

Mail PO Box 5310 Stateline, NV 89449-5310 Location 128 Market Street Stateline, NV 89449 Contact Phone: 775-588-4547 Fax: 775-588-4527 www.trpa.gov

October 27, 2023

Kien Le, Chief California Department of Transportation Office of Federal Programming and Data Management Division of Financial Programming, MS 82 P.O. Box 942874 Sacramento, CA 94274-0001 Attention: Peter Kang

Subject: Tahoe Metropolitan Planning Organization 2023 FTIP Amendment No. 4

Dear Mr. Le:

Please accept for your review and approval Amendment No. 4 to the 2023 Federal Transportation Improvement Program (FTIP).

On October 25, 2023, the Tahoe Metropolitan Planning Organization (TMPO) Governing Board adopted Resolution 2023-05, approving Amendment No. 4 to the 2023 FTIP. The amendment adds three new projects to the 2023 FTIP. The following projects are included:

- City of South Lake Tahoe: Microtransit Electric Vehicle (EV) Charging Base Station (CTIPS ID 220-0000-0171)
- Caltrans: Meeks Creek Bridge State Highway Operation and Protection Program (SHOPP) Project (CTIPS 220-0000-0173)
- Washoe County: Nevada Stateline to Stateline Crystal Bay to Incline Village (CTIPS ID 220-0000-0172)

See attachment for project details.

The 2012 federal transportation authorization legislation, 'Moving Ahead for Progress in the 21st Century' (MAP-21) established new requirements for metropolitan planning organizations around performance management and reporting to ensure the most efficient investment of federal transportation funds. The most recent federal transportation legislative package, the 'Infrastructure Investment and Jobs Act' of 2021 (IIJA), carries forward these performance-based planning requirements.

The projects within this amendment have been developed in accordance with the applicable requirements of 23 CFR Part 450 and are expected to support the achievement of the performance management targets. These performance targets will be achieved through the implementation of investment priorities, through the programming of transportation projects in the 2023 FTIP, this amendment, and subsequent FTIP amendments and administrative modifications. The investments described in the 2023 FTIP as revised with Amendment No. 4, make progress toward achieving the performance targets set by the region in accordance with the applicable federal requirements.

The Nevada Stateline to Stateline Bikeway - Crystal Bay to Incline Village project will support PM1, Transportation Safety for all users and aligned RTP Goal increasing safety and security for all users adding bicycle and pedestrian and transit improvements.

Meeks Creek Bridge - SHOPP project will support PM1 and PM2, Transportation Safety and aligned RTP Goal increasing safety and security for all users and Pavement and Bridge Conditions, respectively. It will make safety improvements to the roadway, replace the bridge, and add bicycle and pedestrian improvements.

The Microtransit EV Charging Base Station will support PM3 improvements in congestion management to help meet GHG Emissions reduction targets and aligned RTP Goal to provide an efficient transportation network through coordinated operations and mixed fleet system management.

Tahoe Metropolitan Planning Organization certifies that the projects in this amendment are not included in any other amendment that is currently open for public review. The amendment was developed in accordance with the current Public Participation Plan and meets all state and federal applicable metropolitan transportation planning regulations per 23 CFR Part 450, including financial constraint and consistency with the 2020 Regional Transportation Plan.

Amendment No. 4 was released for the seven (7) day public comment period beginning September 28, 2023 through October 4, 2023. A public hearing was scheduled for the October 4, 2023 Tahoe Transportation Commission (TTC) board meeting. The comment period and public hearing were extended through October 16, 2023 to accommodate the rescheduling of the TTC board meeting. A public hearing was held on October 16, 2023 at the TTC board meeting prior to the close of the comment period. All comments were received, noted, and included in the amendment packet.

If you have any questions regarding this amendment, please contact Judy Weber at <u>iweber@trpa.gov</u>.

Regards,

Julie W. Regan

Julie W. Regan Executive Director

Attachment

Cc: Adekemi Ademuyewo, FHWA California Division Tylor Finley, FHWA Nevada Division Alexander Smith, FTA Joan Davis, Caltrans Anush Nejad, City of South Lake Tahoe Sara Letton, City of South lake Tahoe David Solaro, Washoe County



2023 - 2026

TAHOE REGIONAL PLANNING AGENCY FEDERAL TRANSPORTATION IMPROVEMENT PROGRAM

AMENDMENT NO. 4

FINAL September 2022

TAHOE REGIONAL PLANNING AGENCY

2023 Federal Transportation Improvement Program - Amendment No. 4

- Attachment 1: Summary of Changes
- Attachment 2: California Transportation Improvement Program System (CTIPS) Project Reports
- Attachment 3: Updated Financial Summary
- Attachment 4: Public Participation
- Attachment 5: Governing Board Resolution

Summary of Changes

Summary of Changes Tahoe Metropolitan Planning Organization 2023 Federal Transportation Improvement Program Amendment 4 9/27/2023

| | | | | | | | | PRIOR FFY | | | | | (| CURRENT FFY | | | | | | |
|------------------|-----------|--|--------------------------|-------------|-------|--------|-------|-----------|-------|--------|-------|---------|-----------|--------------|--------------|---------|------------|---------------------------|---------|--|
| Existing /New | CTIPS ID | Project Title | Description of Change | Fund Type | Prior | 22-23 | 23-24 | 24-25 | 25-26 | Total | 22-23 | 23 | 3-24 | 24-25 | 25-26 | | Total | Net Increase /Decrease | % | Comments |
| New | 220-000- | licrotransit EV Tharging Base | New Project | CRP | \$ - | - \$ - | \$- | \$ - | \$ - | \$- | \$ | - \$ | 275,000 | \$- | \$ | - \$ | 275,000 | \$ 275,000 | | New CSLT project. City's D Street facility install EV charging base |
| New | 0171 | Station | New Project | Local Funds | \$ - | - \$ - | \$ - | \$ - | \$ - | \$ - | \$ | - \$ | 31,000 | \$ - | \$ | - \$ | 31,000 | \$ 31,000 | | station. Total Project cost \$306,000. |
| | | | | | | | | | | \$- | | | | | | \$ | 306,000 | \$ 306,000 | | |
| New | | Meeks Creek ridge - SHOPP | New Project | PROTECT | \$. | - \$ - | \$- | \$- | \$ - | · \$ - | \$ | - \$ 2, | 2,000,000 | \$ 3,330,000 | \$ 19,740,00 | DO \$ 3 | 25,070,000 | \$25,070,000 | 100% | New SHOPP project. In Meeks Bay, replace Meeks Creek Bridge, addres: bridge scour and fish passage, add bike and pedestrian improvements. Project Cost \$25M |
| | | | | | | | | | | \$- | | | | | | \$ | 25,070,000 | \$ 25,070,000 | | |
| New | 220-0000- | evada Stateline to Stateline keway - Crystal | New Project | NV CRP | \$ - | - \$ - | \$- | \$- | \$ - | \$- | \$ | - \$ | 523,000 | \$ 175,000 | \$ 175,00 | 50 \$ | 873,000 | \$ 873,000 | 100% | New Nevada project. In Washoe County along SR28, add 2.7 miles |
| new | 01/2 | Bay to Incline Village | New Hoject | NV TAP | \$ - | - \$ - | \$- | \$ - | \$ - | \$- | \$ | \$ | - | \$ 133,000 | \$ 133,00 | 10 \$ | 266,000 | \$ 266,000 | \$16.2M | paveu shareu-use trail. Project cost |
| | | | | | | | | | | \$- | | | | | | \$ | 1,139,000 | \$ 1,139,000 | | |

Acronyms CRP C Carbon Reduction Program

EV Electric Vehicle

 SHOPP
 State Highway Operation and Protection Program

 PROTECT
 Promoting Resilient Operations for Transformative, Efficient, and Cost-saving Transportation Program

CTIPS Project Reports

Tahoe Regional Planning Agency - Federal Transportation Improvement Program (Dollars in Whole)

