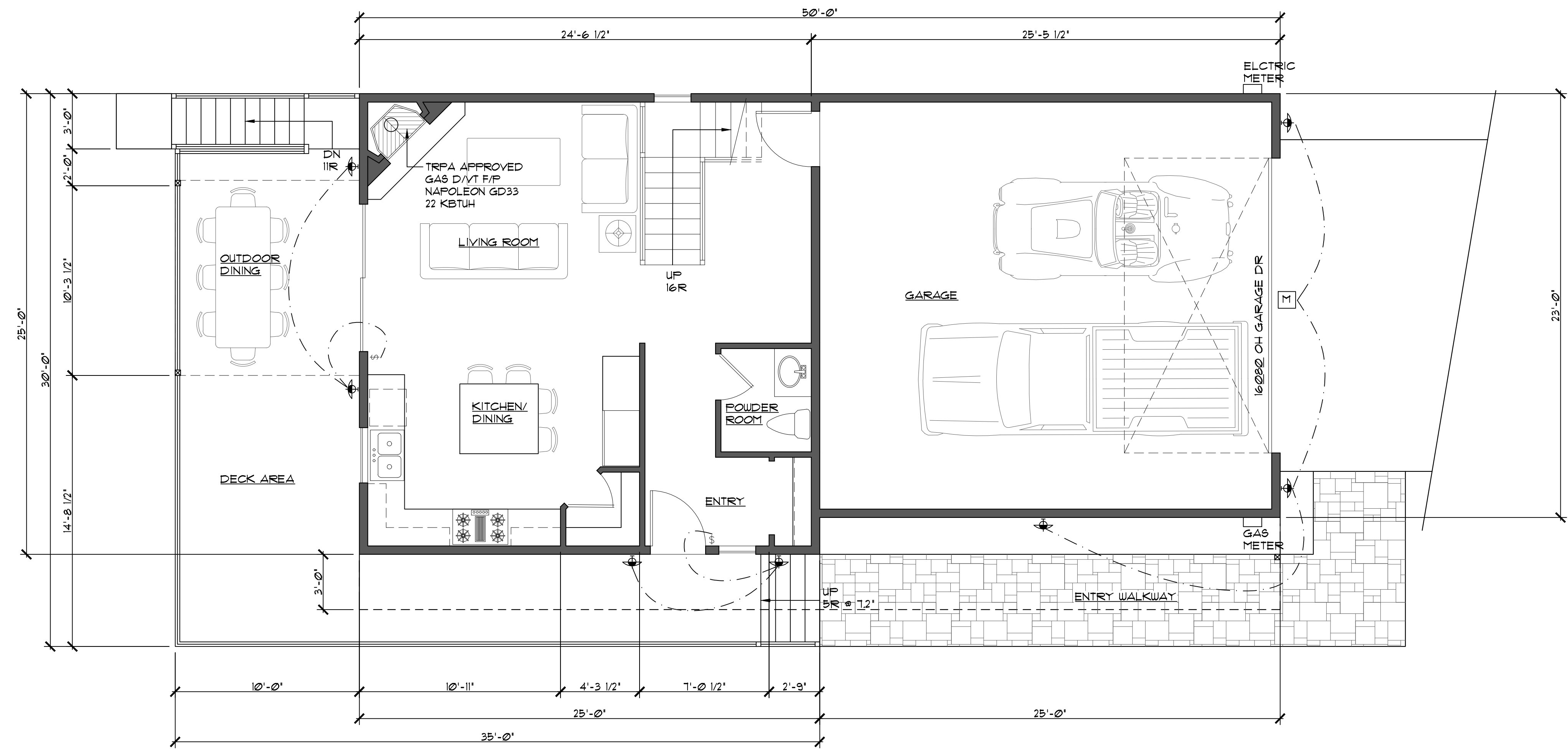
E. Outdoor lighting shall be used for purposes of illumination only, and shall not be designed for, or used as, an advertising display. Illumination for aesthetic or dramatic purposes of any building or surrounding landscape utilizing exterior light fixtures projected above the horizontal is prohibited.

F. The commercial operation of searchlights for advertising or any other purpose is prohibited.

G. Seasonal lighting displays and lighting for special events that conflict with other provisions of this section may be permitted on a temporary basis pursuant to Chapter 22: Temporary Uses, Structures, and Activities.