| RW 275,000 * Funding Agency: Total: 275,000 * Local Funds - PRIOR 22-23 23-24 24-25 25-26 26-27 27-28 BEYOND * Local Funds - PE RW 200 1000 1000 1000 1000 * Fund Type: City Funds CON 31,000 1000 1000 1000 1000 * Fund Type: City Funds Total: PRIOR 22-23 23-24 24-25 25-26 26-27 27-28 BEYOND * Fund Type: City Funds Total: 31,000 1000 1000 1000 1000 Project Total: PE RW 31,000 10000 1000 10000 | | | | | | Loca | al Highwa | ay Syste | m | | | | | |
|--|----------------|---------------|--------------|----------|-------------------------------------|--|------------------------------------|-------------------|-----------------|----------|-----------------|----------------|---------|---------|
| El Dorado County CURRENT EPA TABLE II or III EXEMPT CATEGORY IMPLEMENTING AGENCY: South Lake Tahoe, City of PROJECT MANAGER: Sara Letton PHONE: (530) 542-6175 EMAIL: sletton@cityolsiLus PROJECT MANAGER: Sara Letton PHONE: (530) 542-6175 EMAIL: sletton@cityolsiLus Prog RW PROJECT VERSION HISTORY (Printed Version is Shaded) Version Date Updated By Change Reason Amend No. Prog RW 1 Active 09/18/2023 JWEBER Amendment - New Project 4 306,000 * Other Fed - PRIOR 22-23 23-24 24-25 25-26 26-27 27-28 BEYOND * Funding Agency: Total: PRIOR 22-23 23-24 24-25 25-26 26-27 27-28 BEYOND * Funding Agency: Total: PRIOR 22-23 23-24 24-25 25-26 26-27 27-28 BEYOND * Funding Agency: Total: PRIOR 22-23 23-24 24-25 25-26 26-27 27-28 BEYOND * Funding Agency: Total: PRIOR 22-23 23-24 24-25 25-26 26-27 27-28 BEYOND * Funding Agency: Total: 31.000 | 03 CT PROJE | | | | 220-0000-0171 MPO ID.: CSLT06 | Microtransit E Lake Tahoe D level 2 charge | V Charging Bas Street facility, | install infrastru | ucture for four | State Ap | rv: | | | |
| PROJECT MANAGER: Sara Letton PHONE: 530 542-6175 EMAIL: EMAIL: Status PROJECT VERSION HISTORY (Printed Version is Shaded) Updated By Change Reason Amend No. Prog Con Prog RW 1 Active 09/18/2023 JWEBER Amendment - New Project 4 306,000 * Other Fed - Fund Source 1 of 2 PE RW 22-23 23-24 24-25 25-26 26-27 27-28 BEYOND * Fund Source 1 of 2 PE RW CON 275,000 275,000 | | | NOUTE. | | | | CURR | ENT | | EPA TAE | BLE II or III E | EXEMPT CAT | EGORY | |
| Version Status Date Updated By Change Reason Amend No. Prog Con Prog RW 1 Active 09/18/2023 JWEBER Amendment - New Project 4 306,000 * Fund Source 1 of 2 PE PE RW 23-24 24-25 25-26 26-27 27-28 BEYOND * Fund Source 1 of 2 PE RW 275,000 275,000 | | | | | ahoe, City of | PHONE: (5 | 30) 542-61 | 75 | | EMAIL: | sletton@city | vofslt.us | | |
| 1 Active 09/18/2023 JWEBER Amendment - New Project 4 306,000 * Other Fed - * PRIOR 22-23 23-24 24-25 25-26 26-27 27-28 BEYOND * Fund Source 1 of 2 PE RW 275,000 275,000 275,000 275,000 * Fund Type: Carbon Reduction Program (CRP) Total: 275,000 26-27 27-28 BEYOND * Local Funds - PE RW 275,000 275,000 26-27 27-28 BEYOND * Local Funds - PE RW 275,000 26-27 27-28 BEYOND * Fund Type: City Funds CON 21000 21-25 25-26 26-27 27-28 BEYOND * Fund Type: City Funds CON 31,000 31,000 21-25 25-26 26-27 27-28 BEYOND Project Total: PE RW 31,000 21-25 25-26 26-27 27-28 BEYOND PE RW CON 31,000 31,000 31,000 31,000 31,000 31,000 31,000 31,0 | PROJECT | VERSION H | ISTORY (Pr | inted Ve | ersion is Shaded) | | | | | | (E | Dollars in who | le) | |
| * Other Fed - * Other Fed - * Fund Source 1 of 2 * Fund Type: Carbon Reduction Program (CRP) * Fund Type: Carbon Reduction Program (CRP) * Fund Source 2 of 2 * Fund Source 2 * Fu | Version | Status | Date | | Updated By | Change Reas | son | | Ameno | d No. | | Prog Con | Prog RW | PE |
| * Fund Source 1 of 2 PE RW * Fund Type: Carbon Reduction Program (CRP) CON 275,000 * Funding Agency: Total: 275,000 * Local Funds - PRIOR 22-23 23-24 24-25 25-26 26-27 27-28 BEYOND * Local Funds - PE RW 275,000 1000 1000 1000 1000 * Fund Source 2 of 2 RW CON 31,000 1000 1000 1000 * Funding Agency: Total: PRIOR 22-23 23-24 24-25 25-26 26-27 27-28 BEYOND * Funding Agency: Total: 31,000 31,000 100 | 1 | Active | 09/18/20 |)23 | JWEBER | Amendment - | New Project | | | 4 | | 306,000 | | |
| * Fund Source 1 of 2 RW * Fund Type: Carbon Reduction Program (CRP) CON 275,000 * Funding Agency: Total: 275,000 * Local Funds - PRIOR 22-23 23-24 24-25 25-26 26-27 27-28 BEYOND * Local Funds - PE RW BEYOND * Fund Source 2 of 2 PE RW BEYOND * Fund Type: City Funds CON 31,000 | * Other Fed | - | | | | PRIOR | 22-23 | 23-24 | 24-25 | 25-26 | <u>26-27</u> | 27-28 | BEYOND | TOTAI |
| Fund Type: Carbon Reduction Program (CRP) CON 275,000 * Funding Agency: Total: 275,000 * Local Funds - PRIOR 22-23 23-24 24-25 25-26 26-27 27-28 BEYOND * Fund Source 2 of 2 PE RW CON 31,000 | * Fund Sour | rce 1 of 2 | | | | | | | | | | | | |
| Funding Agency: Total: 275,000 * Local Funds - PRIOR 22-23 23-24 24-25 25-26 26-27 27-28 BEYOND * Fund Source 2 of 2 RW PE RW 31,000 | * Fund Type | e: Carbon Re | duction Prog | gram (C | PD) | | | 275,000 | | | | | | 275,000 |
| * Fund Source 2 of 2 PE RW RW * Fund Type: City Funds CON * Funding Agency: Total: * Funding Agency: Total: Project Total: PRIOR PRIOR 22-23 P3-24 24-25 PE RW CON 306,000 | * Funding A | gency: | | | Total: | | | 275,000 | | | | | | 275,000 |
| Prind Source 2 of 2 RW * Fund Type: City Funds CON * Funding Agency: Total: * Forject Total: PRIOR Project Total: PRIOR PE RW CON 306,000 | * Local Fund | ds - | | | | PRIOR | 22-23 | 23-24 | <u>24-25</u> | 25-26 | <u>26-27</u> | <u>27-28</u> | BEYOND | TOTAL |
| CON 31,000 * Funding Agency: Total: 31,000 Project Total: PRIOR 22-23 23-24 24-25 25-26 26-27 27-28 BEYOND PE RW 00 306,000 00 00 00 | * Fund Sour | rce 2 of 2 | | | | | | | | | | | | |
| Project Total: PRIOR 22-23 23-24 24-25 25-26 26-27 27-28 BEYOND PE RW CON 306,000 306,000 306,000 | * Fund Type | e: City Funds | | | CON | | | 31,000 | | | | | | 31,000 |
| PE RW CON 306,000 | * Funding A | gency: | | | Total: | | | 31,000 | | | | | | 31,000 |
| PE RW CON <u>306,000</u> | Project To | otal: | | | | PRIOR | 22-23 | 23-24 | 24-25 | 25-26 | 26-27 | 27-28 | BEYOND | TOTAL |
| RW CON <u>306,000</u> | - | | | | PE | <u></u> | | | <u></u> | <u></u> | <u></u> | <u>0</u> | <u></u> | <u></u> |
| | | | | | | | | | | | | | | |
| Total: 306.000 | | | | | | 1 | | 306,000 | | | | | | 306,000 |
| | | | | | Tota | l: | | 306,000 | | | | | | 306,000 |

Comments: ******* Version 1 - 09/06/2023 ******* New Project - Add CRP \$275,000 and Local funds \$31,000 for CON FFY 23/24. Phase 2 cost \$306,000. Total project cost \$1M. 2020 RTP Appendix B

Tahoe Regional Planning Agency - Federal Transportation Improvement Program (Dollars in Whole) State Highway System

| | | | | | | | jnway sy: | | | | | | |
|--|-------------------------------|--------------|---|---------|----------------------------|--|-------------------------------------|--------------|------------|------------|--------------|-----------|------------|
| DIST: 03 CT PROJECT ID: 0323000082 COUNTY: El Dorado County | PPNO: 3473 ROUTE: 89 | EA: 4J090 | CTIPS ID 220-0000 MPO ID.: SHOPP6 PM: 24.400 / |)-0173 | Bay, at Cre Bridge, res | ek Bridge (eek Bridge tore Meeks ge, and ado ents.) | (In El Dorado Co No. 25-0019. Re | | | | EMPT CAT | EGORY | |
| IMPLEMENTING AG PROJECT MANAGE | | | br | | PHONE | : (916) | 869-7335 | | EMAIL: ber | hane.tesfa | gabr@dot.c | a.dot | |
| PROJECT VERSION | I HISTORY | (Printed \ | /ersion is S | Shaded) | | | | | | (Dolla | ars in whole |) | |
| Version Status | Date | | Upda | ated By | Change Re | ason | | Amend N | 0. | Pr | og Con | Prog RW | PE |
| 1 Active | 09/18 | /2023 | JWE | BER | Amendmen | t - New Pro | oject | | 4 | 18,1 | 90,000 | 1,890,000 | 4,990,000 |
| * SHOPP - Sustainabi | lity and Mis | cellaneou | s - | | PRIOR | 22-23 | 23-24 | <u>24-25</u> | 25-26 | 26-27 | 27-28 | BEYOND | TOTAL |
| * Fund Source 1 of 1 | | | | PE | | | 2,000,000 | 2,990,000 | | | | | 4,990,000 |
| | | | | RW | | | | 340,000 | 1,550,000 | | | | 1,890,000 |
| * Fund Type: SHOPP | Advance C | onstructio | n (AC) | CON | | | | | 18,190,000 | | | | 18,190,000 |
| | | | | | | | | | | | | | |

<u>Comments:</u> ******** Version 1 - 09/18/2023 ******* New 2022 SHOPP Project. Total Cost \$25,070,000. Complete 2028. 2020 RTP Appendix B.

Tahoe Regional Planning Agency - Federal Transportation Improvement Program (Dollars in Whole)

| | | | | | | Stat | e Highv | way Syst | tem | | | | | |
|---|------------------------|----------------------------|--------|--|-----------|-----------------|--|-----------------------------------|---------------------------------|--------------------------------|--------------|---------------|---------|-------------------------|
| DIST: NV CT PROJE COUNTY: Washoe Co | | PPNO: ROUTE: 28 | EA: | CTIPS ID: 220-0000- MPO ID.: WA001 PM: | | Incline Village | line to State (In Washoe) Incline Villa nared-use n | e County, alon age, plan, desi | gn, and constru aved trail.) | ct State Aprv Federal Ap | :: Drv: | XEMPT CAT | EGORY | |
| | NTING AGEN MANAGER: | ICY: Washoe Dave Solaro | Count | y Public Wo | rks | PHONE: (7 | 75) 328 | -2000 | | EMAIL: d | solaro@wa | shoecounty. | us | |
| PROJECT | VERSION HI | STORY (Print | ed Ver | rsion is Shao | ded) | | | | | | (D | ollars in who | le) | |
| Version | <u>Status</u> | Date | | Update | | Change Reas | | | Amer | nd No. | Ē | Prog Con | Prog RW | <u>PE</u> |
| 1 | Active | 09/18/2023 | 5 | JWEBE | R | Amendment - | New Proje | ct | | 4 | | | | 1,139,000 |
| * Other Fed * Fund Sour | | | | | PE | PRIOR | <u>22-23</u> | <u>23-24</u> | <u>24-25</u> 133,000 | <u>25-26</u> 133,000 | <u>26-27</u> | <u>27-28</u> | BEYOND | <u>TOTAL</u> 266,000 |
| | | ion Alternative | s Prog | gram (TAP) | RW CON | | | | | | | | | |
| * Funding A | gency: Nevac | la DOT | | | Total: | | | | 133,000 | 133,000 | | · · · | | 266,000 |
| * Other Fed | - | | | | | PRIOR | <u>22-23</u> | 23-24 | 24-25 | 25-26 | <u>26-27</u> | <u>27-28</u> | BEYOND | TOTAL |
| * Fund Sour | ce 2 of 2 | | | | PE | | | 523,000 | 175,000 | 175,000 | | | | 873,000 |
| * Fund Type | : Carbon Red | duction Progra | m (CR | :P) | RW CON | | | | | | | | | |
| * Funding A | gency: Nevac | la DOT | | | Total: | | | 523,000 | 175,000 | 175,000 | | | | 873,000 |
| Project To | otal: | | | | | PRIOR | 22-23 | 23-24 | 24-25 | 25-26 | 26-27 | 27-28 | BEYOND | TOTAL |
| • | | | | | PE | | 22 25 | 523,000 | 308,000 | 308,000 | 2021 | 21 20 | BETOND | 1,139,000 |
| | | | | | RW | | | | , | | | | | ,, |
| | | | | | CON | | | | | | | | | |
| | | | | | Total: | | | 523,000 | 308,000 | 308,000 | | | | 1,139,000 |
| | | | | | | | | | | | | | | |

Comments: ******** Version 1 - 09/14/2023 ******* New Nevada project. CRP: \$523,000 PE 23/24, \$175,000 PE 24/25, \$175,000 25/26 NV TAP: \$133,000 PE 24/25, \$133,000 PE 25/26. Project cost \$16.2M. 2020 RTP Appendix B

Updated Financial Summary

Tahoe MPO 2023 FTIP Amendment 04 (\$'s in 1,000)

| | | | | | 4 \ | YEAR (FTIP Period) |) | | | |
|-----------------|--|-----------------------------|-----------------------------|-----------------------------|-----------------------------|--------------------|---------------------------|-----------------------------|-----------------------------|-----------------------------|
| | O | FY 2023 | | FY 202 | | FY 202 | | FY 202 | 6 | |
| | Funding Source | Amendme | | Amenda | | Amendm | | Amendm | | TOTAL |
| | S . | Prior No. 01 | Current No. 04 | Prior No. 01 | Current No. 04 | Prior No. 01 | Current No. 04 | Prior No. 01 | Current No. 04 | CURRENT |
| | Sales Tax | 110.01 | 10.04 | 10.01 | 10.04 | 10.01 | 140.04 | 110.01 | 140.04 | |
| | City | | | | | | | | | |
| | County | | | | | | | | | |
| | Gas Tax Gas Tax (Subventions to Cities) | | | | | | | | | |
| | Gas Tax (Subventions to Counties) | | | | | | | | | |
| | Other Local Funds | \$3,785 | \$3,435 | \$1,149 | \$1,370 | \$17 | \$572 | | \$175 | \$5,552 |
| LOCAL | County General Funds City General Funds | \$3,785 | \$3,435 | \$880 \$269 | \$570 \$800 | \$17 | \$555 \$17 | | \$175 | \$4,735 \$817 |
| _ | Street Taxes and Developer Fees | | | \$207 | \$800 | \$17 | 317 | | | 3017 |
| | RSTP Exchange funds | | | | | | | | | |
| | Transit | | | | | | | | | |
| | Transit Fares Other (See Appendix 1) | \$3,587 | \$4,826 | \$3,267 | \$3,267 | \$2,905 | \$2,983 | \$2,905 | \$2,984 | \$14,060 |
| | Local Total | \$7,372 | \$8,261 | \$4,416 | \$4,637 | \$2,922 | \$3,555 | \$2,905 | \$3,159 | \$19,612 |
| | Tolls | \$1,312 | \$0,201 | 34,410 | 34,037 | \$2,722 | \$3,333 | \$2,703 | \$3,137 | \$17,012 |
| | Bridge | | | | | | | | | |
| REGIONAL | Corridor | | | | | | | | | |
| EGIC | Regional Sales Tax | | | | | | | | | |
| ~ | Other (See Appendix 2) | | | | | | | | | |
| | Regional Total | | | | | | | | | |
| | State Highway Operations and Protection Program (SHOPP) ¹ SHOPP | \$26,260 <i>\$26,260</i> | \$26,260 <i>\$26,260</i> | \$25,437 <i>\$25,437</i> | \$28,437 <i>\$28,437</i> | | \$3,330 <i>\$3,330</i> | \$22,050 <i>\$22,050</i> | \$41,790 <i>\$41,790</i> | \$99,817 <i>\$99,817</i> |
| | SHOPP Prior | \$20,200 | ¥20,200 | 92J,437 | \$20,437 | | <i>\$3,330</i> | \$22,UJU | 341,770 | \$77,017 |
| | State Minor Program | | | | | | | | | |
| | State Transportation Improvement Program (STIP) ¹ | | | | | | | | | |
| | STIP STIP Prior | | | | | | | | | |
| | State Bond | | | I. | | | I | l | | |
| ш | Proposition 1A (High Speed Passenger Train Bond Program) | | | | | | | | | |
| STATE | Proposition 1B (Highway Safety, Traffic Reduction, Air Quality, and Port Security Bond Act of 2006) | | | | | | | | | |
| | Active Transportation Program (ATP) ¹ Highway Maintenance (HM) Program ¹ | \$260 | \$260 | \$490 | \$2,901 | | \$490 | | | \$3,651 |
| | Highway Maintenance (HM) Program Highway Bridge Program (HBP) ¹ | | | | | | | | | |
| | Road Repair and Accountability Act of 2017 (SB1) | | | | \$3,055 | | | | | \$3,055 |
| | Traffic Congestion Relief Program (TCRP) | | | | | | | | | |
| | State Transit Assistance (STA)(e.g., population/revenue based, Prop 42) | 8E 0/7 | ¢4 024 | \$2.000 | 64 333 | 62.215 | £2.030 | ¢1 520 | \$1.42 | ¢15 74/ |
| | Other (See Appendix 3) | \$5,067 | \$6,924 | \$3,909 | \$4,221 | \$2,315 | \$2,938 | \$1,530 | \$1,663 | \$15,746 |
| | State Total | \$31,587 | \$33,444 | \$29,836 | \$38,614 | \$2,315 | \$6,758 | \$23,580 | \$43,453 | \$122,269 |
| | 5307 - Urbanized Area Formula Grants 5309 - Fixed Guideway Capital Investment Grants | \$3,806 | \$3,806 | \$3,806 | \$3,806 | \$3,806 | \$3,806 | \$3,806 | \$3,806 | \$15,224 |
| | 5309 - New and Small Starts (Capital Investment Grants) | | | | | | | | | |
| E | 5309c - Bus and Bus Related Grants | | | | | | | | | |
| ANS | 5310 - Enhanced Mobility of Seniors and Individuals with Disabilities | \$62 | \$62 | \$62 | \$62 | \$62 | \$62 | \$62 | \$62 | \$248 |
| AL TF | 5311 - Formula Grants for Rural Areas 5311/ - Intercity Bus | | | | | | | | | |
| FEDERAL TRANSIT | 5337 - State of Good Repair Grants | | | | | | | | | |
| EE | 5339 - Bus and Bus Facilities Formula Grants | \$336 | \$336 | \$336 | \$336 | \$336 | \$336 | \$336 | \$336 | \$1,344 |
| | FTA Transfer from Prior FTIP | | | | | | | | | |
| | Other (See Appendix 4) | \$3,300 | \$3,300 | \$2,100 | \$2,100 | \$2,100 | \$2,100 | \$2,100 | \$2,100 | \$9,600 |
| | Federal Transit Total Congestion Miligation and Air Quality (CMAQ) Improvement Program | \$7,504 \$1,486 | \$7,504 \$1,520 | \$6,304 \$1,486 | \$6,304 \$1,551 | \$6,304 \$1,485 | \$6,304 \$1,582 | \$6,304 \$1,485 | \$6,304 \$1,613 | \$26,416 \$6,266 |
| | Construction of Ferry Boats and Ferry Terminal Facilities (Ferry Boat Program) | 91,400 | \$1,520 | \$1,100 | \$1,331 | \$1,403 | 91,302 | \$1,403 | \$1,013 | 40,200 |
| | Coordinated Border Infrastructure Program | | | | | | | | | |
| | Federal Lands Access Program | \$9,956 | \$9,956 | | | | | | | \$9,956 |
| | Federal Lands Transportation Program GARVEE Bonds Debt Service Payments | | | | | | | | | |
| × | Highway Infrastructure Program (HIP) | \$173 | \$173 | | | | | | | \$173 |
| FEDERAL HIGHWAY | High Priority Projects (HPP) and Demo | | | | | | | | | |
| HIG | Highway Safety Improvement Program (HSIP) | \$3,450 | \$3,450 | | | \$104 | \$104 | | | \$3,554 |
| ERAL | National Highway Freight Program (NHFP) | | | | | | | | | |
| EDE | Nationally Significant Freight and Highway Projects (FASTLANE/INFRA Grants) Railway-Highway Crossings Program | | | | | | | | | |
| | Recreational Trails Program | | | | | | | | | |
| | SAFETEA-LU Safe Routes to School (SRTS) | | | | | | | | | |
| | Surface Transportation Block Grant Program (STBGP/RSTP) Tribal Transportation Program | \$2,082 | \$2,306 | \$2,082 | \$2,356 | \$2,081 | \$2,410 | \$2,081 | \$2,463 | \$9,535 |
| | Other (see Appendix 5) | \$34,111 | \$38,139 | \$1,563 | \$11,225 | \$5,325 | \$24,073 | | \$1,938 | \$75,375 |
| | Federal Highway Total | \$51,258 | \$55,544 | \$5,131 | \$15,132 | \$8,995 | \$28,169 | \$3,566 | \$6,014 | \$104,859 |
| RAIL | Other Federal Railroad Administration (see Appendix 6) | | | | | | | | | |
| EDERAL | Federal Railroad Administration Total | | | | | | | | | |
| L | Federal Total | \$58,762 | \$63,048 | \$11,435 | \$21,436 | \$15,299 | \$34,473 | \$9,870 | \$12,318 | \$131,275 |
| ¥ | TIFIA (Transportation Infrastructure Finance and Innovation Act) | | | | | | | | | |
| FINANCE | Other (See Appendix 7) | | | | | | | | | |
| MI | Innovative Financing Total | | | | | | | | | |
| REVENUE T | | \$97,721 | \$104,753 | \$45,687 | \$64,687 | \$20,536 | \$44,786 | \$36,355 | \$58,930 | \$273,156 |
| | VIAL | \$71,1Z1 | \$104,105 | \$4J,00/ | φ 04,00 / | \$ZU,330 | <i>\$</i> 44,700 | 420,202 | \$30,730 | \$Z/3,130 |