ELECTRICAL LEGEND

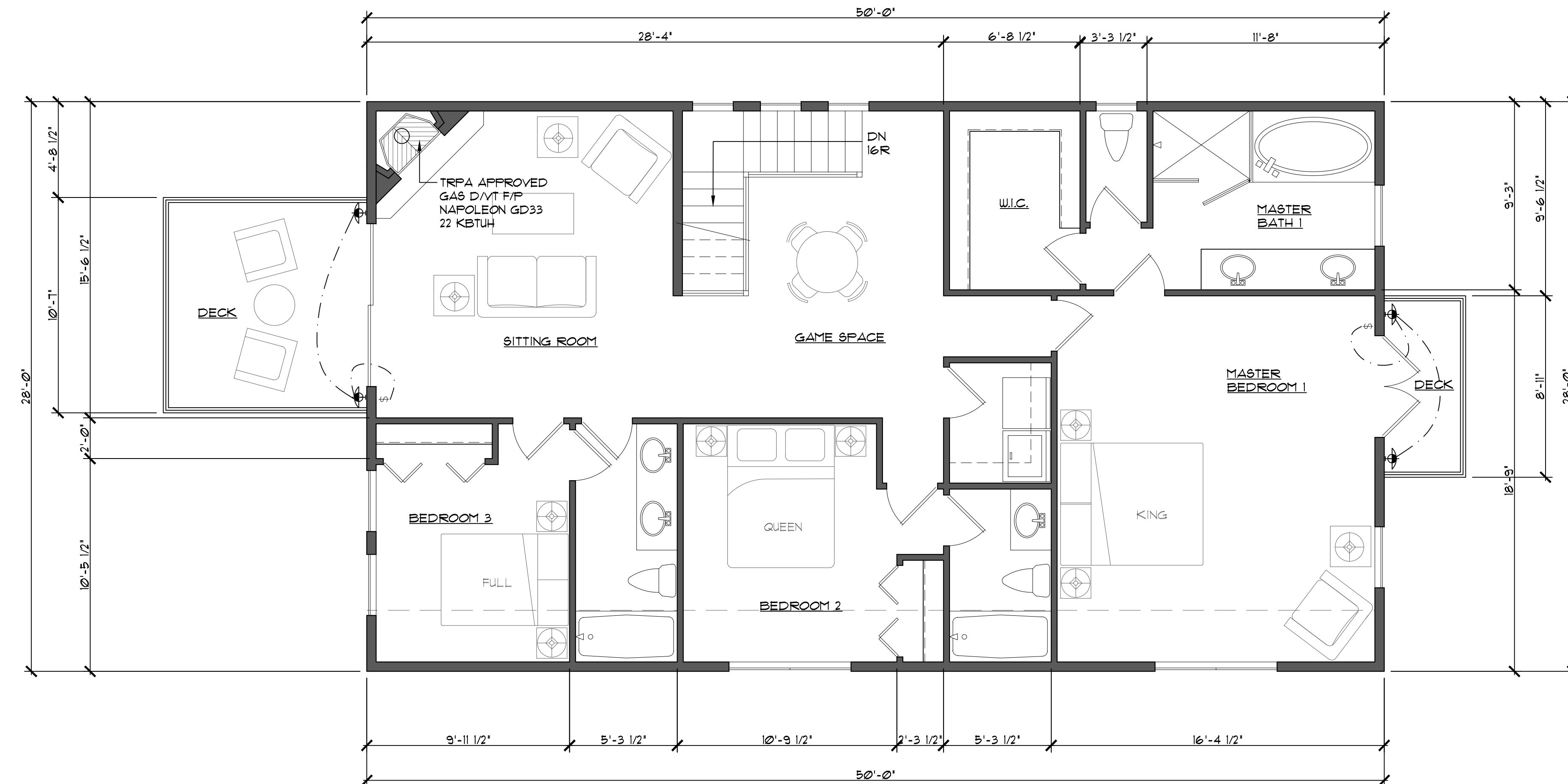
-  DOWNLIGHTS WALL MOUNTED
-  SINGLE POLE SWITCH MOUNTED @ 48" TO CENTER A.F.F. U.N.O.
-  MOTION SENSOR SWITCH



PROPOSED LOWER FLOOR PLAN

SCALE: 1/4"=1'-0"

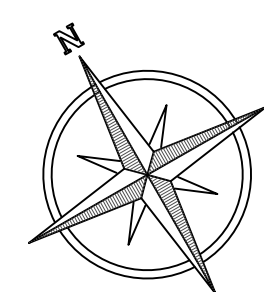
CONDITIONED SPACE 1ST FLOOR: 614 SF
UNCONDITIONED SPACE 1ST FLOOR: 586 SF



PROPOSED UPPER FLOOR PLAN

SCALE: 1/4"=1'-0"

CONDITIONED SPACE 2ND FLOOR: 1,350 SF
TOTAL CONDITIONED SPACE: 1,964 SF
TOTAL UNCONDITIONED SPACE: 586 SF



DESIGNER LOGO

TITLE:

FLOOR PLANS
- PROPOSED -

PROJECT:

Project For:
TRPA RESIDENCE
PO BOX 531
STATELINE, NV 89449
APN: 0000-00-000-001

DATE:

9/22/17 TRFD SUBMITTAL

10/17/17 TRPA SUBMITTAL

10/30/17 TRPA REVISION 1

11/10/17 TRPA ACKNOWL.

DRAWN BY:

DATE PREPARED:

SCALE: AS NOTED

DRAWING No:

A2

of Sheets