Financial Summary Notes: ¹ State Programs that include both state and federal funds.

Template Updated: 2/22/2023

TABLE 1: REVENUE - APPENDICES

Tahoe MPO 2023 FTIP Amendment 04 (\$'s in 1,000)

| | | ppendix 1 - Local C | | | | | | | |
|---|---------|---------------------|---------|---------|---------|---------|---------|---------|----------|
| Local Other | FY 2 | 2023 | FY 2 | 124 | FY 2 | 025 | FY 2 | 026 | CURRENT |
| | Prior | Current | Prior | Current | Prior | Current | Prior | Current | TOTAL |
| TRPA AQ Mitigation | | | | | | | | | |
| Private funds | \$500 | \$650 | \$36 | \$36 | | | | | \$686 |
| Local Transportation Funds Washoe County | \$2,905 | \$2,905 | \$2,905 | \$2,905 | \$2,905 | \$2,905 | \$2,905 | \$2,905 | \$11,620 |
| Washoe County | \$36 | \$36 | \$326 | \$326 | | | | | \$362 |
| TRPA O&M | \$81 | \$81 | | | | | | | \$81 |
| TRPA 0&M TRPA WQ Mitigation | \$65 | \$248 | | | | | | | \$248 |
| Douglas County | | \$250 | | | | \$78 | | \$79 | |
| Tahoe Fund | | \$656 | | | | | | | \$656 |
| Local Other Total | \$3,587 | \$4,826 | \$3,267 | \$3,267 | \$2,905 | \$2,983 | \$2,905 | \$2,984 | \$13,653 |
| | | | | | | | | | |
| | Ap | pendix 2 - Regional | Other | | | | | | |
| | | 1000 | 5(4) | 10.1 | 51.6 | 005 | 510 | | OUDDONT |

| Regional Other | FY. | 2023 | FY | 2024 | FY: | 2025 | FY. | 2026 | CURRENT |
|----------------------|-------|---------|-------|---------|-------|---------|-------|---------|---------|
| | Prior | Current | Prior | Current | Prior | Current | Prior | Current | TOTAL |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| Regional Other Total | | | | | | | | | |

| | A | ppendix 3 - State O | ther | | | | | | |
|---------------------------|---------|---------------------|---------|---------|---------|---------|---------|---------|----------|
| State Other | FY 2 | 023 | FY 2 | 024 | FY 2 | 025 | FY 2 | 026 | CURRENT |
| | Prior | Current | Prior | Current | Prior | Current | Prior | Current | TOTAL |
| Nevada TAP | \$62 | \$62 | \$814 | \$814 | | \$133 | | \$133 | \$1,142 |
| LCTOP | \$110 | \$110 | \$125 | \$125 | \$110 | \$110 | | | \$345 |
| TDA | \$3,116 | \$3,116 | \$2,816 | \$2,816 | \$1,445 | \$1,445 | \$1,445 | \$1,445 | \$8,822 |
| NV Tahoe Bond | \$69 | \$740 | \$69 | | \$500 | | | | \$740 |
| NV State Funds | \$1,625 | \$1,625 | | \$381 | \$175 | \$1,165 | | | \$3,171 |
| NV State Parks | \$85 | \$85 | \$85 | \$85 | \$85 | \$85 | \$85 | \$85 | \$340 |
| NV State Gas Tax | | \$1,186 | | | | | | | \$1,186 |
| NV State Funds (NDSL/AIS) | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| State Other Total | \$5,067 | \$6,924 | \$3,909 | \$4,221 | \$2,315 | \$2,938 | \$1,530 | \$1,663 | \$15,746 |

| | Append | lix 4 - Federal Tran | sit Other | | | | | | |
|-----------------------------|---------|----------------------|-----------|---------|---------|---------|---------|---------|---------|
| Federal Transit Other | FY 20 | 123 | FY 2 | 1024 | FY 2 | 025 | FY 202 | 26 | CURRENT |
| | Prior | Current | Prior | Current | Prior | Current | Prior | Current | TOTAL |
| NV - FTA 5339 | \$1,200 | \$1,200 | | | | | | | \$1,200 |
| NV - FTA 5311 | \$2,100 | \$2,100 | \$2,100 | \$2,100 | \$2,100 | \$2,100 | \$2,100 | \$2,100 | \$8,400 |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| Federal Transit Other Total | \$3,300 | \$3,300 | \$2,100 | \$2,100 | \$2,100 | \$2,100 | \$2,100 | \$2,100 | \$9,600 |

| | Append | ix 5 - Federal High | way Other | | | | | | |
|------------------------------------|----------|---------------------|-----------|----------|---------|----------|-------|---------|----------|
| Federal Highway Other | FY 2 | 023 | FY 2 | 024 | FY 20 | 125 | FY | 2026 | CURRENT |
| | Prior | Current | Prior | Current | Prior | Current | Prior | Current | TOTAL |
| NV USFS (SNPLMA \$652/\$2.4& LTRA) | \$667 | \$1,667 | | \$1,400 | | | | | \$3,067 |
| NV STBG | \$1,990 | \$1,990 | \$1,312 | | | \$1,488 | | \$1,488 | \$4,966 |
| NV HIP | \$309 | \$95 | \$251 | \$251 | | | | | \$346 |
| NV NHPP | \$30,875 | \$23,156 | | | \$3,325 | \$17,433 | | | \$40,589 |
| NV CDS/Earmarks | | \$1,385 | | \$4,000 | \$2,000 | | | | \$5,385 |
| NV Carbon Reduction Program | \$270 | \$270 | | | | | | | \$270 |
| NV USFWS (AIS) | | | | \$2,267 | | | | | \$2,267 |
| NV STBG Statewide / Flex | | \$9,031 | | \$2,509 | | \$4,702 | | | \$16,242 |
| CA CRP | | \$545 | | \$275 | | \$275 | | \$275 | \$1,370 |
| NV CRP | | | | \$523 | | \$175 | | \$175 | \$873 |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| Federal Highway Other Total | \$34,111 | \$38,139 | \$1.563 | \$11,225 | \$5.325 | \$24.073 | | \$1,938 | \$75,375 |
| e conternigente y center rotat | 334,111 | \$30,137 | 31,303 | 311,223 | 90,320 | \$24,073 | | \$1,730 | 313,313 |

| Federal Railroad Administration Other | | ederal Railroad Adn 2023 | | 2024 | FY | 2025 | FY | 2026 | CURRENT |
|--|-------|-----------------------------|-------|---------|-------|---------|-------|---------|----------|
| rederal Kaliload Administration Onler | Prior | Current | Prior | Current | Prior | Current | Prior | Current | TOTAL |
| | | | | | | | | | <u> </u> |
| | | | | | | | | | 1 |
| | | | | | | | | | ł |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | . |
| | | | | | | | | | h |
| ederal Railroad Administration Other Total | | | | | | | | | |

| Appendix 7 - Innovative Other | | | | | | | | | | | | | |
|-------------------------------|-------|---------|-------|---------|-------|---------|-------|---------|---------|--|--|--|--|
| Innovative Other | FY | 2023 | FY | 2024 | FY | 2025 | FY | 2026 | CURRENT | | | | |
| | Prior | Current | Prior | Current | Prior | Current | Prior | Current | TOTAL | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| Innovative Other Total | | | | | | | | | | | | | |

Tahoe MPO 2023 FTIP Amendment 04 (\$'s in 1,000)

| | | N | | | | 4 YE | AR (FTIP Period) | | | | |
|-----------------------|---|---|----------------------|----------------------------|--------------------|----------------------|--|----------------------|-----------------|--------------------|---------------------|
| | | 0 | FY 20 | | FY 202 Amendm | | FY 2025 FY 2026 Amendment Amendment | | | | |
| | FUNDING SOURCES | Ē | | Amendment Prior Current | | Current | Amendr Prior | ent Current | Amendm Prior | Current | TOTAL CURRENT |
| | | S | No. 01 | No. 04 | Prior No. 01 | No. 04 | No. 01 | No. 04 | No. 01 | No. 04 | CORRENT |
| LOCAL | Local Total | | \$7,372 | \$8,261 | \$4,416 | \$4,637 | \$2,922 | \$3,555 | \$2,905 | \$3,159 | \$19,61 |
| | Tolls | | | | | | | | | | |
| ÷ | Bridge | | | | | | | | | | |
| NO | Corridor | | | | | | | | | | |
| REGIONAL | Regional Sales Tax Other (See Appendix A) | | | | | | | | | | |
| - | Regional Total | | | | | | | | | | |
| | State Highway Operations and Protection Program (SHOPP) ¹ | | \$26,260 | \$26,260 | \$25,437 | \$28,437 | | \$3,330 | \$22,050 | \$41,790 | \$99,8 |
| | SHOPP | | \$26,260 | \$26,260 | \$25,437 | \$28,437 | | \$3,330 | \$22,050 | \$41,790 | \$99,81 |
| | SHOPP Prior | | | | | | | | | | |
| | State Minor Program | | | | | | | | | | |
| | State Transportation Improvement Program (STIP) ¹ STIP | | | | | | | | | | |
| | STIP Prior | | | | | | | | | | |
| | State Bond | | | | | | | | | | |
| Щ | Proposition 1A (High Speed Passenger Train Bond Program) | | | | | | | | | | |
| STATE | Proposition 1B (Highway Safety, Traffic Reduction, Air Quality, and Port Security Bond Act of 2006) | | | | | | | | | | |
| | Active Transportation Program ¹ | | \$260 | \$260 | \$490 | \$2,901 | | \$490 | | | \$3,65 |
| | Highway Maintenance (HM) Program ¹ Highway Bridge Program (HBP) ¹ | | | | | | | | | | |
| | Road Repair and Accountability Act of 2017 (SB1) | | | | | \$3.055 | | | | | \$3,05 |
| | Traffic Congestion Relief Program (TCRP) | | | | | | | | | | |
| | State Transit Assistance (STA)(e.g., population/revenue based, Prop 42) | | | | | | | | | | |
| | Other (See Appendix B) | | \$5,067 | \$6,924 | \$3,909 | \$4,221 | \$2,315 | \$2,938 | \$1,530 | \$1,663 | \$15,74 |
| | State Total | | \$31,587 | \$33,444 | \$29,836 | \$38,614 | \$2,315 | \$6,758 | \$23,580 | \$43,453 | \$122,26 |
| | 5307 - Urbanized Area Formula Grants | | \$3,806 | \$3,806 | \$3,806 | \$3,806 | \$3,806 | \$3,806 | \$3,806 | \$3,806 | \$15,22 |
| | 5309 - Fixed Guideway Capital Investment Grants | | | | | | | | | | |
| | 5309b - New and Small Starts (Capital Investment Grants) 5309c - Bus and Bus Related Grants | | | | | | | | | | |
| FEDERAL TRANSIT | 5300 - Enhanced Mobility of Seniors and Individuals with Disabilities | | \$62 | \$62 | \$62 | \$62 | \$62 | \$62 | \$62 | \$62 | \$24 |
| TRA | 5311 - Formula Grants for Rural Areas | | | | | | | | | | |
| SAL | 5311f - Intercity Bus | | | | | | | | | | |
| EDEI | 5337 - State of Good Repair Grants | | | | | | | | | | |
| ш. | 5339 - Bus and Bus Facilities Formula Grants | | \$335 | \$335 | \$335 | \$335 | \$335 | \$335 | \$335 | \$335 | \$1,34 |
| | FTA Transfer from Prior FTIP Other (See Appendix C) | | \$3,300 | \$3,300 | \$2,100 | \$2.100 | \$2,100 | \$2,100 | \$2,100 | \$2,100 | \$9.60 |
| | Federal Transit Total | | \$7,503 | \$7,503 | \$6,303 | \$6,303 | \$6,303 | \$6,303 | \$6,303 | \$6,303 | \$26,41 |
| | Congestion Mitigation and Air Quality (CMAQ) Improvement Program | | \$1,169 | \$1,499 | \$1,486 | \$1,551 | | \$582 | | \$1,613 | \$5,24 |
| | Construction of Ferry Boats and Ferry Terminal Facilities (Ferry Boat Program) | | | | | | | | | | |
| | Coordinated Border Infrastructure Program | | | | | | | | | | |
| | Federal Lands Access Program | | \$9,956 | \$9,956 | | | | | | | \$9,95 |
| | Federal Lands Transportation Program GARVEE Bonds Debt Service Payments | | | | | | | | | | |
| × | Highway Infrastructure Program (HIP) | | \$173 | \$173 | | | | | | | \$17 |
| FEDERAL HIGHWAY | High Priority Projects (HPP) and Demo | | | | | | | | | | |
| HIG | Highway Safety Improvement Program (HSIP) | | \$3,450 | \$3,450 | | | \$104 | \$104 | | | \$3,5 |
| RAL | National Highway Freight Program (NHFP) | | | | | | | | | | |
| EDE | Nationally Significant Freight and Highway Projects (FASTLANE/INFRA Grants) | | | | | | | | | | |
| ш. | Railway-Highway Crossings Program Recreational Trails Program | | | | | | | | | | |
| | SAFETEA-LU Safe Routes to School (SRTS) | | | | | | | | | | |
| | Surface Transportation Block Grant Program (STBGP/RSTP) | | \$2,053 | \$2,053 | \$2,053 | \$2,053 | | \$2,410 | | \$2,463 | \$8,97 |
| | Tribal Transportation Program | | 400.011 | 607.010 | A3 510 | \$11,225 | AF 0.05 | 604.075 | | A1 000 | |
| | Other (see Appendix D) Federal Highway Total | | \$33,841 \$50,642 | \$37,869 \$55,000 | \$1,563 \$5,102 | \$11,225 \$14,829 | \$5,325 \$5,429 | \$24,073 \$27,169 | | \$1,938 \$6,014 | \$75,10 \$103,01 |
| _ | | | \$30,042 | \$33,000 | \$0,102 | \$14,029 | \$3,429 | \$27,109 | | \$0,014 | \$103,01 |
| FEDERAL RAIL | Other Federal Railroad Administration (see Appendix E) | | | | | | | | | | |
| E- | Federal Railroad Administration Total | | | | | | | | | | |
| | Federal Total | | \$58,145 | \$62,503 | \$11,405 | \$21,132 | \$11,732 | \$33,472 | \$6,303 | \$12,317 | \$129,42 |
| ž " | TIFIA (Transportation Infrastructure Finance and Innovation Act) Other (See Appendix F) | | | | | | | | | | |
| NC | | | | | | | | | | | |
| INNOVATIVE FINANCE | Innovative Financing Total | | | | | | | | | | |

MPO Financial Summary Notes: ¹ State Programs that include both state and federal funds.

Template Updated: 2/22/2023

TABLE 2: PROGRAMMED - APPENDICES

Tahoe MPO 2023 FTIP Amendment 04 (\$'s in 1,000)

| | Appendix A - | Regional Other | | | | | | | |
|----------------------|--------------|----------------|---------|---------|---------|---------|---------|---------|---------------------------------------|
| Regional Other | FY 2023 | | FY 2024 | | FY 2025 | | FY 2026 | | CURRENT |
| itegional etter | Prior | Current | Prior | Current | Prior | Current | Prior | Current | TOTAL |
| | | | | | | | | | |
| | | | | | | | | | · |
| | | | | | | | | | 1 |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | 1 |
| | | | | | | | | | 1 |
| | | | | | | | | | |
| Devised Other Tatal | | | | | | | | | · · · · · · · · · · · · · · · · · · · |
| Regional Other Total | | | | | | | | | · |

| | Appendix B - | State Other | | | | | | | |
|---------------------------|--------------|-------------|---------|---------|---------|---------|---------|---------|----------|
| State Other | FY 20 | FY 2023 | | FY 2024 | | FY 2025 | | FY 2026 | |
| | Prior | Current | Prior | Current | Prior | Current | Prior | Current | TOTAL |
| Nevada TAP | \$62 | \$62 | \$814 | \$814 | | \$133 | | \$133 | \$1,142 |
| LCTOP | \$110 | \$110 | \$125 | \$125 | \$110 | \$110 | | | \$345 |
| TDA | \$3,116 | \$3,116 | \$2,816 | \$2,816 | \$1,445 | \$1,445 | \$1,445 | \$1,445 | \$8,822 |
| NV Tahoe Bond | \$69 | \$740 | \$69 | | \$500 | | | | \$740 |
| NV State Funds | \$1,625 | \$1,625 | | \$381 | \$175 | \$1,165 | | | \$3,171 |
| NV State Parks | \$85 | \$85 | \$85 | \$85 | \$85 | \$85 | \$85 | \$85 | \$340 |
| NV State Gas Tax | | \$1,186 | | | | | | | \$1,186 |
| NV State Funds (NDSL/AIS) | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| State Other Total | \$5,067 | \$6,924 | \$3,909 | \$4,221 | \$2,315 | \$2,938 | \$1,530 | \$1,663 | \$15,746 |

| Federal Transit Other | FY 20 | FY 2023 | | FY 2024 | | 25 | FY 2026 | | CURRENT |
|----------------------------|---------|--------------|---------|---------|---------|---------|---------|---------|---------|
| | Prior | Current | Prior | Current | Prior | Current | Prior | Current | TOTAL |
| NV FTA 5339 | \$1,200 | \$1,200 | | | | 40.400 | | | \$1,2 |
| VV FTA 5311 | \$2,100 | \$2,100 | \$2,100 | \$2,100 | \$2,100 | \$2,100 | \$2,100 | \$2,100 | \$8,4 |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | ************ | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| ederal Transit Other Total | \$3,300 | \$3,300 | \$2,100 | \$2,100 | \$2,100 | \$2,100 | \$2,100 | \$2,100 | \$9,6 |

| Federal Highway Other | FY 20 | 23 | FY 20 | 124 | FY 20 | 25 | FY 2026 | | CURRENT | |
|--|----------|----------|---------|----------|---------|----------|---------|---------|---------|--|
| | Prior | Current | Prior | Current | Prior | Current | Prior | Current | TOTAL | |
| SFS (SNPLMA \$652 /\$2.4 & LTRA) | \$667 | \$1,667 | | \$1,400 | | | | | \$3,0 | |
| / STBG | \$1,990 | \$1,990 | \$1,312 | | | \$1,488 | | \$1,488 | \$4,9 | |
| / HIP | \$309 | \$95 | \$251 | \$251 | | | | | \$34 | |
| / NHPP | \$30,875 | \$23,156 | | | \$3,325 | \$17,433 | | | \$40,5 | |
| / CDS/Earmarks 2022 & 2023 | | \$1,385 | | \$4,000 | \$2,000 | | | | \$5,3 | |
| Carbon Reduction Program | | | | | | | | | | |
| Carbon Reduction Program USFWS (AIS) | | | | \$2,267 | | | | | \$2,2 | |
| / STBG Statewide / Flex | | \$9.031 | | \$2,509 | | \$4,702 | | | \$16,2 | |
| CRP | | \$545 | | \$275 | | \$275 | | \$275 | \$1,3 | |
| CRP | | | | \$523 | | \$175 | | \$175 | \$8 | |
| | | | | | | | | | | |
| | | | | | | | | - | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| deral Highway Other Total | \$33.841 | \$37,869 | \$1,563 | \$11.225 | \$5.325 | \$24.073 | | \$1,938 | \$75, | |

| Appendix E - Federal Railroad Administration Other | | | | | | | | | | | | | |
|--|---------|---------|---------|---------|---------|---------|---------|---------|---------|--|--|--|--|
| Federal Railroad Administration Other | FY 2023 | | FY 2024 | | FY 2025 | | FY 2026 | | CURRENT | | | | |
| r currai Kainoad Administration Other | Prior | Current | Prior | Current | Prior | Current | Prior | Current | TOTAL | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| Federal Railroad Administration Other Total | | | | | | | | | | | | | |

| Innovative Other | FY: | 2023 | FY 2024 | | FY 2025 | | FY 2026 | | CURRENT |
|------------------|-------|---------|---------|---------|---------|---------|---------|---------|----------|
| | Prior | Current | Prior | Current | Prior | Current | Prior | Current | TOTAL |
| | | | | | | | | | L |
| | | | | | | | | | <u> </u> |
| | | | | | | | | | 1 |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | ļ |
| | | | | | | | | | |
| | | | | + | | | | 4 | <u>}</u> |

Tahoe MPO 2023 FTIP Amendment 04 (\$'s in 1,000)

| | | 4 YEAR (FTIP Period) | | | | | | | | | | |
|-----------------|---|----------------------|-----------------|----------------|------------------|----------------|------------------|----------------|-------------------|------------------|--|--|
| | | FY 20 | | FY 2 | | FY | | FY 2026 | | τοτοι | | |
| | FUNDING SOURCES | Amend Prior | ment Current | Ameno Prior | Iment Current | Amen Prior | dment Current | Amen Prior | idment Current | TOTAL CURRENT | | |
| | | No. 01 | No. 04 | No. 01 | No. 04 | No. 01 | No. 04 | No. 01 | No. 04 | OURICEI | | |
| LOCAL | Local Total | | | | | | | | | | | |
| | Tolls | | | | | | | | | | | |
| NAL | Bridge Corridor | | | | | | | | | | | |
| REGIONAL | Regional Sales Tax | | | | | | | | | | | |
| R | Other Regional Total | | | | | | | | | | | |
| | State Highway Operations and Protection Program (SHOPP) ¹ | | | | | | | | | | | |
| | SHOPP | | | | | | | | | | | |
| | SHOPP Prior State Minor Program | | | | | | | | | | | |
| | State Transportation Improvement Program (STIP) 1 | | | | | | | | | | | |
| | STIP STIP Prior | | | | | | | | | | | |
| | State Bond | | | | | | | | | | | |
| STATE | Proposition 1A (High Speed Passenger Train Bond Program) Proposition 1B (Highway Safely, Traffic Reduction, Air Quality, and Port Security Bond Act of 2006) | | | | | | | | | | | |
| STI | Active Transportation Program ¹ | | | | | | | | | | | |
| | Highway Maintenance (HM) Program ¹ Highway Bridge Program (HBP) ¹ | | | | | | | | | | | |
| | Road Repair and Accountability Act of 2017 (SB1) | | | | | | | | | | | |
| | Traffic Congestion Relief Program (TCRP) State Transit Assistance (STA)(e.g., population/revenue based, Prop 42) | | | | | | | | | | | |
| | Other | | | | | | | | | | | |
| | State Total | | | | | | | | | | | |
| | 5307 - Urbanized Area Formula Grants | | | | | | | | | | | |
| | 5309 - Fixed Guideway Capital Investment Grants 5309b - New and Small Starts (Capital Investment Grants) | | | | | | | | | | | |
| SIT | 5309c - Bus and Bus Related Grants | | | | | | | | | | | |
| FEDERAL TRANSIT | 5310 - Enhanced Mobility of Seniors and Individuals with Disabilities 5311 - Formula Grants for Rural Areas | | | | | | | | | | | |
| ALT | 5311 - Formula Grants for Rural Aleas | | | | | | | | | | | |
| DER | 5337 - State of Good Repair Grants | \$1 | \$1 | \$1 | 61 | \$1 | \$1 | \$1 | \$1 | \$4 | | |
| H | 5339 - Bus and Bus Facilities Formula Grants FTA Transfer from Prior FTIP | ۵I | 31 | 31 | \$1 | 31 | \$1 | \$1 | \$1 | \$4 | | |
| | Other | | | | | | | | | | | |
| | Federal Transit Total Congestion Mitigation and Air Quality (CMAQ) Improvement Program | \$1 \$317 | \$1 \$21 | \$1 | \$1 | \$1 \$1,485 | \$1 \$1,000 | \$1 \$1,485 | \$1 | \$4 | | |
| | Construction of Ferry Boats and Ferry Terminal Facilities (Ferry Boat Program) | | | | | | | | | | | |
| | Coordinated Border Infrastructure Program Federal Lands Access Program | | | | | | | | | | | |
| | Federal Lands Transportation Program | | | | | | | | | | | |
| AY | GARVEE Bonds Debt Service Payments Highway Infrastructure Program (HIP) | | | | | | | | | | | |
| MHS | High Priority Projects (HPP) and Demo | | | | | | | | | | | |
| Ξ | Highway Safety Improvement Program (HSIP) National Highway Freight Program (NHFP) | | | | | | | | | | | |
| FEDERAL HIGHWAY | Nationally Significant Freight and Highway Projects (FASTLANE/INFRA Grants) | | | | | | | | | | | |
| E | Railway-Highway Crossings Program Recreational Trails Program | | | | | | | | | | | |
| | SAFETEA-LU Safe Routes to School (SRTS) | | | | | | | | | | | |
| | Surface Transportation Block Grant Program (STBGP/RSTP) Tribal Transportation Program | \$29 | \$253 | \$29 | \$303 | \$2,081 | | \$2,081 | | \$556 | | |
| | Other | \$270 | \$270 | | | | | | | \$270 | | |
| | Federal Highway Total | \$616 | \$544 | \$29 | \$303 | \$3,566 | \$1,000 | \$3,566 | | \$1,847 | | |
| FEDERAL RAIL | Other Federal Railroad Administration Federal Railroad Administration Total | | | | | | | | | | | |
| <u> </u> | | | | | | | | | | | | |
| | Federal Total | \$617 | \$545 | \$30 | \$304 | \$3,567 | \$1,001 | \$3,567 | \$1 | \$1,851 | | |
| | TIFIA (Transportation Infrastructure Finance and Innovation Act) | | | | | | | | | | | |
| INE | | | | | | | | | | | | |
| INNOVATIVE | Other Innovative Financing Total | | | | | | | | | | | |

Template Updated: 2/22/2023

Public Participation



Mail PO Box 5310 Stateline, NV 89449-5310 Location 128 Market Street Stateline, NV 89449 **Contact** Phone: 775-588-4547 Fax: 775-588-4527 www.trpa.gov

REVISED

NOTICE OF SEVEN (7) DAY PUBLIC COMMENT PERIOD 2023 FEDERAL TRANSPORTATION IMPROVEMENT PROGRAM Amendment No. 4

This announcement is being initiated as required by the Tahoe Metropolitan Planning Organization's Public Participation Plan to provide public notification of changes that have been proposed to the 2023 Federal Transportation Improvement Program (FTIP). The public comment period commences on September 28, 2023 and closes October 4, 2023 at 5:00 pm October 16, 2023 at 12:00 p.m. A public hearing will be held on October 16, 2023 at the rescheduled Tahoe Transportation Commission meeting prior to the close of the comment period.

Amendment No. 4 document is available upon request or can be accessed online at: <u>https://www.trpa.gov/transportation/</u>

Please submit comments to:

Tahoe Metropolitan Planning Organization P.O. Box 5310 Stateline, NV 89449 Attn: Judy Weber, Associate Transportation Planner

Or via email: jweber@trpa.gov

Amendment No. 4 programs three additional projects into the 2023 Federal Transportation Improvement Program.

- **City of South Lake Tahoe:** <u>Microtransit Electric Vehicle (EV) Charging Base Station</u> City of South Lake Tahoe D Street Facility, install infrastructure for four level 2 chargers under solar canopy supported by battery. Project Cost \$309,000
- **Caltrans:** <u>Meeks Creek Bridge State Highway Operation and Protection Program (SHOPP)</u> In El Dorado County near Meeks Bay, replace Meeks Creek Bridge No. 25-0019, address bridge scour and fish passage and add bike and pedestrian improvements. Project Cost \$25,070,000
- Washoe County: <u>Nevada Stateline to Stateline Bikeway Crystal Bay to Incline Village</u> Located in Washoe County, along SR28 from Crystal Bay to Incline Village, plan, design, and construct 2.7 miles of shared-use paved trail. Project Cost \$16,200,000

Please direct any questions regarding this notice to Judy Weber at (775) 589-5203.

| | | 2023 | B Federal Trans | portation Improvement Program Amendment No. 4 Public Comment | |
|--------|------------------|-----------------|-----------------|--|---------------|
| Number | Name | Organization | Date | Summary of Comment | Action Taken |
| 1 | Brook Laine | TTD/TTC Board | 10/16/2023 | Does Meeks Creek Bridge project include parking area plans. | Comment noted |
| 2 | Sara Schmitz | Incline Village | 10/16/2023 | SR 28 Stateline to Stateline Bikeway - Crystal Bay to Incline Village project will not reduce traffic. It will need a proper parking plan for a significant parking area. | Comment noted |
| 3 | Diane Becker | Incline Village | 10/22/2023 | Request to remove TRPA Consent Calendar Item 1 Amendment 4 and take public comment | Comment noted |
| 4 | Pamela Tsigdinos | Incline Village | 10/22/2023 | Remove TRPA Consent Calendar item 1 Amendment 4 | Comment noted |
| 5 | Kristina Hill | Incline Village | 10/22/2023 | Remove TRPA Consent Calendar item 1 Amendment 4 | Comment noted |
| 6 | Steve Teshara | Tahoe resident | 10/25/2023 | Crystal Bay trail - Pass with affirmative, this is a planning document | Comment noted |
| 7 | Elise Fett | Tahoe resident | 10/25/2023 | Incline Village needs a designated path, move project forward | Comment noted |
| 8 | Pamela Tsigdinos | Incline Village | 10/25/2023 | Crystal Bay trail - more discussion and community engagement needed | Comment noted |
| 9 | Ellie Waller | Tahoe resident | 10/25/2023 | Crystal Bay trail should be a divided path. More public engagement | Comment noted |
| 10 | Kathie Julian | Tahoe resident | 10/25/2023 | Crystal Bay trail - upfront discussion is needed. Includes a dangerous stretch of road, will be challenging. | Comment noted |
| 11 | Robert Lober | Tahoe resident | 10/25/2023 | Crystal Bay trail - can it be considered as an alternative emergency evacuation route | Comment noted |
| 12 | Doug Flaherty | Tahoe resident | 10/25/2023 | Crystal Bay trail will increase tourism | Comment noted |

From: Diane Heirshberg <dbheirshberg@gmail.com>

Sent: 10/22/2023 10:51:48 PM

To: Public Comment < PublicComment@trpa.gov>; Marja Ambler < mambler@trpa.gov>; Marja Ambler < mambler@trpa.gov>

Subject: Request to move TRPA Consent Calendar Item 1, Amendment 4 and taking public comment on the item, and public comment on sane; and Request to move Operations & Governance Committee Agenda Item No. 6 & TMPO Consent Calendar item 1 and take public comment ...

Re: Request to move TRPA Consent Calendar Item 1, Amendment 4 and taking public comment on the item, and public comment on sane; and Request to move Operations & Governance Committee Agenda Item No. 6 & TMPO Consent Calendar item 1 and take public comment on same; Public Comment and Request for Public Engagement on the proposed Incline Village to Crystal Bay Path, on October 25, 2023 TRPA Governing Board Meeting

Dear Marja,

Please make this written public comment part of the minutes and record in connection with the October 25, 2023 Governing Board meeting, and please provide this public comment to all Governing Board Members.

I am writing this email to request that you move two items from the consent calendars to TRPA CONSENT Calendar 1, Amendment No. 4 to the 2023 Federal Transportation Action/Approval, and Operations & Governance Committee Agenda Item No. 6 & TMPO Consent Calendar Item 1, and take public comment on them.

The proposed Crystal Bay to Incline village bike path has not had public comment or public input and there are several issues on which the public in Incline Village and Crystal Bay should have input in, before you begin preliminary engineering and spend over \$1.1 million on engineering a project costing \$16.2 million dollars.

Mention of this bike path has been made in the Washoe Tahoe Transportation Plan drafted by Amy Cummings of Parametrix, but there have been no Incline Village Crystal Bay community discussions of this bike path at the IVCB Citizen Advisory Board or in other formal discussions with local Incline Village Crystal Bay residents and businesses to give their input. Among the issues that were raised, without discussion or response to the community, during the discussion of the Washoe Tahoe Transportation Plan and that should be discussed with the public before deciding to build a bicycle path between Incline Village and Crystal Bay were the following:

1. The disruption in traffic during the period of time that this path will be constructed should be considered before approving this project, as the construction project will cause a huge impact on the residents of and workers in Incline Village, Crystal Bay, and King's Beach (and Tahoe City and Truckee) and an understanding of how that traffic disruption could be mitigated should be discussed with the public. This last summer we saw delays of 45 minutes to one and one-half hours due to the NDOT and governmental agency road construction projects and one house construction project between Incline Village and the California/Nevada border at the Cal Neva. Public input should be obtained on a project like this and how it will impact traffic.

2. Is there a way to safely expand a bike lane to a sufficient width so that the bikes and cars will all be able to travel safely on highway 28? This is of primary importance for discussion with the local community.

3. The proposed bike path is partially through an avalanche zone. Has there been discussion of the risks of spending \$16+ million dollars on a project through an avalanche zone, and what it would mean to highway 28 if there were an avalanche event collapsing the bike path in the avalanche zone.

Highway 28 is narrow and curvy through some of the area between Incline Village and Crystal Bay, and the new houses that have been approved for future construction go right up to the highway. How can the width of the highway be expanded without going into the hillside that is in the avalanche zone?
 Before considering planning a bike path, can there first be consideration of locating places to park cars bringing bicycles on their cars to use the path? This

lack of planning for adequate parking before the construction of the multi-use path from Incline Village to Sand Harbor has resulted in visitors to the multi-use path parking in legal and illegal parking spaces around Incline Village. Discussion should be had with the community as to how visitor parking will be handled.

Your consideration of public engagement on this project would really be appreciated.

Thank you for your consideration of this public comment.

Respectfully submitted

Diane Becker

Full time Incline Village resident

805-290-2779

From: Pamela Tsigdinos <ptsigdinos@yahoo.com>

Sent: 10/22/2023 1:05:44 PM

To: Julie Regan <jregan@trpa.gov>; Cindy.Gustafson <cindygustafson@placer.ca.gov>; Alexis Hill <AHill@washoecounty.us>; Public Comment <PublicComment@trpa.gov>

Subject: Public request: Consent Calendar Item Removals - Oct. 25, 2023

Hello Julie, Cindy and Alexis,

Please confirm receipt of this public comment and include it in the public record.

The TRPA Governing Board agenda (excerpted further below) states that members of the public may request removal of items on the TRPA and TMPO Consent Calendar (items V and VI) to be taken up separately. Since public comment is listed as item XIII and restricted to the end of the meeting *after* consent items are heard, I am writing today to ask you to remove the following consent items from the calendar Oct. 25, 2023.

Please remove the following from the consent calendar.

TRPA CONSENT CALENDAR 1. Amendment No. 4 to the 2023 Federal Transportation Action/Approval Page 101

Page 102-103 Adoption of the 2023 Federal Transportation Improvement Program Amendment 4 https://www.trpa.gov/wp-content/uploads/October-25-Governing-Board-Packet.pdf

OPERATIONS & GOVERNANCE COMMITTEE AGENDA ITEM NO. 6 & TMPO CONSENT CALENDAR ITEM 1

Washoe County, in conjunction with the Tahoe Transportation District, was awarded funding through the 2023 Regional Grant Program for the Nevada Stateline to Stateline Bikeway –Crystal Bay to Incline Village project. Awarded funds include Nevada CRP and Nevada Transportation Alternatives Program (NV TAP) to be programmed into the FTIP. The project will construct a shared use nonmotorized paved trail in Washoe County, Nevada from Crystal Bay to Incline Village. The trail estimated at 2.7 miles will begin in the community of Crystal Bay and terminate at the SR28 and SR431 roundabout intersection in Incline Village. Public transit stops and hubs will be incorporated along the trail to improve public transit access. Funds will be utilized for the initial stages of planning and design of the project.

Washoe County: Nevada Stateline to Stateline - Crystal Bay to Incline Village (CTIPS ID 220-0000- 0172) Description: In Washoe County, along SR 28 from Crystal Bay to Incline Village, construct 2.7 miles of shared-used paved trail and transit improvements. Estimated project cost \$16.2M.

Add CRP \$873,000 Preliminary Engineering FFY 24-25 and FFY 25-26 Add NVTAP \$263,000 Preliminary Engineering FFY 24-25 and FFY 25-26

My reasons for this removal request include: residents of Crystal Bay, Incline Village and Kings Beach -- those most impacted by this proposed trail construction -- have not had sufficient opportunity for input. Further, it's right and proper that the public have adequate notice and the opportunity to discuss the merits of this trail project and its implications (e.g. the staging of heavy construction equipment on SR28 and SR 431-- evacuation routes for our communities -- concurrent with construction traffic from the Waldorf Astoria, Cal-Neva and the 947 Tahoe luxury condominium projects.

~~~

TRPA Agenda Excerpt: "The consent calendar items are expected to be routine and non-controversial. The special use determinations will be removed from the calendar at the request of any member of the public and taken up separately. If any Board member or noticed affected property owner requests that an item be removed from the calendar, it will be taken up separately in the appropriate agenda category"

#### XIII. PUBLIC INTEREST COMMENTS

Any member of the public wishing to address the Governing Board on any item listed or not listed on the agenda including items on the Consent Calendar may do so at this time. TRPA encourages public comment on items on the agenda to be presented at the time those agenda items are heard. Individuals or groups commenting on items listed on the agenda will be permitted to comment either at this time or when the matter is heard, but not both. The Governing Board is prohibited by law from taking immediate action on or discussing issues raised by the public that are not listed on this agenda

Pamela M. Tsigdinos Incline Village full-time resident From: kristina hill <tahoehills@att.net>

Sent: 10/22/2023 5:36:40 PM

To: Pamela Tsigdinos <ptsigdinos@yahoo.com>

Cc: Julie Regan <jregan@trpa.gov>; Cindy.Gustafson <cindygustafson@placer.ca.gov>; Alexis Hill <AHill@washoecounty.us>; Public Comment <PublicComment@trpa.gov>;

Subject: Re: Public request: Consent Calendar Item Removals - Oct. 25, 2023

I agree with Pamela. I've never seen any information, analysis or plans for these ridiculously expensive trails/ tourist attractions. This item should not be on the consent calendar. Kristina Hill

Sent from my iPhone

On Oct 22, 2023, at 1:05 PM, Pamela Tsigdinos <ptsigdinos@yahoo.com> wrote:

Hello Julie, Cindy and Alexis,

Please confirm receipt of this public comment and include it in the public record.

The TRPA Governing Board agenda (excerpted further below) states that members of the public may request removal of items on the TRPA and TMPO Consent Calendar (items V and VI) to be taken up separately. Since public comment is listed as item XIII and restricted to the end of the meeting *after* consent items are heard, I am writing today to ask you to remove the following consent items from the calendar Oct. 25, 2023.

Please remove the following from the consent calendar.

TRPA CONSENT CALENDAR 1. Amendment No. 4 to the 2023 Federal Transportation Action/Approval Page 101

Page 102-103 Adoption of the 2023 Federal Transportation Improvement Program Amendment 4 https://www.trpa.gov/wp-content/uploads/October-25-Governing-Board-Packet.pdf

OPERATIONS & GOVERNANCE COMMITTEE AGENDA ITEM NO. 6 & TMPO CONSENT CALENDAR ITEM 1

Washoe County, in conjunction with the Tahoe Transportation District, was awarded funding through the 2023 Regional Grant Program for the Nevada Stateline to Stateline Bikeway –Crystal Bay to Incline Village project. Awarded funds include Nevada CRP and Nevada Transportation Alternatives Program (NV TAP) to be programmed into the FTIP. The project will construct a shared use nonmotorized paved trail in Washoe County, Nevada from Crystal Bay to Incline Village. The trail estimated at 2.7 miles will begin in the community of Crystal Bay and terminate at the SR28 and SR431 roundabout intersection in Incline Village. Public transit stops and hubs will be incorporated along the trail to improve public transit access. Funds will be utilized for the initial stages of planning and design of the project.

Washoe County: Nevada Stateline to Stateline - Crystal Bay to Incline Village (CTIPS ID 220-0000- 0172) Description: In Washoe County, along SR 28 from Crystal Bay to Incline Village, construct 2.7 miles of shared-used paved trail and transit improvements. Estimated project cost \$16.2M.

Add CRP \$873,000 Preliminary Engineering FFY 24-25 and FFY 25-26 Add NVTAP \$263,000 Preliminary Engineering FFY 24-25 and FFY 25-26

~~~

My reasons for this removal request include: residents of Crystal Bay, Incline Village and Kings Beach -- those most impacted by this proposed trail construction -- have not had sufficient opportunity for input. Further, it's right and proper that the public have adequate notice and the opportunity to discuss the merits of this trail project and its implications (e.g. the staging of heavy construction equipment on SR28 and SR 431-- evacuation routes for our communities -- concurrent with construction traffic from the Waldorf Astoria, Cal-Neva and the 947 Tahoe luxury condominium projects.

~~~

TRPA Agenda Excerpt: "The consent calendar items are expected to be routine and non-controversial. The special use determinations will be removed from the calendar at the request of any member of the public and taken up separately. If any Board member or noticed affected property owner requests that an item be removed from the calendar, it will be taken up separately in the appropriate agenda category"

#### XIII. PUBLIC INTEREST COMMENTS

Any member of the public wishing to address the Governing Board on any item listed or not listed on the agenda including items on the Consent Calendar may do so at this time. TRPA encourages public comment on items on the agenda to be presented at the time those agenda items are heard. Individuals or groups commenting on items listed on the agenda will be permitted to comment either at this time or when the matter is heard, but not both. The Governing Board is prohibited by law from taking immediate action on or discussing issues raised by the public that are not listed on this agenda

Pamela M. Tsigdinos Incline Village full-time resident

Governing Board Resolution

## TAHOE METROPOLITAN PLANNING ORGANIZATION TMPO RESOLUTION NO. 2023 – 05

### ADOPTION OF AMENDMENT No. 4 TO THE TMPO 2023 FEDERAL TRANSPORTATION IMPROVEMENT PROGRAM

WHEREAS, the Tahoe Metropolitan Planning Organization (TMPO) is the designated metropolitan planning organization for the Lake Tahoe Region as defined by the Transportation Equity Act for the 21st Century; and

WHEREAS, the 2023 TMPO Federal Transportation Improvement Program (FTIP) has been developed in accordance with the Infrastructure Investment and Jobs Act (IIJA) and 23 CFR 450; and

WHEREAS, the 2020 Regional Transportation Plan for the Lake Tahoe Region describes a transportation system envisioned for the horizon years and was adopted as a financially constrained plan by the TMPO Board on April 28, 2021; and

WHEREAS, the 2023 FTIP is consistent with the transportation system and financial plan described in the current Regional Transportation Plan; and

WHEREAS, the 2023 FTIP is financially constrained by year and includes a financial plan that demonstrates which projects can be implemented using committed funds; and

WHEREAS, the 2023 FTIP includes all regionally significant transportation projects to be funded from local, state, or federal resources; and

WHEREAS, the 2023 FTIP has been developed under TMPO policies for community input and interagency consultation procedures; and

WHEREAS, during the life of the program, it is sometimes necessary to amend the program to reflect changes in project costs, scopes, or schedules, or to add new projects; and

WHEREAS, the 2023 FTIP is now in need of amendment; and

WHEREAS, the 2023 FTIP Amendment No. 4 adds three new projects; Microtransit Electric Vehicle (EV) Charging Base Station, Meeks Creek Bridge - State Highway Operation and Protection Program (SHOPP), and Nevada Stateline to Stateline Bikeway - Crystal Bay to Incline Village that meet all applicable transportation planning requirements per 23 Code of Federal Regulations Part 450: and

WHEREAS, on October 16, 2023 the Tahoe Transportation Commission recommended the TMPO Governing Board adopt the 2023 FTIP Amendment No. 4.

NOW, THEREFORE, BE IT RESOLVED, that the Governing Board of the Tahoe Metropolitan Planning Organization adopts this resolution approving the 2023 FTIP Amendment No. 4.

BE IT FURTHER RESOLVED, that TMPO staff is hereby directed and authorized to work with California Department of Transportation, the Nevada Department of Transportation, the Federal Highway Administration, and the Federal Transit Administration to make whatever technical changes or corrections are needed to the format and organization of the document to obtain its approval by these agencies.

PASSED AND ADOPTED by the Governing Board of the Tahoe Metropolitan Planning Organization this Wednesday, October 25, 2023 by the following vote:

Ayes: Ms. Aldean, Ms. Bowman, Ms. Conrad-Saydah, Ms. Diss, Ms. Faustinos, Mr. Bass, Ms. Gustafson, Ms. Hill, Mr. Hoenigman, Ms. Laine, Mr. Rice, Mr. Settelmeyer, Ms. Williamson

Absent: Ms. Leumer, USFS Representative

Cidy gustf

Cindy Gustafson, Chair Tahoe Metropolitan Planning Organization Governing Board